

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019039165**Project Title:** US 101 Improvement Project

Lead Agency: California Department of Transportation

Contact Person: Susan Tse Koo

Mailing Address: 100 South Main Street, MS16A

Phone: (213) 269-1106

City: Los Angeles, CA

Zip: 90012

County: Los Angeles

Project Location: County: Ventura County City/Nearest Community: Thousand Oaks, Camarillo, Oxnard, and Ventura

Cross Streets: US Highway 101 and State Route 23, US Highway 101 and State Route 33 Zip Code: N/A

Longitude/Latitude (degrees, minutes and seconds): 34 ° 13 ' 19.06 " N / 119 ° 08 ' 21.62 " W Total Acres: Approximately 581 acres

Assessor's Parcel No.: N/A

Section: N/A Twp.: N/A Range: N/A Base: N/A

Within 2 Miles: State Hwy #: 1, 23, 33, 34, 126, and 232

Waterways: Multiple, including Conejo Creek, Calleguas Creek, and Santa Clara River

Airports: Camarillo Airport

Railways: UPRR and SCRRA

Schools: Multiple

Document Type:

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☒ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☒ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Transportation

Development Type:

☐ Residential: Units _____ Acres _____ ☒ Transportation: Type High-Occupancy Vehicle/Express Bus Lanes
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☒ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Transportation Facility

Project Description: (please use a separate page if necessary)

The Ventura County Transportation Commission (VCTC), in coordination with the California Department of Transportation (Caltrans), is proposing to add high-occupancy vehicle (HOV)/express bus lanes along US Highway 101 (US 101) from post mile (PM) 4.1 to 30.9, within Ventura County, California. The project area traverses the communities of Thousand Oaks, Camarillo, Oxnard, and Ventura from approximately State Route (SR) 23 to SR 33. The existing US 101 within the proposed project corridor consists primarily of three 12-foot-wide general-purpose (GP) lanes in each direction, with 12-foot-wide auxiliary lanes at spot locations. The US 101 project improvements include one HOV/express bus lane in each direction between Moorpark Road and SR 33, with auxiliary lanes where determined to be operationally beneficial.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☒ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 30, 2026 Ending Date December 7, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>Caltrans District 7</u>
Address: <u>300 Spectrum Center Drive, Suite 400</u>	Address: <u>101 South Main Street, MS16A</u>
City/State/Zip: <u>Irvine, CA 92618</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>Court Morgan</u>	Phone: <u>(213) 269-1106</u>
Phone: <u>(949) 333-6638</u>	

Signature of Lead Agency Representative:  Date: 09/29/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.