Appendix K

Tribal Cultural Resources Correspondence

K-1 AB 52 Notification Letters

DEPARTMENT OF CITY PLANNING

COMMISSION OFFICE
(213) 978-1300

CITY PLANNING COMMISSION

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EXECUTIVE OFFICES
200 N. SPRING STREET, ROOM 525
LOS ANGELES, CA 90012-4801
(213) 978-1271

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DEPUTY DIRECTOR

TRICIA KEANE
DEPUTY DIRECTOR

ARTHI L. VARMA, AICP
DEPUTY DIRECTOR

LISA M. WEBBER, AICP
DEPUTY DIRECTOR

February 6, 2020

Fernandeño Tataviam Band of Mission Indians
Jairo Avila, Tribal Historic and Cultural Preservation Officer
1019 Second Street, Ste. 1
San Fernando, CA 91340

Case No.: ENV-2017-468-EIR
Project Address: 650-676 S. San Vicente Boulevard
Community Plan: Wilshire

RE: AB 52 NOTIFICATION – 656 South San Vicente Medical Office Project

Dear Tribal Representative:

This letter is to inform you that the Los Angeles Department of City Planning is reviewing the following proposed project:

> The 656 South San Vicente Medical Office Project (Project) would demolish a 5,738 square-foot, vacant educational building, an 8,225 square-foot commercial building, and associated surface parking in order to develop a medical office and retail-commercial development on an approximately 0.76-acre (33,087 gross square feet) site located at 650-676 South San Vicente Boulevard (Project Site). The Project would include up to 145,305 square feet of floor area, for a 4.5:1 floor area ratio (FAR), that would include 140,305 square feet of medical office space and 5,000 square feet of ground floor retail-commercial space. The proposed building would be 12 stories and approximately 218 feet in height (230 feet to the top of the mechanical penthouse).
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> The Project would provide 418 parking spaces within four screened, above-ground levels, including 393 vehicle parking spaces for medical office and 25 vehicle parking spaces for retail-commercial uses. The Project would also include 716 bicycle parking spaces
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> It is estimated that approximately 9,000 cubic yards of export material (e.g. asphalt and soil) would be hauled from the Project Site during the demolition and excavation phase. A minimum of three feet of alluvium and decomposed granite will be excavated in addition to friction piles (of a minimum diameter of 24 inches) to be placed at a minimum of 40 feet below-grade.

Per AB 52, you have the right to consult on a proposed public or private project prior to the release of a negative declaration, mitigated negative declaration or environmental impact report. You have 30 calendar days from receipt of this letter to notify us in writing that you wish to consult on this

project. If you would like a copy of the Geotechnical Report for the proposed project, please request one at the time of confirming consultation. Please provide your contact information and mail your request to:

Los Angeles Department of City Planning
Attn: Paul N. Caporaso
221 North Figueroa Street, Suite 1350
Los Angeles, CA 90012
Email: paul.caporaso@lacity.org
Phone No.: (213) 847-3629

