

2019048272

Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Bernardino

From: (Public Agency): United States Department of Agriculture
602 S Tippecanoe Avenue
San Bernardino, CA 92408

(Address)

Project Title: Forest Service Road 1N09 Repair and MaintenanceProject Applicant: United States Department of Agriculture, U.S. Forest Service

Project Location - Specific:

San Bernardino National Forest. Forest Road 1N09 between State Route 330 and Plunge Creek (T1N R3W
Section 13 and T1N R3W Sections 17 and 18 (Harrison Mountain and Keller Peak 7 1/2' Quad Topographic Map)

Project Location - City: _____ Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

The project reduces sediment delivery to two perennial and two intermittent crossings through drainage
improvements along four miles of native surfaced Forest Service Road 1N09 (FS 1N09).

Name of Public Agency Approving Project: United States Forest ServiceName of Person or Agency Carrying Out Project: United States Forest Service

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 14 CCR Section 15301(c)
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project involves negligible or no expansion of its existing use. Repair and/or maintenance includes road
grading, stabilizing existing low water crossings, installation of cross drain features and clean-out of existing
cross drain features, e.g., overside drains, rolling dips, etc., and addition of road base aggregate

Lead Agency

Contact Person: Bill WellsArea Code/Telephone/Extension: 909-382-2731

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Bill Wells Date: 4-12-2019 Title: Hydrologist☒ Signed by Lead Agency ☒ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: Governor's Office of Planning & Research

APR 12 2019

STATE CLEARINGHOUSE