



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:
 36 — 02/19/2026 — 110

STATE CLEARINGHOUSE NUMBER (If applicable)
 2019049079

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Ontario-Planning Department	LEAD AGENCY EMAIL -	DATE 02/19/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE
 PCUP25-002 ("Project Lion")

PROJECT APPLICANT NAME Kimley-Horn and Associates, Inc.	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909) 395-2036
PROJECT APPLICANT ADDRESS 303 East B Street	CITY Ontario	STATE CA
		ZIP CODE 91764

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD: #2094

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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Notice of Determination

303 East B Street, Ontario, California 91764 Phone: 909.395.2036 /Email: PlanningDirector@OntarioCA.gov

To:

<input checked="" type="checkbox"/> Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, 2nd Floor San Bernardino, California 92415	<input type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, California 95814
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From (Public Agency):

Alexis Vaughn, Associate Planner

Ontario City Hall, Planning Department, 303 East B Street, Ontario CA 91764

(909)395-2036

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

DATE FILED & POSTED

Posted On: 2-19-26

Removed On: 3-27-26

Receipt No: 36-02192026-110

State Clearinghouse No.: 2019049079

Project Title/File No.: PCUP25-002 ("Project Lion")

Project Applicant (name, address, phone): Kimley-Horn and Associates, Inc.

Specific Project Location – Identify street address and cross street or attach a map showing project site: The property is located south of Eucalyptus Avenue, north of Merrill Avenue, east of Vineyard Avenue and west of Carpenter Avenue.

General Project Location: The project site is generally located in southwestern San Bernardino County, within the City of Ontario. The City of Ontario is located approximately 40 miles from downtown Los Angeles, 20 miles from downtown San Bernardino, and 30 miles from Orange County.

Project Description: A Conditional Use Permit request to establish a refrigerated storage use within an 785,803 square-foot warehouse and a truck maintenance facility use within a 41,923 square-foot ancillary building, on approximately 56.52 acres of land located at the southwest corner of Eucalyptus Avenue and Carpenter Avenue, within Planning Areas 6 and 6A of the Merrill Commerce Center Specific Plan. The environmental impacts of this project were previously reviewed in conjunction with File No. PSP18-001, the Merrill Commerce Center Specific Plan, for which an Environmental Impact Report (State Clearinghouse No. 2019049079) was certified by the Ontario City Council on December 17, 2019. A focused Addendum to this Environmental Impact Report was also prepared for the related electrical substation to support the land use request.

Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: Kimley-Horn and Associates, Inc.

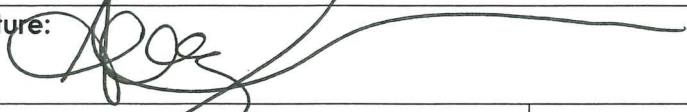
CLERK OF THE BOARD OF SUPERVISORS
 2026 FEB 19 PM 5:50
 SAN BERNARDINO COUNTY
 CALIFORNIA

This is to advise that the [Lead Agency, Responsible Agency] has reviewed the above-mentioned project on February 18, 2026, and has issued a final approval on February 19, 2026, and has made the following determinations regarding the above described project:

1. The project [will, will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
 - An Addendum to the Merrill Commerce Center Specific Plan Environmental Impact Report (EIR) (State Clearinghouse No. 2019049079) was prepared and approved for use by the Ontario City Council on December 17, 2019. This proposed project does not contemplate any actions that would require the preparation of a subsequent or supplemental environmental document under State CEQA Guidelines section 15162, 15163, and 15164. The proposed project is consistent with the development scenarios identified and analyzed within the SEIR and no further review pursuant to CEQA is required.
 - A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
 - A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. Mitigation measures [were, were not] made a condition of the approval of the project.
4. A Mitigation Monitoring or Reporting Plan [was, was not] adopted for this project.
5. A Statement of Overriding Considerations [was, was not] adopted for this project.
6. Findings [were, were not] made pursuant to the provisions of CEQA.

This is to certify that the previously-certified EIR, the addendum and record of project approval are available to the General Public at:

City of Ontario
 City Hall
 303 East B Street
 Ontario, California 91764

Signature: 	Date: 2/18/2026
Name: Alexis Vaughn	Title: Associate Planner
Date Received for Filing:	

CLERK OF THE
 BOARD OF SUPERVISORS
 2026 FEB 19 PM 1:51
 SAN BERNARDINO COUNTY
 CALIFORNIA

Authority cited: Sections 21083, Public Resources Code.
 Reference Section 21000-21174, Public Resources Code.