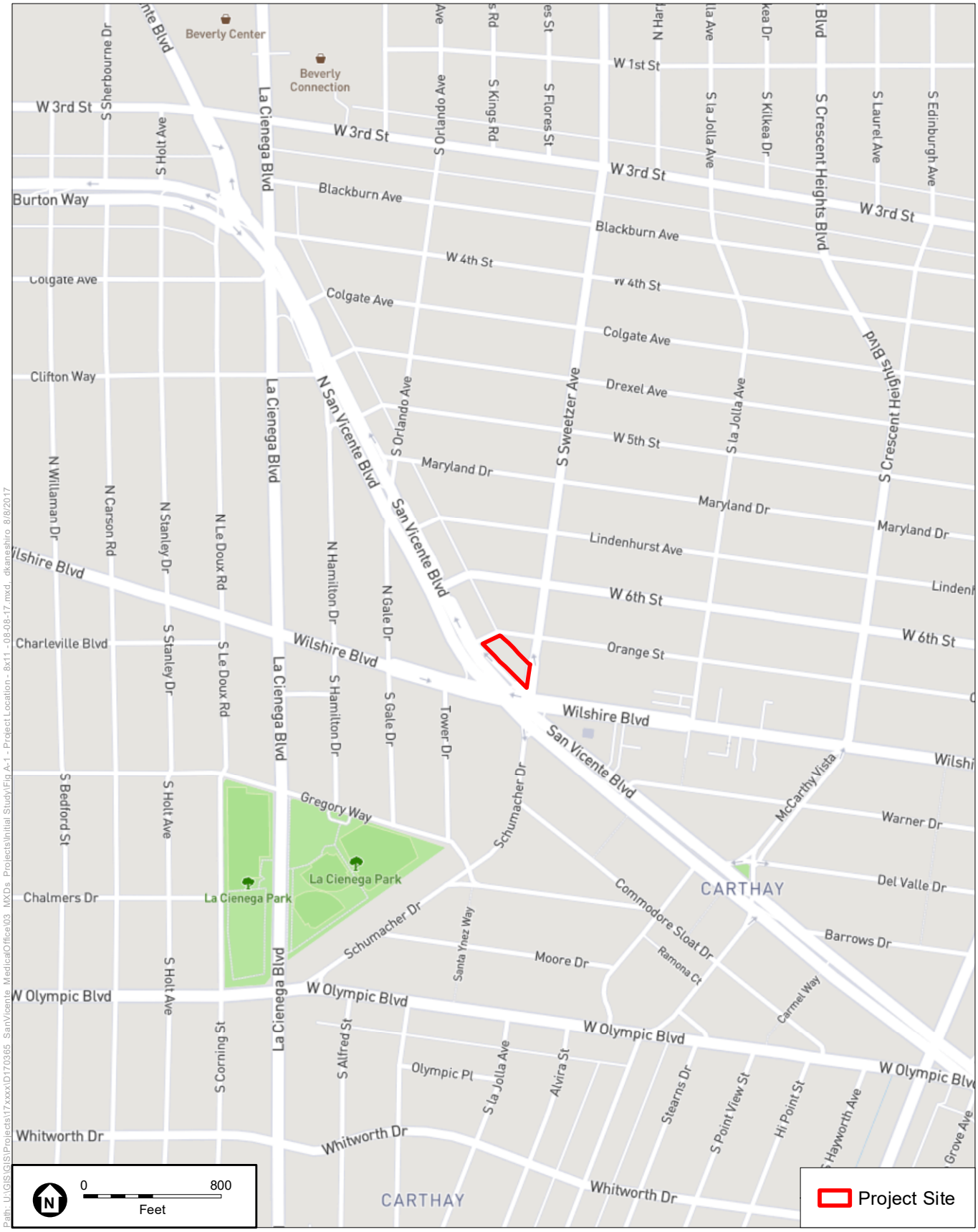
Sincerely,

Vincent P. Bertoni, AICP
Director of Planning

Paul Caporaso

Paul N. Caporaso
Major Projects Section

Enclosure: Project Vicinity Map



Path: U:\GIS\GIS\Projects\17xxxx\D170365_SanVicente_MedicalOffice\03_MXDs_Projects\Initial Study\Fig A-1 - Project Location - 8x11 - 08-08-17.mxd dkaneshiro 8/8/2017

SOURCE: Open Streetmap, 2016.

656 South San Vicente Medical Office Project

Project Location

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February 6, 2020

Fernandeño Tataviam Band of Mission Indians
Rudy Ortega, Tribal President
1019 Second Street, Ste. 1
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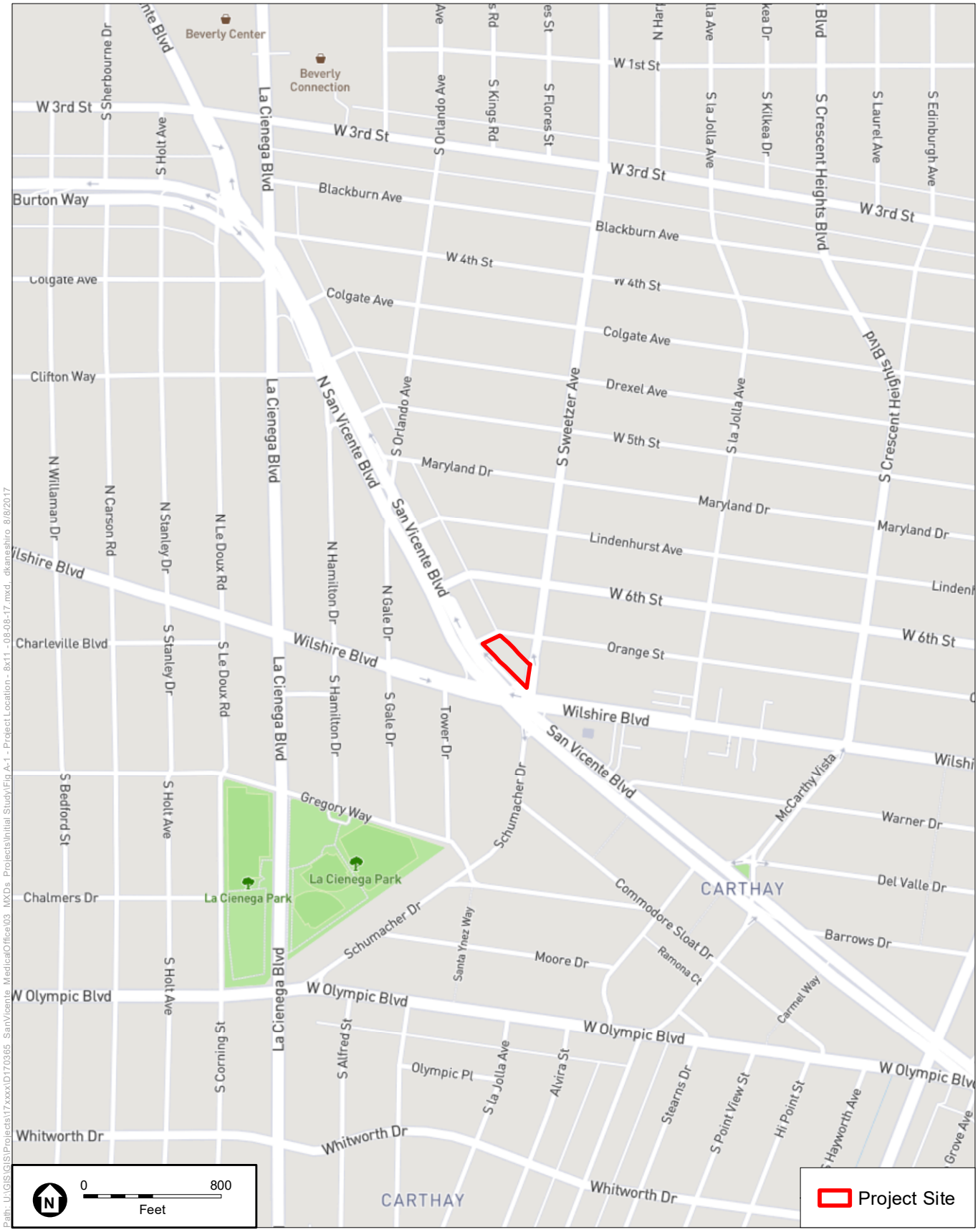

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February 6, 2020

Gabrieleño Band of Mission Indians - Kizh Nation
Andrew Salas, Chairperson
P.O. Box 393
Covina, CA 91723

