

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019069051

Project Title: Rojas Pierce Park Expansion Project
Lead Agency: City of Mendota
Mailing Address: 643 Quince Street
City: Mendota Zip: 93640 County: Fresno
Contact Person: Cristian Gonzales
Phone: (559) 896-1660

Project Location: County: Fresno City/Nearest Community: Mendota
Cross Streets: Smoot and Amador Avenues Zip Code: 93640
Longitude/Latitude (degrees, minutes and seconds): 36 ° 45 ' 21.06" N / 120 ° 23 ' 29.45" W Total Acres: 11
Assessor's Parcel No.: 012-190-55ST Section: 36 Twp.: 13S Range: 14E Base: M.D.B.&M
Within 2 Miles: State Hwy #: 180 W Waterways: Intake Canal
Airports: Mendota Airport Railways: SPRR Schools: McCabe School

Document Type:
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: FONSI
Governor's Office of Planning & Research

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:
JUN 12 2019 STATE CLEARINGHOUSE

Development Type:
[] Residential: Units Acres Employees
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[X] Recreational: Park facility
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:
[X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[X] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
Exclusive Agriculture - Minimum 20 Acres (AE-20)/Agriculture

Project Description: (please use a separate page if necessary)
The 10-acre parcel of land adjacent to the existing park (currently outside the city limits) will receive two additional soccer fields, and a baseball diamond. Beyond the outfield of the baseball diamond an open space area will double as a storm water basin. Smoot Avenue will be fully improved to City local street standards (60-foot right-of-way) along the parcel frontage. The eastern half of Amador Street will be improved to City arterial street standards (84-foot right-of-way) extending from the residential development to the north to the Smoot Avenue extension. An on-street parking lot will be constructed adjacent to Smoot Avenue, providing approximately 80 additional on-street parking spaces. The development activities also include installation of turf and trees and another permanent restroom facility will be added.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 6-12-2019
SCH COMPLIANCE 7-11-2019

Project Sent to the following State Agencies
[X] Resources
[X] Boating & Waterways
[X] Central Valley Flood Prot.
[] Coastal Comm
[] Colorado Rvr Bd
[] Conservation
[X] CDFW # 4
[] Cal Fire
[] Historic Preservation
[X] Parks & Rec
[] Bay Cons & Dev Comm.
[X] DWR
Cal EPA
[] ARB: Airport & Freight
[X] ARB: Transportation Projects
[] ARB: Major Industrial/Energy Resources, Recycl.& Recovery
[] SWRCB: Div. of Drinking Water
[] SWRCB: Div. Drinking Wtr #
[] SWRCB: Div. Financial Assist.
[X] SWRCB: Wtr Quality
[X] SWRCB: Wtr Rights
[X] Reg. WQCB # SF
[] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
[] Corrections
Independent Comm
[] Delta Protection Comm
[] Delta Stewardship Council
[] Energy Commission
[X] NAHC
[X] Public Utilities Comm
[] Santa Monica Bay Restoration
[] State Lands Comm
[] Tahoe Rgl Plan Agency
[] Conservancy
Other:
CalSTA
[] Aeronautics
[X] CHP
[X] Caltrans# 6
[] Trans Planning
Other
[] Education
[] Food & Agriculture
[] HCD
[] OES
State/Consumer Svcs
[] General Services

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2019069051
Please forward late comments directly to the Lead Agency
AQMD/APCD 7
(Resources: 6 / 15)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

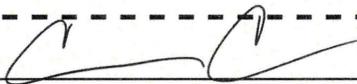
<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #6	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 14, 2019 Ending Date July 15, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Provost & Pritchard</u>	Applicant: <u>Cristian Gonzales</u>
Address: <u>286 W. Cromwell Avenue</u>	Address: <u>643 Quince Street</u>
City/State/Zip: <u>Fresno, CA 93711</u>	City/State/Zip: <u>Mendota, CA 93640</u>
Contact: <u>Briza Sholars</u>	Phone: <u>(559) 655-4298</u>
Phone: <u>(559) 449-2700</u>	

Signature of Lead Agency Representative:  Date: 6/6/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.