STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: August 8, 2025

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # **2019109016**
Lemon Cove Wastewater Treatment Improvement Project

Please be advised that the Lead Agency has added additional information to the above-referenced project. Refer to the attachment(s)**: "_OCR Lemon Cove WWTP Reaffirmation Memo 7-24-25"** which contains the additional project documentation provided to the State Clearinghouse. All other project information remains the same.