

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Turlock Irrigation District Harding and Nielson Fish Barrier Projects

Lead Agency: Turlock Irrigation District

Contact Person: Philip Govea

Mailing Address: 333 East Canal Drive

Phone: (209) 883-3447

City: Turlock

Zip: 95381

County: Stanislaus

Project Location: County: Merced and Stanislaus City/Nearest Community: Patterson

Cross Streets: Harding Drain - South Carpenter Road and West Harding, Nielson Drain - Central Avenue and American Avenue Zip Code: 95313 and 95324

Lat. / Long. (degrees, minutes, and seconds): ... N/ ... W

Total Acres:

Assessor's Parcel No.:

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: n/a

Waterways: San Joaquin River

Airports: n/a

Railways:

Schools: n/a

Governor's Office of Planning & Research

JUL 31 2019

STATE CLEARINGHOUSE

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other
[] Mit Neg Dec [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational
[] Recreational
[] Water Facilities: Type fish barriers MGD n/a
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

General Agriculture/Agriculture

Project Description: (please use a separate page if necessary)

The proposed Project includes placing two fish barriers on the river side of the levees to prevent fall run Chinook Salmon from entering TID's canal system via the Harding Drain Culverts and Nielson Drain Culverts during the spawning season. These barriers will only be in place during the spawning season.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 31 - 2019

SCH COMPLIANCE 8 - 29 - 2019

Project Sent to the following State Agencies

- [x] Resources
[x] Boating & Waterways
[x] Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
[x] Conservation
[x] CDFW # 4
Cal Fire
Historic Preservation
[x] Parks & Rec
Bay Cons & Dev Comm.
[x] DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
XX Reg. WQCB # 5s, 5f
Toxic Sub Ctrl-CTC

CalSTA

- Aeronautics
CHP
[x] Caltrans# 10
Trans Planning

Other

- Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Yth/Adlt Corrections

Corrections

Independent Comm

- Delta Protection Comm
Delta Stewardship Council
Energy Commission
[x] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
[x] State Lands Comm
Tahoe Rgl Plan Agency
Conservancy

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 34

(Resources: 8 / 3)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other _____ |
| <input type="checkbox"/> Housing & Community Development | Other _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 2020 Ending Date 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Turlock Irrigation District</u>
Address: <u>2600 Capitol Ave., Suite 200</u>	Address: <u>333 East Canal Drive Building A</u>
City/State/Zip: <u>Sacramento, CA 95816</u>	City/State/Zip: <u>Turlock CA, 95380</u>
Contact: <u>Meredith Parkin</u>	Phone: <u>(209) 883-3447</u>
Phone: <u>(916) 564-4500</u>	

Signature of Lead Agency Representative: *Phil G. Grea* Date: 7/30/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.