

Notice of Completion & Environmental Document Transmittal

SCH# 2020019046

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Woodland Community College Performing Arts and Culinary Services Facility Project
Lead Agency: Yuba Community College District Contact Person: David Willis
Mailing Address: 425 Plumas Blvd Suite 200 Phone: (916) 747-4262
City: Yuba City Zip: 95991 County: Sutter

Project Location: County: Yolo City/Nearest Community: Woodland
Cross Streets: E. Gibson Road; County Road 102 Zip Code: 95776
Latitude/Longitude/(degrees, minutes and seconds): 38° 39' 34" N / 121° 44' 3" W Total Acres: 4.0
Assessor's Parcel No.: Section: Twp: Range: Base:
Within 2 Miles: State Hwy#: 113, 5 Waterways: Willow Slough
Airports: Railways: Schools: Pioneer HS

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: FONSI

Governor's Office of Planning & Research

JAN 16 2020

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Construction

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units Acres
[] Office: Sq. ft. Acres Employees Transportation: Type
[] Commercial Sq. ft. Acres Employees Mining: Mineral
[] Industrial: Sq. ft. Acres Employees Power: Type MW
[X] Educational: 29,118 SF Academic Building Waste Treatment: Type MGD
[] Recreational Hazardous Waste: Type
[] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Existing college campus. Zoned "Specific Plan" General Plan: Public/Quasi-Public

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 3
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 2
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission


- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 5S
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: _____
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date January 16, 2020 Ending Date February 14, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>DUDEK</u>	Applicant: _____
Address: <u>1102 R Street</u>	Address: _____
City/State/Zip: <u>Sacramento CA 95811</u>	City/State/Zip: _____
Contact: <u>Brian Grattidge</u>	Phone: _____
Phone: <u>916-438-5312</u>	

Signature of Lead Agency Representative:  Date: 1/14/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description: *(please use a separate page if necessary)*

The proposed project includes construction of a new 29,118 assignable square foot (ASF) Performing Arts and Culinary Services Facility in the northwest part of the WCC campus. The proposed project will provide for a new facility to consolidate and expand space for WCC's Performing, Fine Arts, and Speech programs while creating space for a new Culinary Arts program. The proposed project is a component of the 2019 Facilities Master Plan Update that was adopted by the Yuba Community College District (YCCD) Board of Trustees in December 2018.