



# Notice of Completion and Environmental Document Transmittal

303 East B Street, Ontario, California 91764 Phone: 909.395.2036 / Email: PlanningDirector@OntarioCA.gov

**SCH NO. 2019049079**

**Project Title/File No.:** Prologis Buildings 18 & 19 / File No. PDEV23-006

Lead Agency: City of Ontario  
Mailing Address: 303 East B Street  
City: Ontario Zip: 91764

Contact Person: Edmelyne Hutter  
Phone: (909) 395-2603  
County: San Bernardino

**Project Location:** County: San Bernardino City: Ontario

Cross Streets: Eucalyptus Avenue & Grove Avenue Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes, and seconds): \_\_\_\_\_ Total Acres: \_\_\_\_\_

Assessor Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy Nos. \_\_\_\_\_ Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

### Document Type:

- |   |   |   |   |
|---|---|---|---|
| <b>CEQA:</b> <input type="checkbox"/> NOP | <input type="checkbox"/> Supplemental EIR                                 | <b>NEPA:</b> <input type="checkbox"/> NOI | <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons       | <input type="checkbox"/> Subsequent EIR                                   | <input type="checkbox"/> EA               | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec          | <input type="checkbox"/> (Prior SCH No.) _____                            | <input type="checkbox"/> Draft EIS        | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Mit Neg Dec      | <input checked="" type="checkbox"/> Other: <u>Notice of Determination</u> | <input type="checkbox"/> FONSI            | _____                                   |
| <input type="checkbox"/> Draft EIR        |   |   |   |

### Local Action Type:

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input checked="" type="checkbox"/> Site Plan     | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

### Development Type:

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units: _____ Acres: _____   | <input type="checkbox"/> Transportation: Type _____             |
| <input type="checkbox"/> Office: Sq-Ft: _____ Acres: _____ Employees: _____                             | <input type="checkbox"/> Mining: Mineral _____                  |
| <input type="checkbox"/> Commercial: Sq-Ft: _____ Acres: _____ Employees: _____                         | <input type="checkbox"/> Power: Type _____ MW _____             |
| <input checked="" type="checkbox"/> Industrial: Sq-Ft: <u>518,210</u> Acres: <u>23</u> Employees: _____ | <input type="checkbox"/> Water Facilities: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____   | <input type="checkbox"/> Hazardous Waste: Type _____            |
| <input type="checkbox"/> Recreational: _____  | <input type="checkbox"/> Other: _____                           |
| <input type="checkbox"/> Waste Treatment: _____   | <input type="checkbox"/> Other: _____                           |

### Project Issues Discussed in Document:

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                     | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation                 |
| <input type="checkbox"/> Agricultural Land        | <input type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Water Quality              |
| <input type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply / Groundwater |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic / Seismic         | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland / Riparian         |
| <input type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                   | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement          |
| <input type="checkbox"/> Coastal Zone             | <input type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                   |
| <input type="checkbox"/> Drainage/Absorption      | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects         |
| <input type="checkbox"/> Economic/Jobs            | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Wildlife                   |
| <input type="checkbox"/> Greenhouse Gases         | <input type="checkbox"/> Other: _____               |  |   |

**Present Land Use/Zoning/General Plan Designation:**

Land Use: Vacant Zoning: Merrill Commerce Center Specific Plan GP: Business Park

**Project Description:** *(please use a separate page if necessary)*

A Development Plan to construct 2 business park buildings totaling 518,210 square feet on 23.27 acres of land located at the southeast corner of Eucalyptus Avenue and Grove Avenue, within PA-1A (Business Park) land use district of the Merrill Commerce Center Specific Plan.

APNs: 1054-131-03, 1054-131-04, 1054-121-04, 1054-121-05.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans District # _____	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/>	Regional WQCB # _____
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Fish & Wildlife Region # _____	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of		
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Native American Heritage Commission		

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date: \_\_\_\_\_ Ending Date: \_\_\_\_\_

Address where copies of the Draft EIR are available and a description of how the Draft EIR can be provided in an electronic format:

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**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
Phone: \_\_\_\_\_

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**Signature of Lead Agency Representative:** Edmelynn Hutter **Date:** 5/27/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

<b>For SCH Use Only:</b>
Date Received at SCH
Date Review Starts
Date to Agencies
Date to SCH
<b>Clearance Date</b>
Notes: