Governor's Office of Planning & Research

Nov 22, 2019

STATE CLEARINGHOUSE

Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Farrar Subdivsion

Lead Agency: City of Tulare
Contact Person: Mario Anaya
Mailing Address: 411 E. Kern Avenue
Phone: 559-684-4223
City: Tulare
Zip: 93274
County: Tulare

Project Location: County: Tulare
City/Nearest Community: Tulare
Cross Streets: West side of Morrison Street between Tulare Avenue and the Seminole Ave alignment
Zip Code: 93274
Longitude/Latitude (degrees, minutes and seconds): 36 ° 12 ' 52 " N / 119 ° 18 ' 17 " W
Total Acres: 76.5
Assessor's Parcel No.: 172-130-020, 172-090-029, 172-110
Section: 6
Twp.: 20S
Range: 25E
Base: MDB&M
Within 2 Miles: State Hwy #: SR-99, SR-63, & SR-137
Waterways: Tulare Canal, Tulare Colony Ditch, Bates Slough Ditch,
Airports: N/A
Railways: Union Pacific
Schools: Alpine Vista, Mission Oa

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☒ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☒ Rezone ☐ Prezone ☒ Use Permit ☒ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☒ Residential: Units 360 Acres 76.5
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☒ Schools/Universities
☐ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☐ Other:

Present Land Use/Zoning/General Plan Designation:

Agriculture / R-1-8, R-1-12.5, R-1-20, RA / Low Density Residential, Residential Estate, Rural Residential

Project Description: *(please use a separate page if necessary)*

The proposed project involves the development of 360 single-family residential units. The project would include a General Plan Amendment to designate the project site as low density residential and a Zone Amendment to change the existing zoning to R-1-4 (Small-lot Residential) and R-1-6 (Single Family Residential 6,000 sq. ft. minimum lot area). The development of the subdivision would result in on-site infrastructure improvements, including new local residential streets, new and relocated utilities, and a ponding basin to treat storm water flows. The project would also require build out and frontage improvements on Morrison Street, Tulare Avenue, and Seminole Avenue.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

X	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
X	Caltrans District # 6	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 5
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
X	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	X	SWRCB: Water Quality
____	Energy Commission	X	SWRCB: Water Rights
X	Fish & Game Region # 4	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	X	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other:
X	Housing & Community Development	____	Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 22, 2019 Ending Date December 23, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Woodside 06N LP
Address: 9 River Park Place East Suite 430
City/State/Zip: Fresno, CA 93720
Phone: 559-437-9000

Signature of Lead Agency Representative: _____ **Date:** 11/20/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.