

2019058274

Appendix E

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Monterey
168 W. Alisal St. #1
Salinas, CA 93901

From: (Public Agency): Resource Conservation District
of Monterey County 744-A La Guardia St.
Salinas, CA 93905
(Address)

FILED

JAN 11 2019

Project Title: Salinas River Bank Stabilization

Project Applicant: Paul Robins, Executive Director, Resource Conservation District of Monterey County

STEPHEN J. VAGNINI
MONTEREY COUNTY CLERK
DEPUTY
2019-0001

Project Location - Specific:

Project Location - City: Greenfield Project Location - County: Monterey

Description of Nature, Purpose and Beneficiaries of Project:

Name of Public Agency Approving Project:

Name of Person or Agency Carrying Out Project: Resource Conservation District of Monterey County

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Section 21084
Statutory Exemptions. State code number:

Reasons why project is exempt:

Project involves minor alteration to land to remove invasive Arundo. Footprint of the project is less than 500 linear feet. The project will restore habitat for native wildlife.

Lead Agency
Contact Person: Paul Robins Area Code/Telephone/Extension: 831-975-7757

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: [Signature] Date: 1/11/19 Title: Executive Director

[X] Signed by Lead Agency [X] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

POSTED 30 DAYS

MAY 21 2019

Revised 2011

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/18) Previously DFG 753.5a

2019058274

RECEIPT NUMBER: 27-01112019-001
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY RESOURCE CONSERVATION DISTRICT OF	LEAD AGENCY EMAIL	DATE 01/11/2019
COUNTY/STATE AGENCY OF FILING MONTEREY	DOCUMENT NUMBER 2019-0001	
PROJECT TITLE SALINAS RIVER BANK STABILIZATION		
PROJECT APPLICANT NAME CONTACT: PAUL ROBINS	PROJECT APPLICANT EMAIL	PHONE NUMBER (831) 975-7757
PROJECT APPLICANT ADDRESS 744-A LA GUARDIA ST	CITY SALINAS	STATE CA
		ZIP CODE 93905

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,168.00 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$2,280.75 \$ _____
 Certified Regulatory Program document (CRP) \$1,077.00 \$ _____

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
 County documentary handling fee \$ _____ \$50.00
 Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Erik Rios, Deputy County Clerk-Recorder
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Governor's Office of Planning & Research
 MAY 21 2019
 STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
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PROJECT TITLE
SALINAS RIVER BANK STABILIZATION

PROJECT APPLICANT NAME CONTACT: PAUL ROBINS	PROJECT APPLICANT EMAIL	PHONE NUMBER (831) 975-7757
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<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Erik Rios, Deputy County Clerk-Recorder
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Governor's Office of Planning & Research
 MAY 21 2019
 STATE CLEARINGHOUSE

01/11/2019

02:10 PM PST

MONTEREY COUNTY RECORDER
168 W. ALISAL ST.
1ST FLOOR
SALINAS, CA 93902

TERMINAL NAME: E2618701

ORDER #: 86591696

PURCHASE

CLERK COUNTER PAYMENT \$50.00

AGENCY SUBTOTAL: \$50.00

LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$52.50

CARD #: 8805 MASTERCARD
PAYMENT: CREDIT CHIP READ-CONTACT
MODE: ISSUER
MTD: *****2379
TID: *****379
AUTH CODE: 09069E
TRAN REF #: MEBRPJH170111
REC #: 0006
APP LABEL: MASTERCARD
CVM: NO SIG REQUIRED
AID: A0000000041010
TC: CA0AC3F8F13FE117
AMOUNT: \$52.50

*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
STATEMENT VERIFICATION

CUSTOMER COPY

2019058274

Governor's Office of Planning & Research

MAY 21 2019

STATE CLEARINGHOUSE

Monterey County Clerk-Recorder
Stephen L. Vagnini, County Clerk-Recorder
168 West Alisal Street, First Floor
P.O. Box 29
Salinas, CA 93902

Receipt: 19-1820

ProductName	Extended
CEQA FISH AND WLDLIFE FILING (CEQA)	\$50.00
# Pages	1
Document #	27-01112019-001
Document Info: RESOURCECONSERVATION DISTRICT	
Filing Type	NOE
State Fee Prev Charged	false
No Charge Clerk Fee	false

Total \$50.00
Tender (POS Clerk) \$50.00
Paid By Resource
Tracking # 86591696

PLEASE KEEP THIS RECEIPT FOR
REFERENCE

1/11/19 2:11 PM counter4