

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2019080461****Project Title:** Hidden Canyon Residences and Preserve

Lead Agency: City of Pleasanton

Contact Person: Natalie Amos, Associate Planner

Mailing Address: 200 Old Bernal Avenue, PO Box 520

Phone: 925-931-5613

City: Pleasanton

Zip: 94566-0802

County: Alameda

**Project Location:** County: Alameda

City/Nearest Community: Pleasanton

Cross Streets: Dublin Canyon Road, Canyon Meadows Drive

Zip Code: 94566

Longitude/Latitude (degrees, minutes and seconds): 37 ° 41 ' 44 " N / 121 ° 56 ' 40 " W Total Acres: 130-98

Assessor's Parcel No.: 941-2500-002, -003, 941-2600-002-6, 941-2700-2, -1

Section: 10, 11

Twp.: T3S

Range: R1W

Base: MDB&amp;M

Within 2 Miles: State Hwy #: Interstate-580

Waterways: Devany Creek, unnamed tributary

Airports:

Railways:

Schools: Lydiksen Elementary School

**Document Type:**CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS☐ Other: \_\_\_\_\_☐ Mit Neg Dec

Other: \_\_\_\_\_

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☒ Annexation☒ General Plan Amendment☐ Master Plan☒ Prezone☐ Redevelopment☐ General Plan Element☒ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: \_\_\_\_\_**Development Type:**☒ Residential: Units 28 Acres 23.89☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Power: Type \_\_\_\_\_

MW \_\_\_\_\_

☐ Educational: \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

☐ Recreational: \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

☐ Other: \_\_\_\_\_**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☐ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Land Use: Open Space-Agriculture and Grazing (OS-AG), Low Density Residential (R-LD), Open Space-Public Health and Safety (OS-PHS). Zoning: Agriculture (A)

**Project Description:** (please use a separate page if necessary)

The project applicant proposes to build 28 new detached single-family residential units and roadways on approximately 23.89 acres of an approximately 130.98-acre project site within the City of Pleasanton. Project implementation would also include the demolition and reconstruction of two existing single-family homes located in the northeastern portion of the development site, dedication of open space, and annexation of a portion of the project site, including the existing Oak Hills Congregation Church Site, into the City of Pleasanton to ensure a logical reorganization of City of Pleasanton boundaries.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|                                                                            |                                                                                     |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board                    | <input checked="" type="checkbox"/> Office of Historic Preservation                 |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input checked="" type="checkbox"/> Office of Public School Construction            |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of               |
| <input type="checkbox"/> California Highway Patrol                         | <input checked="" type="checkbox"/> Pesticide Regulation, Department of             |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u>           | <input checked="" type="checkbox"/> Public Utilities Commission                     |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics       | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                        |
| <input checked="" type="checkbox"/> Caltrans Planning                      | <input checked="" type="checkbox"/> Resources Agency                                |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.       |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input type="checkbox"/> Conservation, Department of                       | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Corrections, Department of                        | <input checked="" type="checkbox"/> State Lands Commission                          |
| <input type="checkbox"/> Delta Protection Commission                       | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants                       |
| <input type="checkbox"/> Education, Department of                          | <input checked="" type="checkbox"/> SWRCB: Water Quality                            |
| <input type="checkbox"/> Energy Commission                                 | <input checked="" type="checkbox"/> SWRCB: Water Rights                             |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>          | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input checked="" type="checkbox"/> Toxic Substances Control, Department of         |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input checked="" type="checkbox"/> Water Resources, Department of                  |
| <input type="checkbox"/> General Services, Department of                   | <input type="checkbox"/> Other: _____                                               |
| <input type="checkbox"/> Health Services, Department of                    | <input type="checkbox"/> Other: _____                                               |
| <input checked="" type="checkbox"/> Housing & Community Development        |                                                                                     |
| <input checked="" type="checkbox"/> Native American Heritage Commission    |                                                                                     |

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 21, 2025 Ending Date January 5, 2026

### Lead Agency (Complete if applicable):

|                                                     |                                                |
|-----------------------------------------------------|------------------------------------------------|
| Consulting Firm: <u>FirstCarbon Solutions (FCS)</u> | Applicant: <u>Ponderosa Homes II, Inc.</u>     |
| Address: <u>2999 Oak Road, Suite 250</u>            | Address: <u>5020 Franklin Drive, Suite 200</u> |
| City/State/Zip: <u>Walnut Creek, CA</u>             | City/State/Zip: <u>Pleasanton, CA 94588</u>    |
| Contact: <u>Janna Waligorski, Project Director</u>  | Phone: <u>925-460-8900</u>                     |
| Phone: <u>925-357-2562</u>                          |                                                |

Signature of Lead Agency Representative: Natalie Amos

Digitally signed by Natalie Amos  
Date: 2025.11.19 09:09:16 -08'00'

Date: 11/19/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.