

MAR 11 2020

Notice of Determination

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

Appendix D

To: [X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814
From: [Signature] DEPUTY City of Orange, Community Public Agency: Development Department
Address: 300 E. Chapman Avenue Orange, CA 92866
Contact: Robert Garcia, Senior Planner
Phone: 714-744-7231
County Clerk
County of: Orange
Address: 12 Civic Center Plaza, Room 101 and 106 Santa Ana, CA 92701
Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019089099

Project Title: Proposed Chick-fil-A Drive-Thru Restaurant Project

Project Applicant: Chick-fil-A, Inc. (Ms. Jennifer M. Daw), 15635 Alton Parkway, Suite 350, Irvine, CA 92618

Project Location (include county): 202 South Main Street, City of Orange, Orange County

Project Description:

The proposed project involves the demolition of an existing 8,579 square-foot structure and the construction of a one-story, 4,527 square-foot Chick-fil-A restaurant building with a double drive-thru lane and associated surface parking, landscaping, and utilities. The project would be subject to various City permits and approvals, including, but not limited to: General Plan Amendment GPA 2018-0002; Zone Change ZC No. 1287-18; Environmental Review ENV No. 1858-18; Conditional Use Permit No. 3044-17; Design Review No. 4909-17; Minor Site Plan Review No. 0904-17; and Tree Removal Permit. The project site is not listed pursuant to Government Resources Code Section 65962.5.

This notice is to advise that on March 10, 2020, the City of Orange, acting as Lead Agency, adopted Ordinance No. 09-20, an Ordinance of the City Council of the City of Orange approving Zone Change No. 1287-18 and Mitigated Negative Declaration No. 1858-18, a request to change the Zoning Designation of a 41,672 square foot site from Neighborhood Mixed Use (NMU) to General Business (C-2) for a site located at 202 S. Main Street, which was previously introduced and adopted by the City of Orange on February 11, 2020, for which a Notice of Determination was previously posted by the County Clerk on February 13, 2020 and submitted to the State Clearinghouse.

In taking this action, the City of Orange has made the following determinations regarding the above described action.

- 1. The project [ ] will [X] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [X] was not adopted for this project.
6. Findings [ ] were [X] were not made pursuant to the provisions of CEQA.

The City of Orange adopted Ordinance No. 09-20, an Ordinance of the City Council of the City of Orange approving Zone Change No. 1287-18 and Mitigated Negative Declaration No. 1858-18, a request to change the Zoning Designation of a 41,672 square foot site from Neighborhood Mixed Use (NMU) to General Business (C-2) for a site located at 202 S. Main Street, in reliance on the City Council's prior approval of Resolution No. 11212. Pursuant to Public Resources Code 21166, there have been no changes in the project or circumstances surrounding the project or new information to require additional environmental review for the adoption of the above described ordinance.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the general public at: City of Orange Community Development Department, 300 E. Chapman Avenue, Orange, CA 92866.

Signature (Public Agency) [Signature] Title: Senior Planner

Date: 03/11/2020 Date Received to Recorded in Official Records, Orange County Hugh Nguyen, Clerk-Recorder

Authority cited: Sections 21083, 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code. MAR 11 2020

Barcode with number 202085000235 12:17 pm 03/11/20 41 12 Z01 0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00 50.00

STATE CLEARINGHOUSE

36-2070-0225

ORANGE COUNTY CLERK-RECORDER DEPARTMENT BY: [Signature] DEPUTY

POSTED MAR 11 2020



State of California - Department of Fish and Wildlife

### 2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/18) Previously DFG 753.5a



RECEIPT NUMBER:

30-2020 0225

STATE CLEARINGHOUSE NUMBER (If applicable)

2019089099

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF ORANGE, COMMUNITY DEVELOPMENT DEPARTMENT	LEAD AGENCY EMAIL	DATE 03/11/2020
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202085000235	

PROJECT TITLE  
**PROPOSED CHICK-FIL-A DRIVE-THRU RESTAURANT PROJECT**

PROJECT APPLICANT NAME CHICK-FIL-A, INC.	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 744-7231
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PROJECT APPLICANT ADDRESS 15635 ALTON PARKWAY, STE 350	CITY IRVINE	STATE CA	ZIP CODE 92618
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,136.50	\$	0.00

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	0.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash   
 Credit   
 Check   
 Other   
**TOTAL RECEIVED**    \$    0.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE HAZEL L. BENNETT, DEPUTY CLERK
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FILED

FILED

Print Form

MAR 11 2020

FEB 13 2020

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

HUGH NGUYEN, CLERK-RECORDER

Notice of Determination

BY: RR DEPUTY

DEPUT Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Orange
Address: 12 Civic Center Plaza, Room 101 and 106 Santa Ana, CA 92701

From: City of Orange, Community
Public Agency: Development Department
Address: 300 E. Chapman Avenue Orange, CA 92866

Contact: Robert Garcia, Senior Planner
Phone: 714-744-7231

Lead Agency (if different from above):

