# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

2019119083

**Project Title:** Panamint Valley Limestone - Conditional Use Permit

Lead Agency: County of San Bernardino
Contact Person: Jim Morrissey
Mailing Address: 385 N. Arrowhead Avenue
Phone: 909/387-4234
City: San Bernardino
Zip: 92415
County: San Bernardino

**Project Location:** County: San Bernardino
City/Nearest Community: Trona
Cross Streets: Approximately one mile west of the intersection of Trona Road and Athol Street.
Zip Code: 92252
Longitude/Latitude (degrees, minutes and seconds): 35 ° 77 ' 03 " N / 117 ° 38 ' 66 " W Total Acres: 62
Assessor's Parcel No.: 0485-031-12
Section: 7
Twp.: 25S
Range: 42E
Base: SBB&M
Within 2 Miles: State Hwy #: 178
Waterways: N/A
Airports: N/A
Railways: Trona Railway
Schools: Trona Elementary and HS

**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ☐ Mit Neg Dec Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

**Local Action Type:**

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ■ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

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**Development Type:**

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
■ Industrial: Sq.ft. 20,744+ Acres 62 Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

**Project Issues Discussed in Document:**

■ Aesthetic/Visual
■ Agricultural Land
■ Air Quality
■ Archeological/Historical
■ Biological Resources
☐ Coastal Zone
■ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
■ Flood Plain/Flooding
■ Forest Land/Fire Hazard
■ Geologic/Seismic
■ Minerals
■ Noise
■ Population/Housing Balance
■ Public Services/Facilities
■ Recreation/Parks
■ Schools/Universities
■ Septic Systems
■ Sewer Capacity
■ Soil Erosion/Compaction/Grading
■ Solid Waste
■ Toxic/Hazardous
■ Traffic/Circulation
■ Vegetation
■ Water Quality
■ Water Supply/Groundwater
■ Wetland/Riparian
☐ Growth Inducement
■ Land Use
☐ Cumulative Effects
☐ Other:

**Present Land Use/Zoning/General Plan Designation:**

Site is currently vacant and previously used as an ash disposal site. General Plan/Zoning designation is IR (Regional Industrial)

**Project Description:** *(please use a separate page if necessary)*

See attached.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

| | | | |
|---|---|---|---|
| ____ | Air Resources Board | ____ | Office of Historic Preservation |
| ____ | Boating & Waterways, Department of | ____ | Office of Public School Construction |
| ____ | California Emergency Management Agency | ____ | Parks & Recreation, Department of |
| ____ | California Highway Patrol | ____ | Pesticide Regulation, Department of |
| X | Caltrans District # 6 | ____ | Public Utilities Commission |
| ____ | Caltrans Division of Aeronautics | X | Regional WQCB # 6 |
| ____ | Caltrans Planning | ____ | Resources Agency |
| ____ | Central Valley Flood Protection Board | ____ | Resources Recycling and Recovery, Department of |
| ____ | Coachella Valley Mtns. Conservancy | ____ | S.F. Bay Conservation & Development Comm. |
| ____ | Coastal Commission | ____ | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ____ | Colorado River Board | ____ | San Joaquin River Conservancy |
| ____ | Conservation, Department of | ____ | Santa Monica Mtns. Conservancy |
| ____ | Corrections, Department of | ____ | State Lands Commission |
| ____ | Delta Protection Commission | ____ | SWRCB: Clean Water Grants |
| ____ | Education, Department of | ____ | SWRCB: Water Quality |
| ____ | Energy Commission | ____ | SWRCB: Water Rights |
| ____ | Fish & Game Region # ____ | ____ | Tahoe Regional Planning Agency |
| ____ | Food & Agriculture, Department of | ____ | Toxic Substances Control, Department of |
| ____ | Forestry and Fire Protection, Department of | ____ | Water Resources, Department of |
| ____ | General Services, Department of | | |
| ____ | Health Services, Department of | X | Other: Mojave Desert Air Quality Management District |
| ____ | Housing & Community Development | ____ | Other: ____ |
| ____ | Native American Heritage Commission | | |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date November 26, 2019 Ending Date December 26, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: ____
Address: ____
City/State/Zip: ____
Contact: ____
Phone: ____

Applicant: ____
Address: ____
City/State/Zip: ____
Phone: ____

**Signature of Lead Agency Representative:** Jim Morrissey **Date:** 11/20/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.