

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019109047

Project Title: Union School District Maintenance and Operations Building

Lead Agency: Union School District Contact Person: Rita Sohal, Assistant Superintendent
Mailing Address: 5175 Union Avenue Phone: (408) 377-8010 #44202
City: San Jose Zip: 95124 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: San Jose

Cross Streets: Camden Avenue at Singletree Way Zip Code: 95124

Longitude/Latitude (degrees, minutes and seconds): Total Acres: 0.69 acre

Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: US101, SR85 Waterways:

Airports: Railways: Schools: Cinnabar School, Dartm...

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] NEPA: [ ] NOI [ ] Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other:

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ X ] Other: School District A...

Governor's Office of Planning & Research
OCT 17 2019
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Development Type:

- [ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ X ] Educational: Maintenance & Operations Building for School Dis
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

- [ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ X ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ X ] Minerals [ X ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Land Use
[ X ] Drainage/Absorption [ X ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Planned Development, Multiple Residence

Project Description: (please use a separate page if necessary)

The project includes construction of a 6,500 square foot, one-story (plus small mezzanine) M&O building and associated parking and hardscape improvements. The building dimensions would be approximately 50-feet wide by 125-feet wide, with a "top plate" height of 16 feet, and a maximum peak roof height of about 22 feet. Associated improvements include a new parking lot with 11 spaces plus paving of 8 parking spaces in the existing dirt lot immediately southeast of the proposed building.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                                |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input checked="" type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                              |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                            |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                                    |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____  |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of                |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                      |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy            |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                                  |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                 |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                                      |
| <input checked="" type="checkbox"/> Education, Department of         | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                                 |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of                        |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                                 |
| <input type="checkbox"/> General Services, Department of             | <input checked="" type="checkbox"/> S Other: <u>City of San Jose</u>                    |
| <input type="checkbox"/> Health Services, Department of              | <input checked="" type="checkbox"/> Other: <u>Calif Division of the State Architect</u> |
| <input type="checkbox"/> Housing & Community Development             |   |
| <input type="checkbox"/> Native American Heritage Commission         |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 15, 2019 Ending Date November 15, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Grassetti Environmental Consulting</u>	Applicant: <u>Union School District</u>
Address: <u>7008 Bristol Dr.</u>	Address: <u>5175 Union Ave.</u>
City/State/Zip: <u>Berkeley, CA 94705</u>	City/State/Zip: <u>San Jose, CA 95124</u>
Contact: <u>Richard Grassetti</u>	Phone: <u>(408) 377-8010</u>
Phone: <u>510 849-2354</u>	

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**Signature of Lead Agency Representative:** *R. K. Bohal* **Date:** 10/13/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.