

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2020019080

Project Title: PA-1900290 (SA)

Lead Agency: San Joaquin County Community Development Department

Contact Person: Giuseppe Sanfilippo

Mailing Address: 1810 East Hazelton Avenue

Phone: (209) 468-0227

City: Stockton

Zip: 95205

County: San Joaquin

Project Location: County: San Joaquin

City/Nearest Community: Stockton

Cross Streets: East Budweiser Court, North Piccoli Road

Zip Code: 95215

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: 1.91

Assessor's Parcel No.: 101-180-36

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: State Route 99

Waterways: Stockton Diverting Canal

Airports: _____

Railways: ST&E

Schools: August Elem. School

Document Type:

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____

Governor's Office of Planning & Research

Development Type:☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____

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☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____

STATE CLEARINGHOUSE

☒ Industrial: Sq.ft. 87,075

Acres 6.95

Employees 30

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☐ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Industrial/I-L (Limited Industrial)/I/L (Limited Industrial)

Project Description: (please use a separate page if necessary)

The applicant has submitted the above referenced Site Approval application to repurpose an existing, vacant, 87,075 square foot storage and distribution warehouse for the manufacturing and distribution of corrugated paper products. The proposed facility would receive stacks of corrugated paper, cut the stacks into standard and custom sizes, glue and print the individual cut sheets and then ship the finished paper packaging product to the customer. The proposed facility intends to operate a single shift of thirty employees Monday through Friday. The operation anticipates forty (40) vehicle trips per day. Access to the facility is on the south side of the terminal end of Budweiser Court. Sewer, and storm water services are provided by County Service Agency-15. Water is provided by California Water Company. This property is not under a Williamson Act contract.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District #10	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB #5S
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region #2	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 29, 2020 Ending Date February 28, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Shore, McKinley, Conger & Jolley, LLP
Address: 3031 W. March Lane, STE 230
City/State/Zip: Stockton/CA/95219
Contact: Brett Jolley
Phone: 209-477-8171

Applicant: American Containers, LLC
Address: 2526 Western Ave
City/State/Zip: Plymouth/IN/46563
Phone: 574-936-4068

Signature of Lead Agency Representative: _____

Date: 1/28/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.