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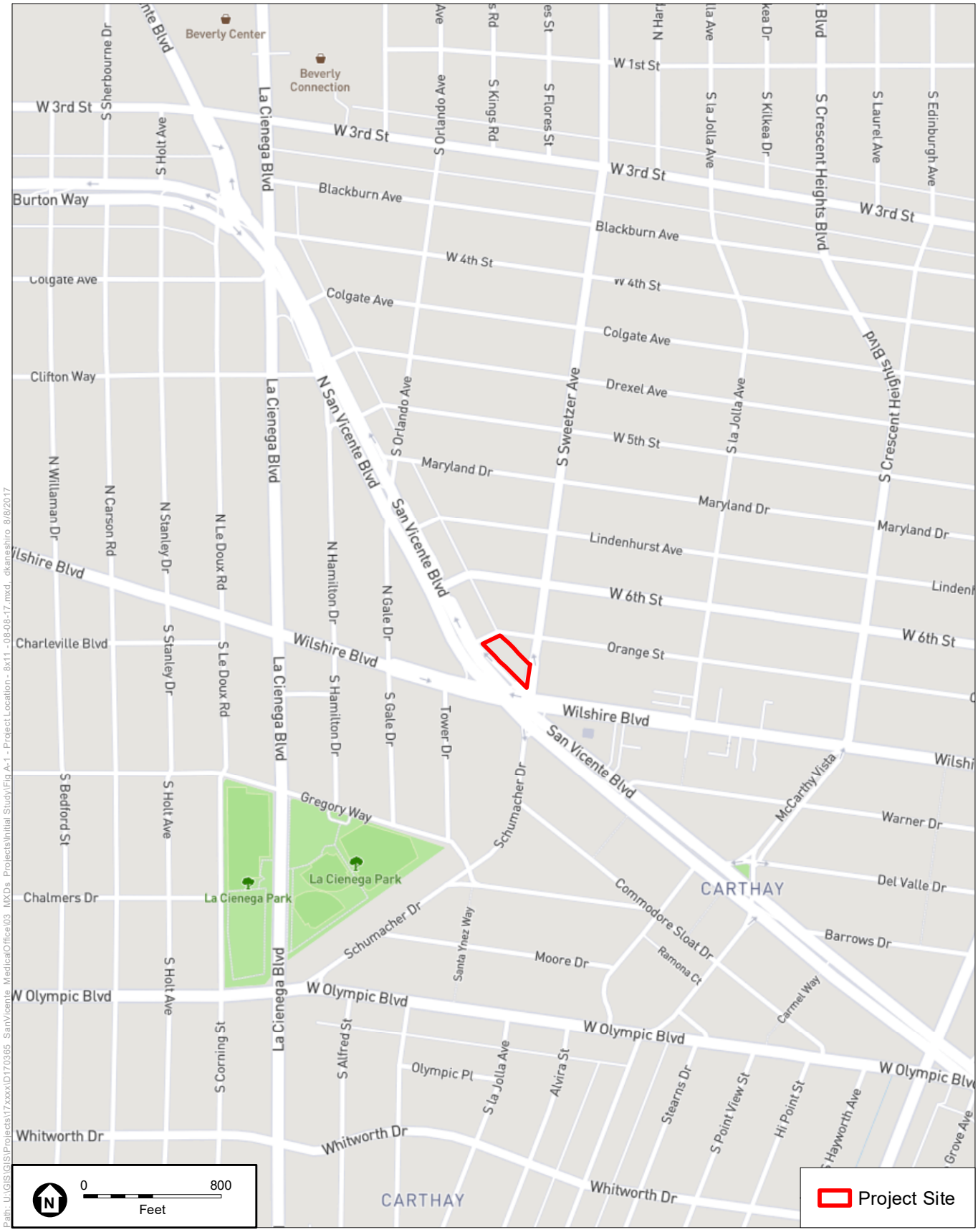

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February 6, 2020

Gabrielino Tongva Indians of California
Tribal Council
Robert F. Dorame, Chairperson
P.O. Box 490
Bellflower, CA 90707

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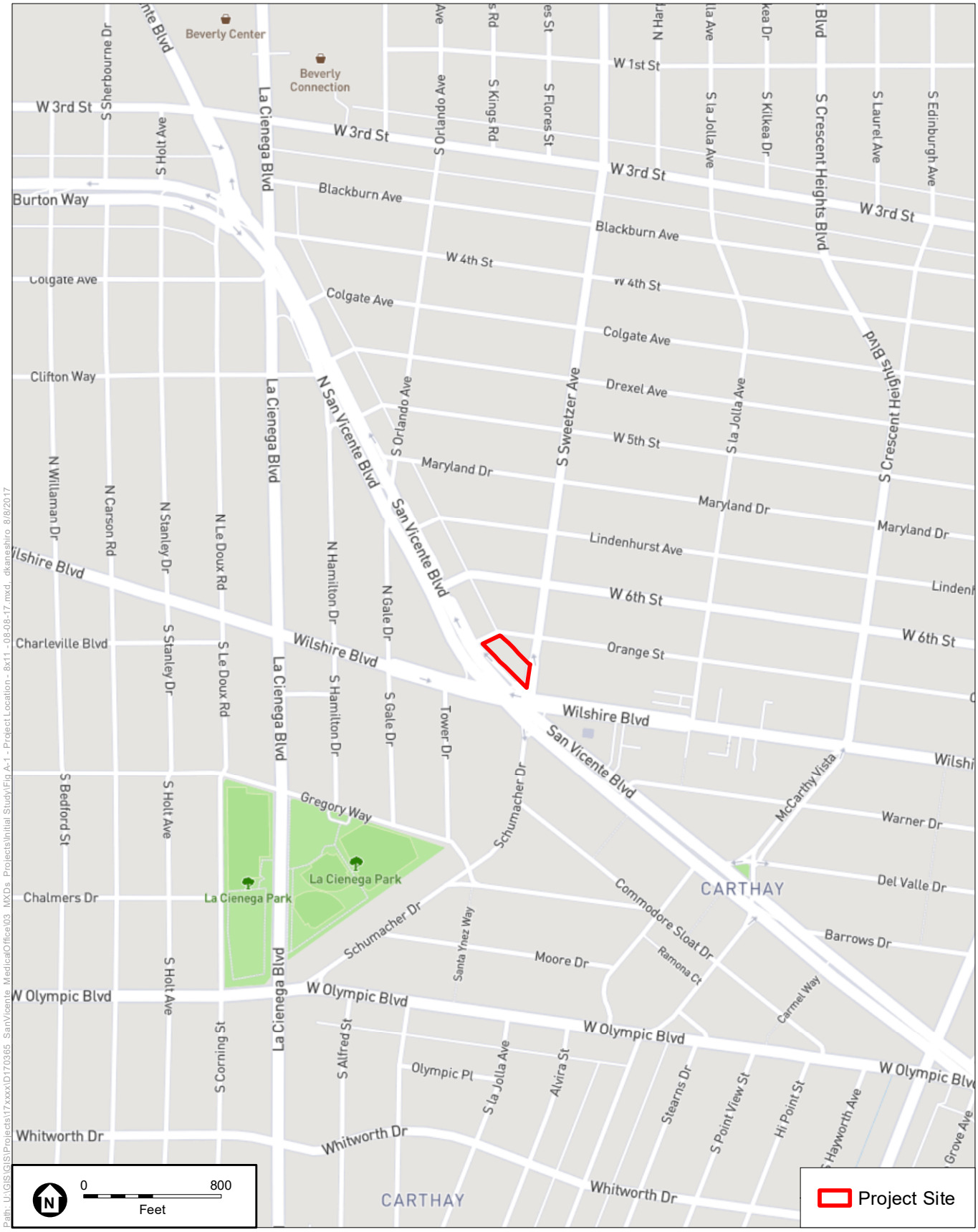

