

2019069058

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Dove Creek Mino-Storage

Lead Agency: City of Atascadero Contact Person: Kelly Gleason
Mailing Address: 6500 Palma Ave Phone: 805-470-3446
City: Atascadero Zip: 93422 County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: Atascadero

Cross Streets: El Camino Real and Viejo Camino Zip Code: 93422
Longitude/Latitude (degrees, minutes and seconds): 35 ° 27 ' 12 " N / 120 ° 38 ' 16 " W Total Acres: 4.2
Assessor's Parcel No.: 045-342-009, 010 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 101 Waterways: Unnamed Creek, Paloma Creek, Salinas River
Airports: Railways: Union Pacific Schools:

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS JUN 14 2019
[X] Mit Neg Dec Other: [] FONSI

Governor's Office of Planning & Research
STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[X] Industrial: Sq.ft. 81,000+ Acres 4.2 Employees Power: Type MW

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [X] Vegetation
[] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[X] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Public / Public

Project Description: (please use a separate page if necessary)

The project is an 81,000+ square foot mini-storage facility on a 4.2 acre site which includes indoor storage units, an office, a workshop and a caretaker's residence in a total of 9 buildings. Paved drive aisles and four parking spaces are included. The project site is designated with 1.8 acres of wetland habitat however; recent drought conditions and annual animal grazing have denuded the habitat vegetation. The property contains an identified blue-line creek with a clearly defined flow path. Water enters the site from an existing culvert under El Camino Real and exits through existing culverts under Viejo Camino. The applicant proposes to realign the creek to accommodate the site development and adjust the flood plain designation of the site. The realigned creek would run parallel to El Camino Real into a 0.77 acre wetland restoration area and then flow in a straight path to the Viejo Camino culverts. The realigned creek channel will be constructed with a retaining wall on one side and naturalized slope on the other. The project requires California Department of Fish and Wildlife, Army Corps of Engineers, Regional Water Quality Control Board, and Federal Emergency Management Agency permits.

The project will require approximately 8,000 cubic yards of cut and 12,000 cubic yards of fill material in order to create a level development area. One of the existing properties hosts a single family residence.

State Clearinghouse Contact:  (916) 445-0613

State Review Began: 6 - 14 - 2019

SCH COMPLIANCE 7 - 15 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069058

Please forward late comments directly to the Lead Agency

AQMD/APCD 29

(Resources: 6 / 15)

Project Sent to the following State Agencies

- Resources
- Boating & Waterways
- Central Valley Flood Prot.
- Coastal Comm
- Colorado Rvr Bd
- Conservation
- CDFW # 4
- Cal Fire
- Historic Preservation
- Parks & Rec
- Bay Cons & Dev Comm.
- DWR

CalSTA

- Aeronautics
- CHP
- Caltrans# 5
- Trans Planning

Other

- Education
- Food & Agriculture
- HCD
- OES

State/Consumer Svcs

- General Services

Cal EPA

- ARB: Airport & Freight
- ARB: Transportation Projects
- ARB: Major Industrial/Energy Resources, Recycl.& Recovery
- SWRCB: Div. of Drinking Water
- SWRCB: Div. Drinking Wtr # _____
- SWRCB: Div. Financial Assist.
- SWRCB: Wtr Quality
- SWRCB: Wtr Rights
- Reg. WQCB # 3
- Toxic Sub Ctrl-CTC _____

Yth/Adlt Corrections

- Corrections

Independent Comm

- Delta Protection Comm
- Delta Stewardship Council
- Energy Commission
- NAHC
- Public Utilities Comm
- Santa Monica Bay Restoration
- State Lands Comm
- Tahoe Rgl Plan Agency
- _____
- Conservancy
- Other: _____

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>US Army Corps of Engineers</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>FEMA</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 14, 2019 Ending Date July 16, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Scott Newton</u>
Address: _____	Address: <u>215 Santa Fe Rd</u>
City/State/Zip: _____	City/State/Zip: <u>Pismo Beach, Ca 9349</u>
Contact: _____	Phone: <u>559-285-6214</u>
Phone: _____	

Signature of Lead Agency Representative: _____ Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.