

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049111

Project Title: TTM 20065

Lead Agency: City of Redlands Development Services Department

Contact Person: Catherine Lin

Mailing Address: 35 Cajon Street, Suite 20

Phone: 909-798-7555

City: Redlands

Zip: 92373

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Redlands

Cross Streets: Highland Avenue and Ford Street

Zip Code: 92374

Longitude/Latitude (degrees, minutes and seconds): 34 ° 3 ' 1.95 " N / 117 ° 9 ' 12.74 " W Total Acres: 10.44

Assessor's Parcel No.: 0174-161-25

Section: 25

Twp.: 1S

Range: 3W

Base: SBBM

Within 2 Miles: State Hwy #: 10

Waterways: N/A

Airports: Redlands Municipal

Railways: N/A

Schools: Moore Middle School

Document Type:

CEQA: [ ] NOP

[ ] Early Cons

[ ] Neg Dec

[x] Mit Neg Dec

[ ] Draft EIR

[ ] Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA: [ ] NOI

[ ] EA

[ ] Draft EIS

[ ] FONSI

Other: [ ] Joint Document

[ ] Final Document

[ ] Other:

Local Action Type:

[ ] General Plan Update

[ ] General Plan Amendment

[ ] General Plan Element

[ ] Community Plan

[ ] Specific Plan

[ ] Master Plan

[ ] Planned Unit Development

[x] Site Plan

[x] Rezone

[ ] Prezone

[ ] Use Permit

[x] Land Division (Subdivision, etc.)

[ ] Annexation

[ ] Redevelopment

[ ] Coastal Permit

[ ] Other:

Development Type:

[x] Residential: Units 28 Acres 10.44

[ ] Office: Sq.ft. Acres Employees

[ ] Commercial: Sq.ft. Acres Employees

[ ] Industrial: Sq.ft. Acres Employees

[ ] Educational:

[ ] Recreational:

[ ] Water Facilities: Type MGD

[ ] Transportation: Type

[ ] Mining: Mineral

[ ] Power: Type MW

[ ] Waste Treatment: Type MGD

[ ] Hazardous Waste: Type

[ ] Other:

Project Issues Discussed in Document:

[ ] Aesthetic/Visual

[ ] Agricultural Land

[ ] Air Quality

[x] Archeological/Historical

[x] Biological Resources

[ ] Coastal Zone

[ ] Drainage/Absorption

[ ] Economic/Jobs

[ ] Fiscal

[ ] Flood Plain/Flooding

[ ] Forest Land/Fire Hazard

[x] Geologic/Seismic

[ ] Minerals

[ ] Noise

[ ] Population/Housing Balance

[ ] Public Services/Facilities

[ ] Recreation/Parks

[ ] Schools/Universities

[ ] Septic Systems

[ ] Sewer Capacity

[ ] Soil Erosion/Compaction/Grading

[ ] Solid Waste

[ ] Toxic/Hazardous

[x] Traffic/Circulation

[ ] Vegetation

[ ] Water Quality

[ ] Water Supply/Groundwater

[x] Wetland/Riparian

[ ] Growth Inducement

[ ] Land Use

[ ] Cumulative Effects

[ ] Other:

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

The Applicant is requesting approval of Tentative Tract Map (TTM) 20065 to allow for the subdivision of a 10.44 acre-site into 29 lots including 28 single-family residential lots and one lettered lot. Lot sizes would vary in size from 10,012 square-feet to 19,529 square feet. Access to the site would be provided via East Highland Avenue. The Applicant is also requesting approval of a Zone Change (ZC) from Education (E) to Suburban Residential (S-R) to allow for the Proposed Project.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 18 - 2019

SCH COMPLIANCE

5 - 20 - 2019

Project Sent to the following State Agencies

- [x] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 6
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR

- Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 8
Toxic Sub Ctrl-CTC

- CalSTA
Aeronautics
CHP
Caltrans # 8
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

- Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049111

Please forward late comments directly to the Lead Agency

AQMD/APCD 33/26

(Resources: 4 / 20)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #8             | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB #8                         |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #6            | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 18, 2019 Ending Date May 20, 2019

**Lead Agency (Complete if applicable):**

|   |  |
|---|--|
| Consulting Firm: <u>Lilburn Corporation</u>     | Applicant: <u>Daniel J. Buoye</u>          |
| Address: <u>1905 Business Center Drive</u>      | Address: <u>5225 Canyon Crest Drive</u>    |
| City/State/Zip: <u>San Bernardino, CA 92408</u> | City/State/Zip: <u>Riverside, CA 93507</u> |
| Contact: <u>Natalie Patty</u>                   | Phone: <u>951-316-0487</u>                 |
| Phone: <u>909-890-1818</u>                      |  |

Signature of Lead Agency Representative: *Catherine J. [Signature]* Date: 4/16/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.