

2019110361

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RECEIPT # 15141749

COPY

FILED
KERN COUNTY

NOV 12 2019

MARY B. BEDARD
AUDITOR CONTROLLER-COUNTY CLERK
BY [Signature] DEPUTY

NOTICE OF EXEMPTION

TO: X County Clerk, County of Kern
County Administrative Center
1115 Truxtun Avenue, 1st Floor
Bakersfield, CA 93301

FROM: City of Shafter
336 Pacific Avenue
Shafter, California 93263

X Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

1. Project Title: City of Shafter Stringham Park Renovation Project.
2. Project: The City of Shafter is proposing renovations to its existing Stringham Park, located at 631 James Street. The proposed renovations include a new tot lot, covered picnic areas, outdoor recreation tables, free little library, informational kiosk, and new parking lot within the existing site to facilitate safer access to the park amenities. Stringham Park currently contains four (4) picnic tables and a restroom.
3. Project Location: City of Shafter, County of Kern
4. Name of Public Agency approving project: City of Shafter
5. Name of Person or Agency carrying out project: City of Shafter
6. Exempt status: 14 CCR §15302
7. Reason why project was exempt:

The Shafter Stringham Park renovation project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15302 of the CEQA Guidelines because the proposal is only replacing, reconstructing, and upgrading existing structures, facilities, and playground equipment for park users. No expansion or change in park use is proposed for the project.

8. Contact Person: Wayne Clausen, Planning Director (661) 746-5002

Signature: Wayne Clausen Date: 10/15/2019 Title: Planning Director
Wayne Clausen

Governor's Office of Planning & Research

NOV 18 2019

STATE CLEARINGHOUSE

15344

Notice of Environmental Document
Posted by County Clerk on 11/12/19
and for 30 days thereafter, Pursuant to
Section 21152(C), Public Resources Code



State of California - Department of Fish and Wildlife

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/02/19) Previously DFG 753.5a

RECEIPT NUMBER:
15 — 11122019 — 15141749
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF SHAFTER		11/12/2019
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
Kern		15344

PROJECT TITLE			
CITY OF SHAFTER STRINGHAM PARK RENOVATION			
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER	
CITY OF SHAFTER		(661) 746-5002	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
336 PACIFIC AVENUE	SHAFTER	CA	93263

PROJECT APPLICANT (check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | _____ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program document (CRP) | \$1,112.00 | \$ | _____ 0.00 |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | _____ 50.00 |
| <input type="checkbox"/> Other _____ | | \$ | _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	E. DEL VILLAR, KERN COUNTY CLERK, ACCOUNTANT 2

Governor's Office of Planning & Research
NOV 18 2019
 STATE CLEARINGHOUSE