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 02042021 — 060
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019049079

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Ontario Planning Commission	LEAD AGENCY EMAIL	DATE 02042021
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

General Plan Amendment for the Merrill Commerce Center Specific Plan/PGOA18-003 and the Merrill Commerce Center Specific Plan/PSP-001

PROJECT APPLICANT NAME City of Ontario Planning Commission	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 395-2036
PROJECT APPLICANT ADDRESS 303 East B Street	CITY Ontario	STATE CA
		ZIP CODE 91764

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | 3,445.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 3,495.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Kari Schram, Deputy Clerk
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SAN BERNARDINO COUNTY
 CLERK OF THE BOARD OF SUPERVISORS
 FEB 19 PM 1:51

RECEIVED
 FEB 08 2021
 City of Ontario
 Planning Department



City of Ontario
 Planning Department
 303 East B Street
 Ontario, California 91764
 Phone: 909.395.2036
 Fax: 909.395.2420

**California Environmental Quality Act
 Notice of Determination**

2021 FEB - 4 AH 9: 20
 CLERK OF THE BOARD OF SUPERVISORS
 COUNTY OF SAN BERNARDINO CALIFORNIA

To: Clerk of the Board of Supervisors
 County of San Bernardino
 385 North Arrowhead Avenue, 2nd Floor
 San Bernardino, California 92415

Office of Planning and Research
 1400 Tenth Street, Room 113
 Sacramento, California 95814

SUBJECT: FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH SECTION 21152 OF THE PUBLIC RESOURCES CODE

Project Title/File No.: General Plan Amendment for the Merrill Commerce Center Specific Plan / PGPA18-003 and Merrill Commerce Center Specific Plan / PSP18-001.

State Clearinghouse Number: 2019049079

Project Applicant/Sponsor: Merrill Commerce Center East LLC/Merrill Commerce Center West LLC, 3550 Concourse St., Suite 100, Ontario, CA 91764; Contact: Thomas Donahue

Lead Agency/Contact Person: Edmelynne V. Hutter, Senior Planner, City of Ontario, Planning Department, 303 East "B" Street, Ontario, California 91764, (909) 395-2036

Project Location: The Merrill Commerce Center Specific Plan is identified as approximately 376.3 acres in the City of Ontario, San Bernardino County. The project site is bounded by Eucalyptus Avenue to the north, Merrill Avenue to the south, Carpenter Avenue to the east, and Grove Avenue to the west. The surrounding land uses are agricultural, industrial/business park, and dairy farms.

Project Description: A General Plan Amendment (File No. PGPA18-003) to modify the Policy Plan (General Plan) Land Use Plan (Exhibit LU-01), changing the land use designation on 376.3 acres of land from Business Park (0.6 FAR), Office Commercial (0.75 FAR) and General Commercial (0.4 FAR), to Business Park (0.6 FAR) and Industrial (0.55 FAR), and modify the Future Buildout Table (Exhibit LU-03) to be consistent with the proposed land use designation changes; to facilitate the establishment of a Specific Plan (File No. PSP18-001 – Merrill Commerce Center) to establish the land use districts, development standards, guidelines, and infrastructure improvements for the potential development of up to 8,455,000 square feet of Industrial and Business Park land uses on the project site; (APNs: 1054-111-01; 1054-111-02; 1054-121-01; 1054-121-02; 1054-131-01; 1054-131-02; 1054-141-01; 1054-141-02; 1054-151-01; 1054-151-02; 1054-161-01; 1054-161-02; 1054-161-03; 1054-171-01; 1054-171-02; 1054-171-03; 1054-171-04; 1054-181-01; 1054-181-02; 1054-191-01; 1054-191-02; 1054-201-01; 1054-201-02; 1054-211-01; 1054-211-02; 1054-221-01; 1054-221-02; 1054-331-01; 1054-331-02; 1054-341-01; 1054-341-02; 1054-351-01; 1054-351-02; 1054-361-01; 1054-361-02; 1073-111-01; 1073-111-02; 1073-111-03; 1073-111-04; 1073-111-05; 1073-111-06).

This is to advise that the City of Ontario City Council has, on February 2, 2021, (i) adopted a resolution approving General Plan Amendment (File No. PGPA18-003) and (ii) introduced for the first reading an ordinance approving the Merrill Commerce Center Specific Plan (File No. PSP18-001), and (iii) has made findings based on the provisions in CEQA, and has made the following determination(s) regarding the above described project:

1. The project will, will not, have a significant effect on the environment.
2. An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgement of the Lead Agency.
 - A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgement of the Lead Agency.
 - A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgement of the Lead Agency.

2021 FEB 19 PM 1:51
 CLERK OF THE BOARD OF SUPERVISORS
 SAN BERNARDINO COUNTY CALIFORNIA

FILED FILED & POSTED
 Filed On: 2/19/21
 Forwarded On: 3/1/21

CEQA Notice of Determination

File No(s): SCH#2019049079; PSP18-001 and PGPA18-003

3. Mitigation measures were, were not, made a condition of approval of the project.
4. A Mitigation Monitoring or Reporting Plan was, was not, adopted for this project.
5. A Statement of Overriding Considerations was, was not, adopted for this project.
6. Findings were, were not, made pursuant to the provisions of CEQA.

This certifies that the location and custodian of the documents which comprise the record of proceedings for the Final EIR (with comments and responses) or Negative Declaration, are available to the general public at the City of Ontario, 303 East "B" Street, Ontario, California, 91764.

Signature: Edmerynne V. Hutter
Name (print or type): Edmerynne V. Hutter

Date: February 3, 2021
Title: Senior Planner

Date Received for Filing: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

CLERK OF THE
BOARD OF SUPERVISORS
2026 FEB 19 PM 1:51
SAN BERNARDINO COUNTY
CALIFORNIA