

2019109050

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Desert Trail Preparatory Academy

Lead Agency: City of Victorville

Contact Person: Travis Clark, Associate Planner

Mailing Address: 14343 Civic Drive

Phone: (760) 955-5135

City: Victorville

Zip: 92392

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Victorville

Cross Streets: Fern Haven Street and Mesa View Drive

Zip Code: 91739

Longitude/Latitude (degrees, minutes and seconds): 34 ° 29 ' 23.6 " N / 117 ° 24 ' 25.9 " W Total Acres: 8.9

Assessor's Parcel No.: 3096-361-06 and -07

Section: 5

Twp.: 5N

Range: 5W

Base: SB

Within 2 Miles: State Hwy #: SR 18, US 395

Waterways: N/A

Airports: N/A

Railways: NA

Schools: Vista Verde Elementary

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

Governor's Office of Planning & Research

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:

Development Type:

☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☒ Educational: Charter School☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: GHG Tribal Energy

Present Land Use/Zoning/General Plan Designation:

General Plan Land Use Designation: Low Density Residential; Zoning Designation: Single-Family Residential (R-1)

Project Description: (please use a separate page if necessary)

The proposed project involves the construction of a new middle school campus for the Desert Trails Preparatory Academy on an 8.9-acre site, consisting of three buildings totaling 38,070 square feet. The new middle school campus would only serve children in grades six through eight. The proposed campus would include a large turf area for student activities, physical education, and athletic events and sports; a few sports courts for basketball and other hardcourt sports; and a multipurpose room, which would feature a high ceiling for the proposed indoor basketball court. The campus would also include a courtyard with landscaped seat walls, as well as an outdoor plaza and sheltered dining area. Project development would occur on vacant desert land. There are no buildings, structures, or improvements onsite.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 8	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 8
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 6	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	Other: _____
☐ Housing & Community Development	Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 21, 2019

Ending Date November 19, 2019

Lead Agency (Complete if applicable):

Consulting Firm: PlaceWorks

Address: 3 MacArthur Place, Suite 1100

City/State/Zip: Santa Ana, CA 92707

Contact: Jorge Estrada, Senior Associate

Phone: 714.966.9220

Applicant: City of Victorville

Address: 14343 Civic Dr

City/State/Zip: Victorville, CA 92392

Phone: 760.955.5135

Signature of Lead Agency Representative: _____

Date: 10/15/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.