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February 6, 2020

Gabrielino/Tongva Nation
Sandonne Goad, Chairperson
106 1/2 Judge John Aiso St., #231
Los Angeles, CA 90012

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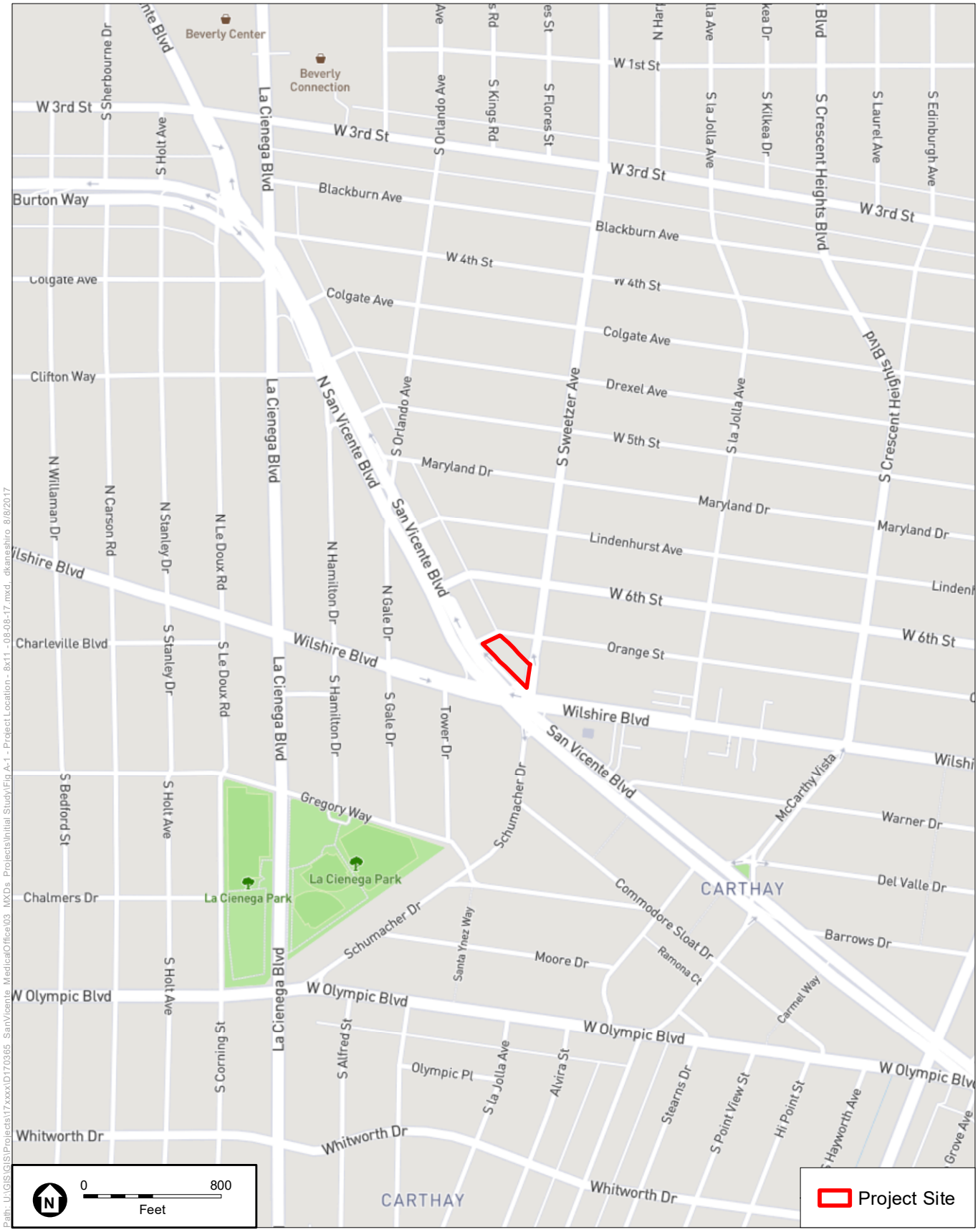

