

Notice of Exemption

This notice is exempt from filing fees under California Government Code Section 6103.



City of Pittsburg – Lead Agency
Planning Division
65 Civic Avenue
Pittsburg, CA 94565
Tel: (925) 252-4920
pittsburgca.gov

To: ☒ County Clerk-Recorder, County of Contra Costa
555 Escobar Street
Martinez, CA 94553

☒ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title/File No.: SFBA Carbon Capture & Mineralization Pilot Project, AP-19-1412EXT. (UP)

Project Location: 895 E. 3rd Street, Pittsburg, CA 94565

Project Description: To allow a 24-month time extension of a use permit to temporarily operate a carbon capture and mineralization pilot facility on a 2.5-acre site located at 895 E. 3rd Street in the IG (General Industrial) District. Assessor's Parcel No. 073-020-019

Name of approving public agency: City of Pittsburg, Planning Division, 65 Civic Avenue, Pittsburg, CA 94565; (925) 252-4920; planning@pittsburgca.gov.

Lead Agency Name, Address, Telephone Number: City of Pittsburg (Contact: Maurice Brenyah-Addow, Senior Planner) 65 Civic Avenue, Pittsburg CA 94565, mbrenyah-addow@pittsburgca.gov, (925) 252-4261

Project Applicant, Address, Telephone, Number: Jacob Schneider, San Francisco Bay Aggregates, 718 University Ave, Suite 200, Los Gatos, CA 95032; Phone: (925) 698-4875
email: jake@blueplanetsystems.com

Exempt Status: ☐ Ministerial –Public Resources Code:

2026-00038

☐ Declared Emergency –Section:

FILED

☐ Emergency Project –Section:

January 30, 2026

☐ Categorical Exemption –Section:

KRISTIN B. CONNELLY
CLERK-RECORDER

☐ Statutory Exemption – Section:

By *A. Cruz*

☒ General Rule Exemption –Section: **15601(b)(3)**

A. Cruz
Deputy Clerk

Reason(s) why Project is Exempt: Pursuant to Section 15601(b)(3) of the State CEQA Guidelines, the proposed time extension is covered by the common sense exemption that CEQA applies only to projects which have the potential for causing a significant effect on the environment. The proposed 24-month time extension of a previously-approved project with no changed circumstances or new information is not expected to have a significant effect on the environment.

Lead Agency/Contact Person: City of Pittsburg/Maurice Brenyah-Addow, mbrenyah-addow@pittsburgca.gov, 925-252-4261

Signature: Maurice B Addow

Date: 1/30/2026

Title: Senior Planner

Date received for filing and posting: 1/30/2026



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

Start Over

Save

RECEIPT NUMBER:

07-01/30/2026-038

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF PITTSBURG	mbrenyahddow@pittsburgca.gov	01/30/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
CONTRA COSTA COUNTY	2026-00038	
PROJECT TITLE		

SFBA CARBON CAPTURE & MNERALIZATION PILOT PROJECT, AP-19-1412EXT. (UP)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
SAN FRANCISCO BAY AGGREGATES	jake@blueplanetsystems.com	(925) 698-4875
PROJECT APPLICANT ADDRESS	CITY	STATE
718 UNIVERSITY AVE, SUITE 200	LOS GATOS	CA
		ZIP CODE
		95032

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$ 4,227.50 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ _____

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
☒ County documentary handling fee \$ 50.00 \$ 50.00
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

Annaleah Cruz

AGENCY OF FILING PRINTED NAME AND TITLE

Annaleah Cruz Deputy Clerk

REG#009552