

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 19129064

Project Title: Redwood National and State Park Visitor Center and Restoration Project

Lead Agency: State Coastal Conservancy

Contact Person: Su Corbaley

Mailing Address: 1515 Clay Street

Phone: (510) 286-6767

City: Oakland

Zip: 94612

County: Alameda

Project Location: County: Humboldt

City/Nearest Community: Orick

Cross Streets: Bald Hills Road and U.S. Highway 101

Zip Code: 95555

Longitude/Latitude (degrees, minutes and seconds): 41 ° 18 ' 8.67 " N / 124 ° 02 ' 32.1 " W Total Acres: 89.2 acre PSB

Assessor's Parcel No.: 519-231-018, 520-012-013 + 2 more

Section: 34

Twp.: 11N

Range: 1E

Base: HB&M

Within 2 Miles: State Hwy #: U.S. Hwy. 101

Waterways: Prairie Creek, Redwood Creek

Airports: None

Railways: None

Schools: Orick Elementary School

Document Type:

CEQA:

☐ NOP☐ Early Cons☐ Neg Dec☒ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA:

☐ NOI☐ EA☐ Draft EIS☒ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other:**Local Action Type:**☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☒ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Commercial: Sq.ft.

Acres

Employees

☐ Industrial: Sq.ft.

Acres

Employees

☐ Educational:☒ Recreational: Visitor Center, Trails, Amenities☐ Water Facilities: Type

MGD

☐ Transportation: Type☐ Mining: Mineral☐ Power: Type

MW

☐ Waste Treatment: Type

MGD

☐ Hazardous Waste: Type☒ Other: Ecological Restoration (Stream channels)**Project Issues Discussed in Document:**☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archeological/Historical☒ Biological Resources☐ Coastal Zone☒ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☒ Forest Land/Fire Hazard☒ Geologic/Seismic☒ Minerals☒ Noise☒ Population/Housing Balance☒ Public Services/Facilities☒ Recreation/Parks☒ Schools/Universities☒ Septic Systems☐ Sewer Capacity☒ Soil Erosion/Compaction/Grading☒ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☒ Water Supply/Groundwater☒ Wetland/Riparian☒ Growth Inducement☒ Land Use☒ Cumulative Effects☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Land Use Designation (County): RA 40-160, CR, P. Zoning Designation: RA, CH, U, FR. Combining Zones: D, F, WR, X, B.

Project Description: (please use a separate page if necessary)

The Project will include infrastructure, recreation and habitat enhancement elements to increase recreation and public educational opportunities, provide regional trail connections, restore floodplain habitat, and improve habitat for native plants, fish and wildlife. The Project will include construction of a Visitor Center, a Yurok Demonstration Site, a redwood tree Canopy Walkway, and a new segment of the California Coastal Trail (CCT). Additionally, the Project will include onsite stream and wetland restoration to enhance nearby Prairie, Skunk Cabbage and Libby Creeks, in turn improving rearing habitat for salmonids that are federally and state listed as threatened.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☒ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District #1	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB #1
☒ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region #1	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 19, 2019 Ending Date January 20, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>GHD</u>	Applicant: <u>State Coastal Conservancy</u>
Address: <u>718 Third Street</u>	Address: <u>1515 Clay Street</u>
City/State/Zip: <u>Eureka/CA/95501</u>	City/State/Zip: <u>Oakland/CA/94612</u>
Contact: <u>Misha Schwarz, GHD Project Manager</u>	Phone: <u>(510) 286-1015</u>
Phone: <u>707-443-8326</u>	

Signature of Lead Agency Representative: _____

Date: 12-16-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.