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Gabrielino/Tongva San Gabriel Band of Mission Indians
Anthony Morales, Chairperson
P.O. Box 693
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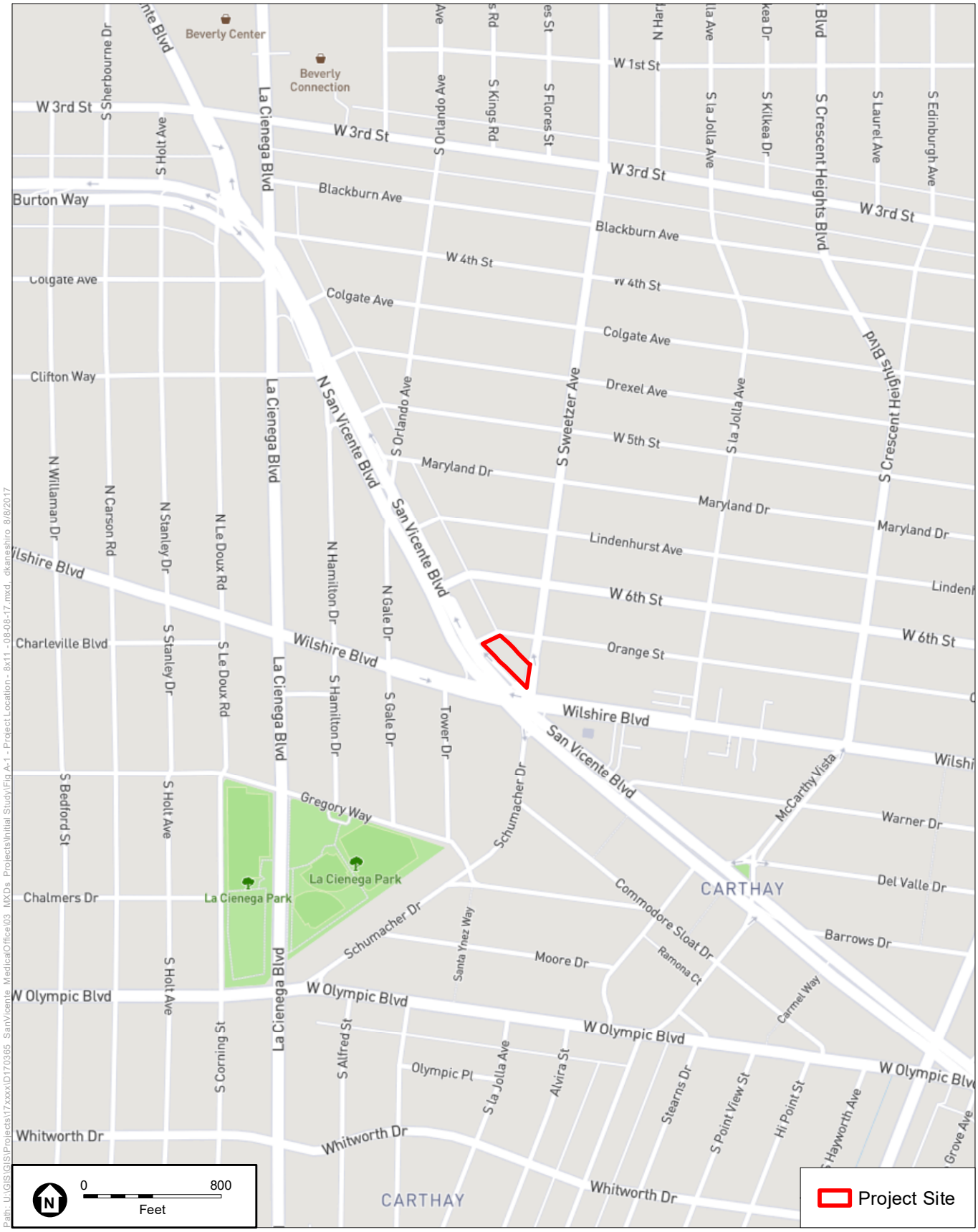

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Gabrielino-Tongva Tribe
Attn: Charles Alvarez
23454 Vanowen Street
West Hills, CA 91307

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Attn: Paul N. Caporaso
221 North Figueroa Street, Suite 1350
Los Angeles, CA 90012
Email: paul.caporaso@lacity.org
Phone No.: (213) 847-3629

