

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 19109008

Project Title: Palm Springs High School Seismic Upgrades and Modernization ImprovementsLead Agency: Palm Springs Unified School DistrictContact Person: Julie ArthurMailing Address: 150 District Center DrivePhone: (760) 883-2710City: Palm SpringsZip: 92262County: Riverside**Project Location:** County: RiversideCity/Nearest Community: Palm SpringsCross Streets: Ramon Road & S. Farrell DriveZip Code: 92262Longitude/Latitude (degrees, minutes and seconds): 33 ° 49 ' 3.47 " N / 116 ° 31 ' 15.84 " W Total Acres: 43Assessor's Parcel No.: 502200009, -10 to -12, & 502230006Section: 13Twp.: 4SRange: 4EBase: San BernWithin 2 Miles: State Hwy #: 111Waterways: N/AAirports: PSPRailways: N/ASchools: PSHS/DLA**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Mit Neg Dec ☒ Other: _____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: _____

OCT 03 2019

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation

☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment

☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit

☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: School Uses

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☒ Educational: 9,350 square feet of new school facilities

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☒ Other: Seismic Upgrades and Modernization Improvements

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation

☒ Agricultural Land ☐ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality

☒ Air Quality ☐ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater

☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian

☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement

☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use

☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects

☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

School Use/Open Land Zone

Project Description: (please use a separate page if necessary)

The Palm Springs Unified School District (District) is proposing to implement various seismic upgrades and modernization improvements on the Palm Springs High School (PSHS) campus. Of those buildings that would undergo seismic upgrades and modernization improvements as part of the Project include the (1) library; (2) gymnasium; and (3) cafeteria. The Project would also involve the construction of a new 7,400-square-foot mini-gym within the cafeteria and the addition of a 1,950-square-foot lobby on the northeast corner of the gymnasium. Lastly, the proposed Project would implement various hardscape and landscaping improvements across the PSHS campus to improve existing drainage conditions. Implementation of the proposed Project would provide the PSHS campus with a range of upgraded and modern facilities that meet current standards.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☒ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>7</u>
☐ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☒ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 3, 2019 Ending Date November 2, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Meridian Consultants LLC
Address: 920 Hampshire Road, Suite A5
City/State/Zip: Westlake Village/CA/91361
Contact: Candice Woodbury
Phone: (805) 367-5720

Applicant: Palm Springs Unified School District
Address: 150 District Center Drive
City/State/Zip: Palm Springs/CA/92262
Phone: (760) 883-2710

Signature of Lead Agency Representative: _____

Date: 9/30/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.