

CONFORMED COPY

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07/16/2025 09:27:07 AM
as 2025-E0061
Mendocino County Clerk-Recorder

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: PO Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95812

From:

Mendocino County Planning & Building
860 North Bush Street
Ukiah, CA 95482
Contact: Liam Crowley
Phone: 707-234-6650

County Clerk:
County of Mendocino
501 Low Gap Road
Ukiah, CA 95482

Lead Agency (if different from above):
California Department of Transportation
1656 Union Street
Eureka, CA 95501
Contact: Katie Everett
Phone: 707-498-4071

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resource Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019079020

Project Title: CDP_2024-0040

Project Applicant: California Department of Transportation (Caltrans)

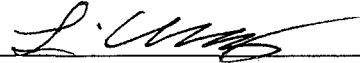
Project Location (include county): In the Coastal Zone, along State Route 1 in Gualala between its intersection with Old State Highway (CR 501A) and Ocean Drive (CR 523); located between State Route 1 Post Mile 0.60 and 1.00.

Project Description: Coastal Development Permit for Caltrans to implement the Gualala Downtown Streetscape Enhancement Project.

This Notice of Determination is to advise that the County of Mendocino, as Responsible Agency, considered the Negative Declaration as prepared by the Lead Agency and has approved the above described project on July 10, 2025 and has made the following determinations regarding the above described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

A copy of the Negative Declaration prepared by the Lead Agency for the project, including comments and responses and record of project approval, is available to the General Public at: <https://ceqanet.opr.ca.gov/2019079020/2>.

Signature (Public Agency):  Title: PLANNER II

Date: 07/15/25 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a



RECEIPT NUMBER:
 5E — 12/19/2023 — 109
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019079020

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY California Department of Transportation, District 1 (DO	LEAD AGENCY EMAIL	DATE 12/19/2023
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE
 Gualala Downtown Enhancements Project

PROJECT APPLICANT NAME Liza Walker	PROJECT APPLICANT EMAIL liza.walker@dot.ca.gov	PHONE NUMBER (707) 502-9657
PROJECT APPLICANT ADDRESS 1656 Union Street	CITY Eureka	STATE CA
		ZIP CODE 95501

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

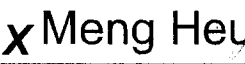
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	2,764.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,764.00

SIGNATURE  <small>Digitally signed by Meng Heu Date: 2023.12.19 10:36:23 -08'00'</small>	AGENCY OF FILING PRINTED NAME AND TITLE SCH
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