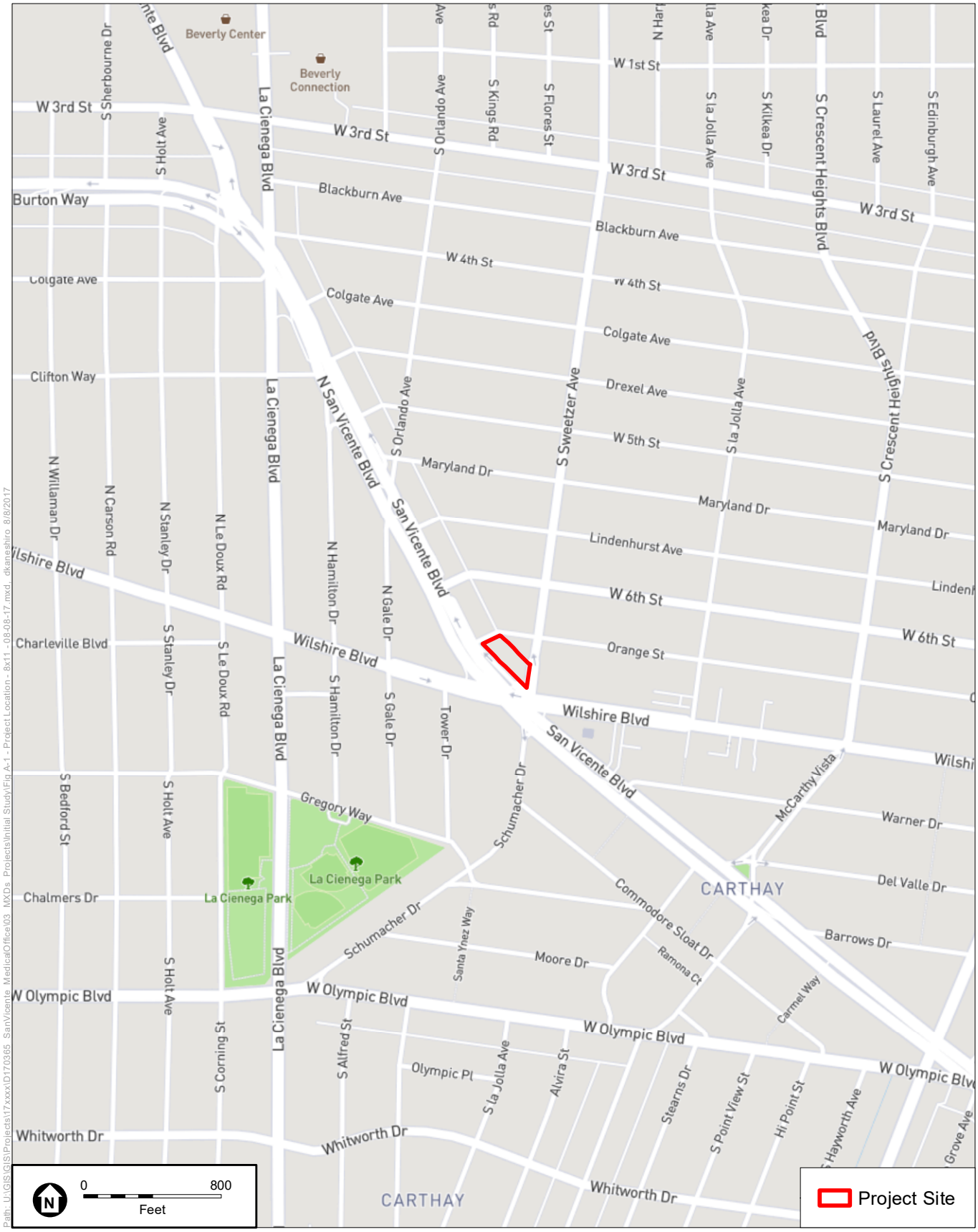
Sincerely,

Vincent P. Bertoni, AICP
Director of Planning

Paul Caporaso

Paul N. Caporaso
Major Projects Section

Enclosure: Project Vicinity Map



Path: U:\GIS\GIS\Projects\17xxxx\D170365_SanVicente_MedicalOffice\03_MXDs_Projects\Initial Study\Fig A-1 - Project Location - 8x11 - 08-08-17.mxd dkaneshiro 8/8/2017

SOURCE: Open Streetmap, 2016.

656 South San Vicente Medical Office Project

Project Location

DEPARTMENT OF CITY PLANNING

COMMISSION OFFICE
(213) 978-1300

CITY PLANNING COMMISSION

SAMANTHA MILLMAN
PRESIDENT

VAHID KHORSAND
VICE-PRESIDENT

DAVID H. J. AMBROZ
CAROLINE CHOE
HELEN LEUNG
KAREN MACK
MARC MITCHELL
VERONICA PADILLA-CAMPOS
DANA M. PERLMAN

CITY OF LOS ANGELES
CALIFORNIA

ERIC GARCETTI
MAYOR

EXECUTIVE OFFICES
200 N. SPRING STREET, ROOM 525
LOS ANGELES, CA 90012-4801
(213) 978-1271

VINCENT P. BERTONI, AICP
DIRECTOR

KEVIN J. KELLER, AICP
EXECUTIVE OFFICER

SHANA M.M. BONSTIN
DEPUTY DIRECTOR

TRICIA KEANE
DEPUTY DIRECTOR

ARTHI L. VARMA, AICP
DEPUTY DIRECTOR

LISA M. WEBBER, AICP
DEPUTY DIRECTOR

February 6, 2020

San Fernando Band of Mission Indians
Donna Yocum, Chairperson
P.O. Box 221838
Newhall, CA 91322

Case No.: ENV-2017-468-EIR
Project Address: 650-676 S. San Vicente Boulevard
Community Plan: Wilshire

RE: AB 52 NOTIFICATION – 656 South San Vicente Medical Office Project

Dear Tribal Representative:

This letter is to inform you that the Los Angeles Department of City Planning is reviewing the following proposed project:

> The 656 South San Vicente Medical Office Project (Project) would demolish a 5,738 square-foot, vacant educational building, an 8,225 square-foot commercial building, and associated surface parking in order to develop a medical office and retail-commercial development on an approximately 0.76-acre (33,087 gross square feet) site located at 650-676 South San Vicente Boulevard (Project Site). The Project would include up to 145,305 square feet of floor area, for a 4.5:1 floor area ratio (FAR), that would include 140,305 square feet of medical office space and 5,000 square feet of ground floor retail-commercial space. The proposed building would be 12 stories and approximately 218 feet in height (230 feet to the top of the mechanical penthouse).
>
> The Project would provide 418 parking spaces within four screened, above-ground levels, including 393 vehicle parking spaces for medical office and 25 vehicle parking spaces for retail-commercial uses. The Project would also include 716 bicycle parking spaces
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> It is estimated that approximately 9,000 cubic yards of export material (e.g. asphalt and soil) would be hauled from the Project Site during the demolition and excavation phase. A minimum of three feet of alluvium and decomposed granite will be excavated in addition to friction piles (of a minimum diameter of 24 inches) to be placed at a minimum of 40 feet below-grade.

