

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019100443**Project Title:** LA River Path ProjectLead Agency: Los Angeles County Metropolitan Transportation AuthorityContact Person: Mitali GuptaMailing Address: One Gateway Plaza, Mail Stop 99-22-32Phone: 213.922.7001City: Los AngelesZip: 90012County: Los Angeles**Project Location:** County: Los Angeles City/Nearest Community: Los Angeles, Vernon, MaywoodCross Streets: various Zip Code: 90012Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ' 22 " N / 118 ° 13 ' 26 " W Total Acres: N/AAssessor's Parcel No.: Public/ROW

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 5, 110, 101, 60, 10, 710Waterways: Los Angeles RiverAirports: N/ARailways: UPRR, BNSF, Metrolink, Metro Schools: LAUSD**Document Type:**

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Project Approval

Development Type:

☐ Residential: Units _____ Acres _____ ☒ Transportation: Type Bicycle and Pedestrian Path
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:Transportation/Communications/Utilities**Project Description:** (please use a separate page if necessary)

The LA River Path Project is a walking and bicycling path along an approximately 8-mile stretch of the LA /River between Elysian Valley in Los Angeles and the City of Maywood, through downtown Los Angeles and the City of Vernon. The Project would start at Riverside Drive in Los Angeles, connecting with the LA River Greenway Trail, at the northern end, to Atlantic Boulevard in Maywood, connecting with the existing LA River Trail, which continues to Long Beach. The primary objective of the project is to develop a safe, active transportation corridor along the LA River. This facility, which is physically separated from vehicular traffic, aims to enhance recreational opportunities, support regional and local mobility, and improve quality of life by offering a safe, comfortable, and accessible path for pedestrians and bicyclists of all ages and abilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☒ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 18, 2025 Ending Date February 2, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Jacobs</u>	Applicant: _____
Address: <u>2485 Natomas Park Drive, Suite 600</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95833</u>	City/State/Zip: _____
Contact: <u>Matthew Franck</u>	Phone: _____
Phone: <u>(916) 468-8187</u>	

Signature of Lead Agency Representative: Matthew Franck

Digitally signed by Matthew Franck
DN: cn=Matthew Franck, o=US, ou=Jacobs Engineering Group, Inc., email=matthew.franck@jacobs.com
Reason: I am the author of this document
Date: 2025.12.22 10:48:54 -0800

Date: 12/22/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.