Address:

Contact:
Phone:

POSTED

FEB 13 2020

ORANGE COUNTY CLERK-RECORDER DEPARTMENT
BY: RR DEPUTY

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019089099

Project Title: Proposed Chick-fil-A Drive-Thru Restaurant Project

Project Applicant: Chick-fil-A, Inc. (Project Contact: Ms. Jennifer M. Daw) 15635 Alton Parkway, Suite 350, Irvine CA 92618

Project Location (include county): 202 South Main Street, City of Orange, Orange County

Project Description:

The proposed project involves the demolition of an existing 8,579 square-foot structure and the construction of a one-story, 4,527 square-foot Chick-fil-A restaurant building with a double drive-thru lane and associated surface parking, landscaping, and utilities. The project would be subject to various City permits and approvals, including, but not limited to: General Plan Amendment GPA 2018-0002; Zone Change ZC No. 1287-18; Environmental Review ENV No. 1858-18; Conditional Use Permit No. 3044-17; Design Review No. 4909-17; Minor Site Plan Review No. 0904-17; and Tree Removal Permit. The project site is not listed pursuant to Government Resources Code Section 65962.5.

This is to advise that the City of Orange has approved the above (input checked) Lead Agency or (input unchecked) Responsible Agency

described project on February 11, 2020 and has made the following determinations regarding the above described project.

- 1. The project (input unchecked) will (input checked) will not have a significant effect on the environment.
2. (input unchecked) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. (input checked) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (input checked) were (input unchecked) were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (input checked) was (input unchecked) was not adopted for this project.
5. A statement of Overriding Considerations (input unchecked) was (input checked) was not adopted for this project.
6. Findings (input unchecked) were (input checked) were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: City of Orange Community Development Department, 300 E. Chapman Avenue, Orange, CA 92866

Signature (Public Agency): [Signature] Title: Senior Planner

Date: 02/12/2020 Date Received Recorded in Official Records, Orange County

Hugh Nguyen, Clerk-Recorder



2456.75

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

202085000147 1:21 pm 02/13/20 340 Vltlndx Z03

POSTED 2110-0202-06

MAR 11 2020

ORANGE COUNTY CLERK-RECORDER DEPARTMENT
BY: [Signature] DEPUTY



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/18) Previously DFG 753.5a

RECEIPT NUMBER:  
 30-2020 0142  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2019089099

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF ORANGE, COMMUNITY DEVELOPMENT DEPARTMENT	LEAD AGENCY EMAIL	DATE 02/13/2020
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202085000147	

PROJECT TITLE  
**PROPOSED CHICK-FIL-A DRIVE-THRU RESTAURANT PROJECT**

PROJECT APPLICANT NAME CHICK-FIL-A, INC.	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 744-7231
PROJECT APPLICANT ADDRESS 15635 ALTON PARKWAY, SUITE 350	CITY IRVINE	STATE CA
		ZIP CODE 92618

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	2,406.75
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,136.50	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ 2,456.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE REGINA RIVERA, DEPUTY CLERK
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**POSTED**

MAR 11 2020

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: DEPUTY

**FILED**

MAR 11 2020

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: DEPUTY

POSTED

MAR 11 2020

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY:



DEPUTY

FILED

MAR 11 2020

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY:



DEPUTY

Orange County  
Clerk-Recorder's Office  
Hugh Nguyen

601 N. Ross Street  
92701

County

Finalization: 20200000060508  
2/13/20 1:21 pm  
340 VitIndx

Item	Title	Count
1	203	1
EIR: Negative Declaration		
Document ID		Amount
DOC#	202085000147	2456.75
Time Recorded 1:21 pm		

Total 2456.75

Payment Type Amount

Check tendered 2456.75  
# 2361-CK

Amount Due 0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

[www.ocrecorder.com](http://www.ocrecorder.com)



Orange County  
Clerk-Recorder's Office  
Hugh Nguyen

601 N. Ross Street  
92701

County

Finalization: 20200000103556  
3/11/20 12:17 pm  
41 12

O.C. CLERK RECORDER  
601 N. ROSS ST.  
SANTA ANA, CA 92701

03/11/2020 12:17:32

CREDIT CARD

MC SALE

Card # XXXXXXXXXXXX9443  
Chip Card: MasterCard  
AID: A00000000+1010  
SEQ #: 12  
Batch #: 127  
INVOICE 13  
CLERK 0041  
Approval Code: 08993S  
Entry Method: Chip Read  
Mode: Issuer

SALE AMOUNT \$50.00

CUSTOMER COPY

Item	Title	Count
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1	Z01	1
EIR: Exempt or Previously Paid		
Document ID		Amount

DOC# 202085000235	50.00
Time Recorded 12:17 pm	

Total	50.00
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Payment Type	Amount
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Credit Card tendered	50.00
# 089935	

Amount Due	0.00
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THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

[www.ocrecorder.com](http://www.ocrecorder.com)

