

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 20020019078

Project Title: UCI Center for Child Health/Medical Office BuildingLead Agency: University of California, IrvineContact Person: Lindsey HashimotoMailing Address: 4199 Campus Drive, Suite 380, Irvine, CA 92697Phone: (949) 824-8692City: IrvineZip: 92697County: Orange**Project Location:** County: OrangeCity/Nearest Community: IrvineCross Streets: Jamboree Road and Birch StreetZip Code: 92697Longitude/Latitude (degrees, minutes and seconds): 33 ° 39 ' 45.5 " N / -117 ° 51 ' 24.4 " W Total Acres: 5.5

Assessor's Parcel No.: _____

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR-73 and I-405Waterways: San Diego Creek

Airports: _____

Railways: _____ Schools: IUSD**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Design Approval

Development Type:

☐ Residential: Units _____ Acres _____
☒ Office: Sq.ft. 168,000 Acres 5.5 Employees 225 ☐ Transportation: Type _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____
☐ Educational: _____ ☐ Waste Treatment: Type _____
☐ Recreational: _____ ☐ Hazardous Waste: Type _____
☐ Water Facilities: Type _____ MGD _____ ☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Greenhouse Gas

Present Land Use/Zoning/General Plan Designation:

UC Irvine is not subject to local zoning. The 2007 UCI LRDP land use designation allows clinical and office space.

Project Description: (please use a separate page if necessary)

The proposed project would construct an approximately 168,000-gross-square-foot (GSF), five-story medical office building with an additional mechanical penthouse and an 800-space parking structure at UCI's North Campus. The existing on-site approximately 6,500 GSF Child Development Center, approximately 2,400 GSF UCI Recycling Center, and an approximately 21,500 GSF receiving yard would be demolished in order to construct the proposed project. Additional site improvements include grading, driveway improvements, construction of internal on-site circulation, landscaping, and installation of site utility connections and lighting. Off-site improvements include the addition of two eastbound right-turn pockets and a westbound left-turn pocket in Jamboree Road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District #12	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB #8
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region #5	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 29, 2020 Ending Date February 27, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>University of California, Irvine</u>
Address: _____	Address: <u>4199 Campus Drive, Suite 380</u>
City/State/Zip: _____	City/State/Zip: <u>Irvine, CA 92697-2325</u>
Contact: _____	Phone: <u>(949) 824-8692</u>
Phone: _____	

Signature of Lead Agency Representative: _____

Date: 1.27.20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.