This notice was posted on 06/09/2025 and will remain posted for a period of 30 days through 07/09/2025 Receipt No. 20-06092025-042 Doc. No. 2025042.
Rebecca Martinez, Madera County Clerk-Recorder

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Madera
Address: 200 W. 4th Street
Madera, CA 93637

From: State Center Community
Public Agency: College District
Address: 1171 Fulton Street
Fresno, CA 93721
Contact: Jake Bergen
Phone: (559) 243-7191

Lead Agency (if different from above):

Address:

Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019090336

Project Title: Addendum to MND for Madera Community Collge at Oakhurst

Project Applicant: State Center Community College District

Project Location (include county): West side of Westlake Dr., North of SR 49, Oakhurst, Madera County

Project Description:

Modification of State Route 49/ Westlake Drive intersection improvement requirement (Mitigation Measure T-1B) such that SCCCD is no longer required to signalize or construct a roundabout at the intersection with the opening of the campus and a reduction of the fair share contribution from 23 percent to 5.5 percent.

This is to advise that the State Center Community College District (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on June 3, 2025 (date) and has made the following determinations regarding the above described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☐ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☐ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
SCCCD District Operations Office, 1171 Fulton Street, Sixth Floor, Fresno, CA 93721

Signature (Public Agency): [signature] Title: Vice Chancellor, Operations

Date: Jun 6, 2025 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 20-06092025-042

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
STATE CENTER COMMUNITY COLLEGE DISTRICT		06/09/2025
COUNTY/STATE AGENCY OF FILING		**DOCUMENT NUMBER**
MADERA		2025042

PROJECT TITLE

ADDENDUM TO MND FOR MADERA COMMUNITY COLLEGE AT OAKHURST

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
STATE CENTER COMMUNITY COLLEGE DISTRICT			(559) 243-7182
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
1171 FULTON STREET	FRESNO	CA	93721

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$
☒ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee		$ $50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ $50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Jose Gonzalez, Deputy County Clerk-Recorder

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)

State of California - Department of Fish and Wildlife

2021 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 20-05112021-048

STATE CLEARINGHOUSE NUMBER *(if applicable)*:

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
STATE CENTER COMM COLLEGE DISTRICT		05/11/2021

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
MADERA	2021048

PROJECT TITLE
MADERA COMMUNITY COLLEGE AT OAKHURST PROJECT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
STATE CENTER COMMUNITY COLLEGE DISTRICT		(559) 243-7181

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1171 FULTON STREET	FRESNO	CA	93721

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$3,445.25	$	
☒ Mitigated/Negative Declaration (MND)(ND)	$2,480.25	$	$2,480.25
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,171.25	$	
☐ Exempt from fee			
☐ Notice of Exemption (attach)			
☐ CDFW No Effect Determination (attach)			
☐ Fee previously paid (attach previously issued cash receipt copy)			
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	
☒ County documentary handling fee		$	$50.00
☐ Other		$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other **TOTAL RECEIVED** $ $2,530.25

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Catherine Martinez	Catherine Martinez, Deputy County Clerk-Recorder

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 08012020)