

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019039133**Project Title:** Majestic Chino HeritageLead Agency: City of ChinoContact Person: Andrea GilbertMailing Address: 13220 Central AvenuePhone: 909-334-3328City: ChinoZip: 91710County: San Bernardino**Project Location:** County: San BernardinoCity/Nearest Community: ChinoCross Streets: Southeast corner of Bickmore Avenue and Mountain AvenueZip Code: 91708Longitude/Latitude (degrees, minutes and seconds): 33 ° 57 ' 22 " N / 117 ° 39 ' 49 " W Total Acres: approx. 97Assessor's Parcel No.: (See Project Description)Section: 31 & 36Twp.: 2SRange: 7W & 8WBase: SBB&MWithin 2 Miles: State Hwy #: SR-71, SR-83Waterways: N/AAirports: Chino AirportRailways: N/ASchools: Chino Hills High School**Document Type:**CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☒ Land Division (Subdivision, etc.)☐ Other: _____

Governor's Office of Planning & Research

Development Type:☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☒ Industrial: Sq.ft. _____ Acres +/- 97 Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____

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Project Issues Discussed in Document:☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☒ Other: Energy, GHGs**Present Land Use/Zoning/General Plan Designation:**General Plan: Agriculture and Recreation/Open Space; Zoning: General Agriculture and Open Space-Natural**Project Description:** *(please use a separate page if necessary)*

Project includes the construction and operation of two industrial buildings containing 1,168,710 s.f. and 914,040 s.f. of building area, respectively, on an approximately 97-acre site. Proposed discretionary approvals include a: General Plan Amendment (PL18-0090), a Change of Zone (PL18-0091), a Vesting Tentative Parcel Map (PL18-0119), two Site Approvals (PL18-0118 & PL18-0120), and a Special Conditional Use Permit (PL19-0011).

*Assessor's Parcel Nos: 1027-241-01, -02; 1027-231-01; 1027-371-01; 1027-381-01, -02; 1056-201-01; 1056-331-01, -06, -07; 1056-341-01

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>8</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 5/23/20

Ending Date 7/7/20

Lead Agency (Complete if applicable):

Consulting Firm: T&B Planning, Inc.

Address: 3200 El Camino Real Suite 100

City/State/Zip: Irvine, CA 92780

Contact: Tracy Zinn

Phone: 714-505-6350 x 350

Applicant: Majestic Realty Co.

Address: 13191 Crossroads Parkway North, 6th Floor

City/State/Zip: City of Industry, CA 91746

Phone: 562-948-4380

Signature of Lead Agency Representative: Andrew White

Date: 5/19/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.