

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: AMND18-0001 (Singh)

Lead Agency: Shasta County Department of Resource Management - Planning Division Contact Person: Luis A. Topete, Associate Planner

Mailing Address: 1855 Placer Street, Suite 103

Phone: (530) 225-5532

City: Redding, CA

Zip: 96001

County: Shasta

Project Location: County: Shasta City/Nearest Community: Cottonwood

Cross Streets: At the NE corner of the intersection of Gas Point Rd and Rhonda Rd at 3505 Rhonda Rd, Cottonwood, CA Zip Code: 96022

Lat. / Long.: 40° 23' 23.29" N/ 122° 17' 14.06" W

Total Acres: 1.07

Assessor's Parcel No.: 086-330-019

Section: 2

Twp.: 29N

Range: 4W

Base: MDB&M

Within 2 Miles: State Hwy #: N/A Waterways: Unnamed Streams; Cottonwood Creek

Airports: N/A Railways: Union Pacific Schools: North Cottonwood Elementary; West Cottonwood Jr High; Shasta Head Start- Cottonwood; Shasta Charter Academy Cottonwood

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other
[X] Mit Neg Dec Other [] FONSI

Governor's Office of Planning & Research

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit Amendment [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other

AUG 29 2019

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units _____ Acres _____ [] Water Facilities: Type _____ MGD _____
[] Office: Sq.ft. _____ Acres _____ Employees _____ [] Transportation: Type _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Mining: Mineral _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Power: Type _____ MW _____
[] Educational _____ [] Waste Treatment: Type _____ MGD _____
[] Recreational _____ [] Hazardous Waste: Type _____
[X] Other: Single-bay automatic car wash, attached 417 sq.ft.

equipment room and 96 sq.ft. storage room, and 4 vacuum stations.

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [X] Noise [] Solid Waste [] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [] Land Use
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [X] Cumulative Effects
[] Other

Present Land Use/Zoning/General Plan Designation:

The project site is developed for and used as a gas station and mini-market. The Zoning is Community Commercial combined with Design Review (C-2-DR). The General Plan land use designation is Commercial (C).

Project Description: (please use a separate page if necessary)

The project is a use permit amendment to allow an expansion of the current use. The proposed expansion would include the construction and operation of an automatic car wash with an attached equipment and storage room, new asphalt driveway, four vacuum stations, new trash enclosure, ADA upgrades, a new 206-square-foot storm water retention pond, new landscaping and additional on-site concrete sidewalks and concrete surfacing.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 29 - 2019

SCH COMPLIANCE

10 - 3 - 2019

Note: Review per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

2019089098

SCH#:

Please forward late comments directly to the Lead Agency

AQMD/APCD 31

(Resources: 8 / 31)

Project Sent to the following State Agencies

- [X] Resources [] Cal EPA
[] Boating & Waterways [] ARB: Airport & Freight
[X] Central Valley Flood Prot. [X] ARB: Transportation Projects
[] Coastal Comm [] ARB: Major Industrial/Energy
[] Colorado Rvr Bd [] Resources, Recycl. & Recovery
[] Conservation [] SWRCB: Div. of Drinking Water
[X] CDFW # 1 [] SWRCB: Div. Drinking Wtr #
[] Cal Fire [] SWRCB: Div. Financial Assist.
[] Historic Preservation [X] SWRCB: Wtr Quality
[X] Parks & Rec [] SWRCB: Wtr Rights
[] Bay Cons & Dev Comm. [X] Reg. WQCB # 5R
[X] DWR [X] Toxic Sub Ctrl-CTC
[] Yth/Adlt Corrections
[] Corrections
[] CalSTA
[] Aeronautics [] Independent Comm
[] CHP [] Delta Protection Comm
[X] Caltrans# 2 [] Delta Stewardship Council
[] Trans Planning [] Energy Commission
[] Other [X] NAHC
[] Education [X] Public Utilities Comm
[] Food & Agriculture [] Santa Monica Bay Restoration
[] HCD [] State Lands Comm
[] OES [] Tahoe Rgl Plan Agency
[] State/Consumer Svcs [] Conservancy
[] General Services [] Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 2 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: September 3, 2019 Ending Date: October 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Jaspal Singh</u>
Address: _____	Address: <u>3505 Rhonda Road</u>
City/State/Zip: _____	City/State/Zip: <u>Cottonwood, CA 96022</u>
Contact: _____	Phone: <u>530-209-0281</u>
Phone: _____	

Signature of Lead Agency Representative: Paul C. Hill **Date:** 8/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.