Per AB 52, you have the right to consult on a proposed public or private project prior to the release of a negative declaration, mitigated negative declaration or environmental impact report. You have 30 calendar days from receipt of this letter to notify us in writing that you wish to consult on this project. If you would like a copy of the Geotechnical Report for the proposed project, please

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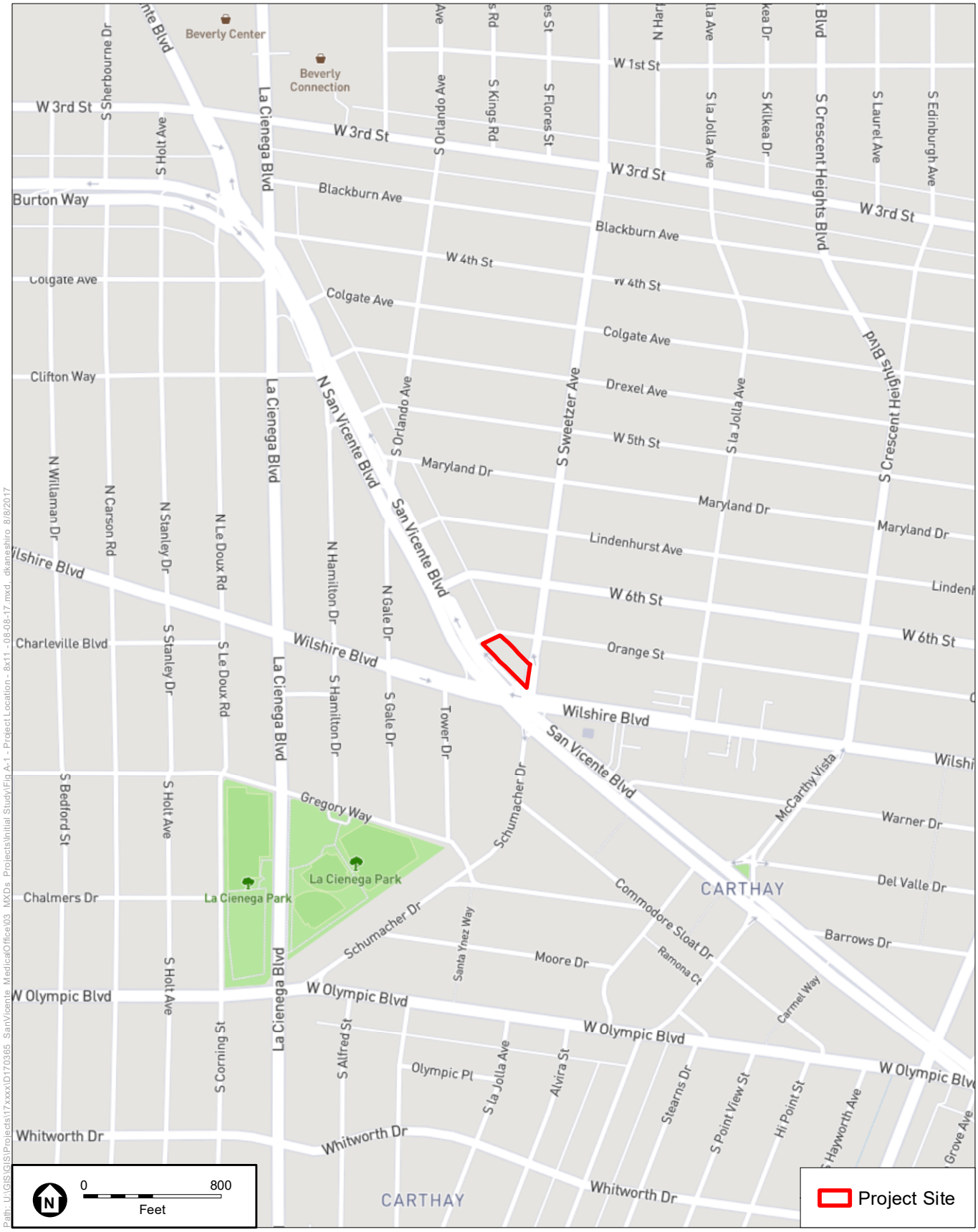

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Project Location

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LISA M. WEBBER, AICP
DEPUTY DIRECTOR

February 6, 2020

Soboba Band of Luiseño Indians
Scott Cozart, Chairperson
P.O. Box 487
San Jacinto, CA 92581

Case No.: ENV-2017-468-EIR
Project Address: 650-676 S. San Vicente Boulevard
Community Plan: Wilshire

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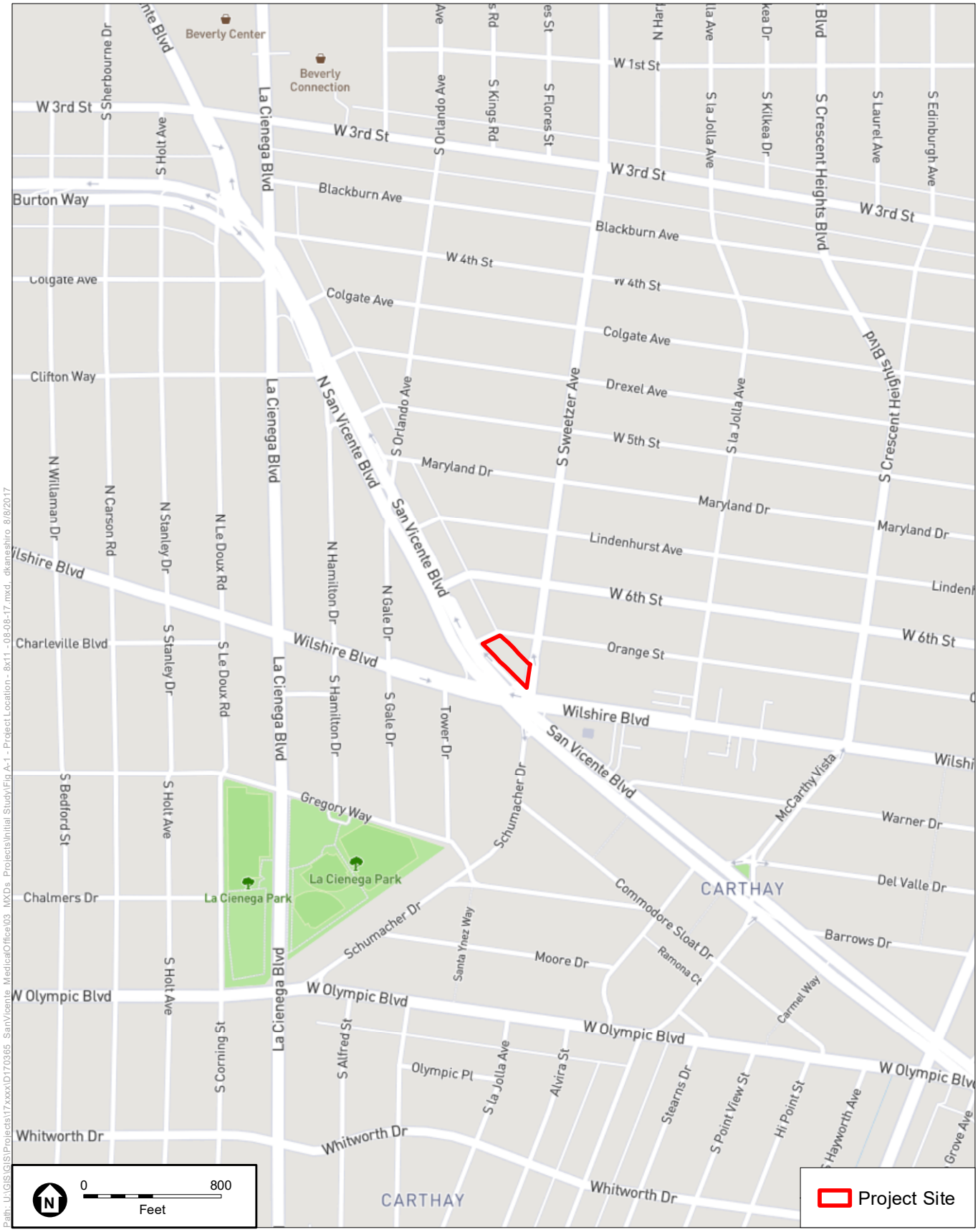

