

FILED

Ernest J. Dronenburg, Jr., Recorder County Clerk

MAY 10 2019**J. Samuela**BY _____
DEPUTY**Notice of Exemption****CEQA Guidelines Appendix E**

To: ■ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

■ San Diego County Recorder/County Clerk
1600 Pacific Highway, Suite 260
San Diego, CA 92101-2480

From: (Public Agency)
San Diego Unified Port District
Development Services Department
3165 Pacific Highway
San Diego, CA 92101

Project Title: *Works on Wireless Equipment by T-Mobile at Loews Coronado***Project Location – Specific:** *4000 Coronado Bay Road, Coronado, CA 92118***Project Location – City:** *Coronado***Project Location – County:** *San Diego*

Description of Nature, Purpose, and Beneficiaries of Project: *The proposed project would involve the installation and modification of wireless equipment at Loews Coronado Bayfront Resort by T-Mobile (Applicant) in the city of Coronado, California. Work to specifically complete the proposed project would involve installation of antennas, fiber, and related equipment, with ongoing maintenance as required.*

Construction of the proposed project is anticipated to occur in mid-2019 and would take approximately one (1) month to complete. Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Applicant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.

Name of Public Agency Approving Project: *San Diego Unified Port District (SDUPD)***Name of Person or Agency Carrying Out Project:** *Chris Vuong, J5 Infrastructure Partners, 4111-4113 Montgomery Boulevard NE, Albuquerque, NM 87109; (505) 232-4884*

Exempt Status: (Check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ **Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1); Replacement or Reconstruction (SG § 15302) (Class 2); and/or New Construction or Conversion of Small Structures (SG § 15303) (Class 3)**
- ☐ Statutory Exemption. State code number:

Reason Why Project is Exempt: *The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15301 (Existing Facilities), 15302 (Replacement or Reconstruction), and/or 15303 (Construction or Conversion of Small Structures) and Sections 3.a. (7), 3.b., and/or 3.c. (3) of the District's Guidelines for Compliance with CEQA because it would consist of installation and modification of wireless equipment that would result in no expansion of use beyond that previously existing or a significant cumulative impact due to the continuation of the existing use; would consist of the replacement of existing equipment, would be located on the same site as the equipment being replaced, and would have substantially the same purpose and capacity; and would consist of the installation of small new equipment and facilities. Sections 3.a. (7), 3.b., and/or 3.c. (3) of the District's CEQA Guidelines are as follows:*

3.a. Existing Facilities (SG § 15301) (Class 1): *Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing, including but not limited to:*

(7) Existing facilities used to provide electric power, natural gas, sewerage, or other public utility service.

AND/OR

3.b. Replacement or Reconstruction (SG § 15302) (Class 2): Includes replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure being replaced.

AND/OR

3.c. New Construction or Conversion of Small Structures (SG § 15303) (Class 3): Includes construction of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and conversion of existing small structures from one use to another with minor modifications to the exterior of the structure. Examples of this exemption include:

(3) Water, sewer, electrical, gas, telephone, and other utility structures or facilities.

Lead Agency Contact Person and Telephone Number: Cameron McLeod, (619) 686-6273

Signature: C. McLeod Date: 5/9/19 Title: Assistant Planner

- ☒ Signed by Lead Agency
- ☐ Signed by Applicant

Date received for filing at OPR/Clerk:

Governor's Office of Planning & Research

MAY 16 2019

STATE CLEARINGHOUSE

FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on MAY 10 2019

Posted MAY 10 2019 Removed

Returned to agency on

Deputy J. Samuela



San Diego County



Transaction #: 3754475
Receipt #: 2019205536

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 05/10/2019
Cashier Location: SD

Print Date: 05/10/2019 4:21 pm

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT \$50.00

Total Payments \$50.00

Miscellaneous Item

FISH & WILDLIFE FEES

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00



State of California - Department of Fish and Wildlife

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

RECEIPT NUMBER:

37-2019- 0348

STATE CLEARINGHOUSE NUMBER (if applicable)

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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

SAN DIEGO UNIFIED PORT DISTRICT

LEAD AGENCY EMAIL

--

DATE

05/10/2019

COUNTY/STATE AGENCY OF FILING

San Diego County

DOCUMENT NUMBER

2019 - 0348

PROJECT TITLE

WORKS ON WIRELESS EQUIPMENT FOR T-MOBILE AT LOEWS CORONADO

PROJECT APPLICANT NAME

J5 INFRASTRUCTURE PARTNERS, CHRIS VUONG

PROJECT APPLICANT EMAIL

--

PHONE NUMBER

505-232-4884

PROJECT APPLICANT ADDRESS

4111-4113 MONTGOMERY BOULEVARD NE

CITY

ALBUQUERQUE

STATE

NM

ZIP CODE

87109

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency☐ School District☐ Other Special District☐ State Agency☒ Private Entity**CHECK APPLICABLE FEES:**☐ Environmental Impact Report (EIR)

\$3,271.00

\$

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,354.75

\$

☐ Certified Regulatory Program document (CRP)

\$1,112.00

\$

☐ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$

\$50.00

☐ Other

\$

PAYMENT METHOD:☐ Cash☐ Credit☒ Check☐ Other #213912

TOTAL RECEIVED

\$

\$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County

JSAMUELA

, Deputy

Governor's Office of Planning & Research

MAY 16 2019

STATE CLEARINGHOUSE





State of California - Department of Fish and Wildlife

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LEAD AGENCY

SAN DIEGO UNIFIED PORT DISTRICT

LEAD AGENCY EMAIL

--

DATE

05/10/2019

COUNTY/STATE AGENCY OF FILING

San Diego County

DOCUMENT NUMBER

2019 - 0347

PROJECT TITLE

MODIFICATION TO A TELECOMMUNICATIONS FACILITY BY SPRINT AT CHULA VISTA BAYFRONT

PROJECT APPLICANT NAME

MD7 LLC, CARIE THAO (LAND USE MANAGER)

PROJECT APPLICANT EMAIL

--

PHONE NUMBER

858-366-4760

PROJECT APPLICANT ADDRESS

10590 W. OCEAN AIR DRIVE, SUITE 300

CITY

SAN DIEGO

STATE

CA

ZIP CODE

92130

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,271.00

\$

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,354.75

\$

☐ Certified Regulatory Program document (CRP)

\$1,112.00

\$

☐ Exempt from fee

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☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$

\$50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other #28583

TOTAL RECEIVED

\$

\$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County

JSAMUELA

, Deputy

Governor's Office of Planning & Research

MAY 16 2019

STATE CLEARINGHOUSE

