

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Madera
 Address: 200 W. 4th Street
Madera, CA 93637

From: State Center
 Public Agency: Community College District
 Address: 1171 Fulton Street
Fresno, CA 93721
 Contact: Jake Bergen
 Phone: (559) 243-7191

Lead Agency (if different from above): _____
 Address: _____

 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019090336

Project Title: New Oakhurst Center Westlake Drive Water Improvements Project

Project Applicant: State Center Community College District

Project Location (include county): 40800 Westlake Drive, Oakhurst, CA 93644. Madera County.

Project Description:

The project involves approval of an Addendum to the previously adopted Mitigated Negative Declaration for the Madera Community College at Oakhurst Project (SCH No. 2019090336), pursuant to CEQA Guidelines §15164. The Addendum evaluates construction of an approximately 11,000-square-foot water pump house and associated utilities, including approximately 4,300 square feet of off-site underground electrical utility replacement, to provide sufficient water pressure for the campus.

This is to advise that the State Center Community College District has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on 6/9/26 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

SCCCD District Operations Office, 1171 Fulton Street, Sixth Floor, Fresno, CA 93721

Signature (Public Agency):  Title: Vice Chancellor, Operations

Date: Jun 10, 2026 Date Received for filing at OPR: 6/17/2026

2026-06 New Oakhurst Center Westlake Dr Water Imp. Project_MND Addendum NOD Form

Final Audit Report

2026-06-10

Created:	2026-06-10
By:	Kiesha Oliver (kiesha.oliver@scccd.edu)
Status:	Signed
Transaction ID:	CBJCHBCAABAAuQJBMmKqwKPfLcpMEI0w6PBa-HO5RV9x

"2026-06 New Oakhurst Center Westlake Dr Water Imp. Project_MND Addendum NOD Form" History

-  Document created by Kiesha Oliver (kiesha.oliver@scccd.edu)
2026-06-10 - 4:28:01 PM GMT- IP address: 209.129.240.192
-  Document emailed to Jake Bergen (jake.bergen@scccd.edu) for signature
2026-06-10 - 4:28:48 PM GMT
-  Email viewed by Jake Bergen (jake.bergen@scccd.edu)
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-  Document e-signed by Jake Bergen (jake.bergen@scccd.edu)
Signature Date: 2026-06-10 - 5:36:35 PM GMT - Time Source: server- IP address: 209.129.240.192 - Signature Appearance Selected: DRAW
-  Document emailed to Christine Miktarian (christine.miktarian@scccd.edu) for signature
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-  Agreement completed.
2026-06-10 - 8:17:55 PM GMT



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
20-06252026-043

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
STATE CENTER COMMUNITY COLLEGE DISTRICT		06/25/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
MADERA	2026043	
PROJECT TITLE		
NEW OAKHURST CENTER WESTLAKE DRIVE WATER IMPROVEMENTS PROJECT		

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
STATE CENTER COMMUNITY COLLEGE DISTRICT		(559) 243-7182
PROJECT APPLICANT ADDRESS	CITY	STATE
1171 FULTON STREET	FRESNO	CA
		ZIP CODE
		93721

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	
☒ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
☒ County documentary handling fee		\$	\$50.00
☐ Other		\$	

PAYMENT METHOD:☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Jose Gonzalez, Deputy County Clerk-Recorder

BUDGET NUMBER	P.O. NUMBER	DESCRIPTION	INVOICE NO.	CODE	AMOUNT
41_46_964101_96490_XX0	P26111171	Fees & Other Charges	EXEMPTION-06/10/26	04	50.00

STATE CENTER COMMUNITY COLLEGE DISTRICT
ACCOUNTS PAYABLE DEPARTMENT
1171 FULTON ST. • FRESNO, CA 93721-1913
(559) 243-7100

06/23/26

TOTAL AMOUNT

50.00

Rebecca Martinez
County Clerk-Recorder
200 W. 4th Street
Madera, CA 93637
Clerk (559) 675-7721; Recorder (559)
675-7724; Elections (559) 675-7720

Receipt: 26-13014

Product	Name	Extended
FISH	CEQA FISH AND WILDLIFE FILING	\$50.00

Pages 4, Document # 20-06252026-043,
Document Info: STATE CENTER COMMUNITY
COLLEGE DISTRICT, Filing Type ND, State Fee
Prev Charged true, No Charge Clerk Fee false

Total	\$50.00
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Tender (Check)	\$50.00
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Paid By STATE CENTER COMMUNITY
COLLEGE DISTRICT, Check # 550538961

Thank You
Please retain this for your records

www.maderacounty.com

6/25/26, 11:58 AM PST