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LISA M. WEBBER, AICP
DEPUTY DIRECTOR

February 6, 2020

Torres Martinez Desert Cahuilla Indians
Thomas Tortez, Chairperson
P.O. Box 1160
Thermal, CA 92274

Case No.: ENV-2017-468-EIR
Project Address: 650-676 S. San Vicente Boulevard
Community Plan: Wilshire

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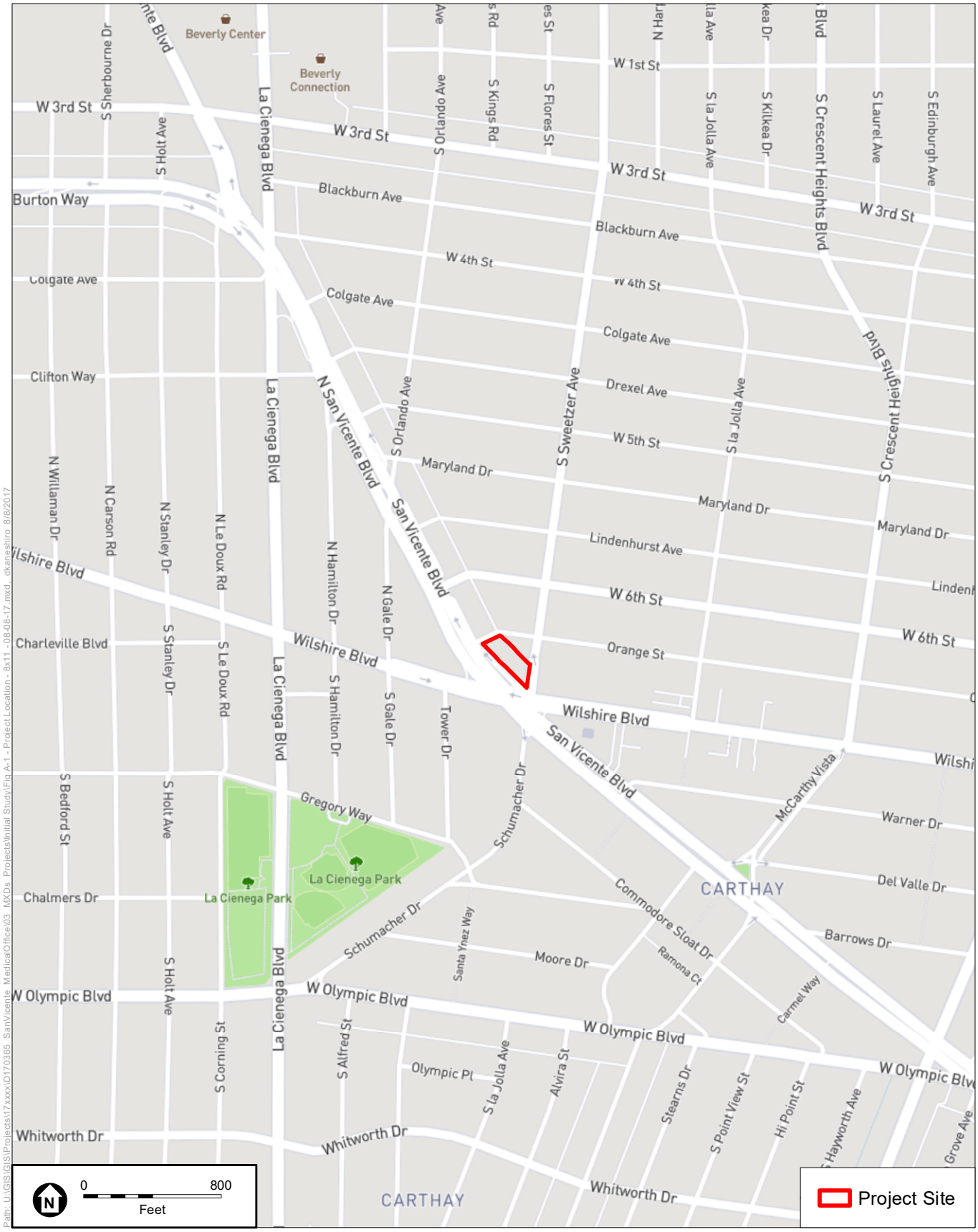

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656 South San Vicente Medical Office Project

Project Location

K-2 AB 52 Response Letters and Evidence (Confidential)

AB 52 Response Letters and Evidence confidential information:
On file with City.