

Notice of Completion & Environmental Document Transmittal

2020019062

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: AMERICAN RIVER COLLEGE - TECHNICAL EDUCATION BUILDING MODERNIZATION PROJECT

Lead Agency: Los Rios Community College District Contact Person: Dan McKechnie
Mailing Address: 3753 Bradview Drive Phone: 916-856-3409
City: Sacramento Zip: 95825 County: Sacramento

Project Location: County: Sacramento City/Nearest Community: Sacramento

Cross Streets: College Oak Drive & Myrtle Ave. Zip Code: 95841

Longitude/Latitude (degrees, minutes and seconds): -121° 20' 53.00" N / 38° 38' 57.00" W Total Acres: 155

Assessor's Parcel No.: 240-0070-006, 230-0230-001, -022 Section: 46 & 53 Twp.: 9N Range: R6E Base: MDBM

Within 2 Miles: State Hwy #: 80 Waterways: Arcade Creek

Airports: N/A Railways: N/A Schools: American River College

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Other:
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Governor's Office of Planning & Research

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AFTER 12PM

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[X] Educational: Building Replacement/Modernization
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Public/Quasi Public

Project Description: (please use a separate page if necessary)

The Los Rios Community School District is proposing to modernize (through replacement) the Technology Building located in the northeast portion of the American River College campus. The area proposed for the modernized building currently consists of the Technology Building and three old temporary buildings located south of the old Technology Building; approximately 90,000 square feet of building would be removed. The proposed Technology Building Project is currently in the 15 to 25 percent design phase; the proposed Project would construct an approximately 90,000 square-foot building that would be LEED Silver certification or equivalent. The Project would serve current students and not accommodate growth.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #3 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: Division of the State Architect, Sacramento Office |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: SMAQMD; Sacramento County EMD |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 23, 2020 Ending Date February 22, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Petralogix Engineering</u>	Applicant: <u>Los Rios Community College District</u>
Address: <u>26675 Bruella Road</u>	Address: <u>3753 Bradview Drive</u>
City/State/Zip: <u>Galt, California 95632</u>	City/State/Zip: <u>Sacramento, California 95825</u>
Contact: <u>Daniel Kramer, President</u>	Phone: <u>209-916-3409</u>
Phone: <u>209-400-5729</u>	

Signature of Lead Agency Representative: 

Date: 1-21-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.