

FEB 06 2026

Notice of Determination

RYAN RONCO COUNTY CLERK OF PLACER COUNTY

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Placer
Address: 2954 Richardson Drive Auburn, CA 95603

From: Public Agency: City of Lincoln
Address: 600 Sixth Street Lincoln, CA 95648
Contact: Thomas Cruickshank
Phone: (916) 434-2464
Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2005062001
Project Title: Liberty at Lincoln Village 2 - Production Homes (PLN25-00029)
Project Applicant: The New Home Company
Project Location (include county): APN 327-380-008, Lincoln, CA 95648 (Placer County)

Project Description:

The Liberty at Lincoln Village 2 Project by The New Home Company involves the construction of 70 single-family homes. The two-story homes will range in size from 2,458 square feet to 2,785 square feet and will be located on lots of varying size. Each floor plan has three elevations with nine color/material schemes including Spanish, Farmhouse, and Craftsman.

This is to advise that the City of Lincoln has approved the above (X) Lead Agency or Responsible Agency described project on 02/18/2026 and has made the following determinations regarding the above described project.

- 1. The project (X) will ( ) will not] have a significant effect on the environment.
2. (X) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (X) were ( ) were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (X) was ( ) was not] adopted for this project.
5. A statement of Overriding Considerations (X) was ( ) was not] adopted for this project.
6. Findings (X) were ( ) were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Lincoln City Hall CDD - 2nd Floor 600 6th Street, Lincoln, CA 95648

Signature (Public Agency): Thomas Cruickshank Title: Associate Planner

Date: 2/20/2026 Date Received for filing at OPR:

POSTED FEB 20 2026
Through RYAN RONCO, COUNTY CLERK
By Deputy Clerk

#26-0028

Receipt #: 03469523  
02/20/2026 02:20 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 260028  
NOD, Exempt  
02/20/2026 02:20:05 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$50.00  
County Charges - CREDIT CARD \$50.00

Change: \$0.00

CLK8K8K8V3, CW



**PLACER COUNTY CLERK  
2026 ENVIRONMENTAL FILING FEE  
CASH RECEIPT**

RECEIPT NUMBER 31-260028
STATE CLEARING HOUSE NUMBER (if applicable) 2005062001

LEAD AGENCY CITY OF LINCOLN	LEAD AGENCY EMAIL	DATE 02/20/2026
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK		DOCUMENT NUMBER 260028

PROJECT TITLE LIBERTY AT LINCOLN VILLAGE 2 - PRODUCTION HOMES (PLN25-00029)		
PROJECT APPLICANT NAME CITY OF LINCOLN	PROJECT APPLICANT EMAIL	PHONE NUMBER - -
PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA
		ZIP CODE 95648

PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency  
 School District  
 Other Special District  
 State Agency  
 Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,227.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND) (ND) \$3,043.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,437.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00 \_\_\_\_\_
- Other FEES PAID ON 06/11/2010 \$ \_\_\_\_\_

PAYMENT METHOD:  Cash  Credit  Check  Other \_\_\_\_\_

TOTAL RECEIVED \$50.00 \_\_\_\_\_

SIGNATURE X <i>C. Wheeler</i>	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler, DEPUTY
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State of California -- The Resources Agency  
**DEPARTMENT OF FISH AND GAME**  
**2010 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT#	100110
STATE CLEARING HOUSE# (if applicable)	2005062001

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF LINCOLN		DATE June 11, 2010	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE VILLAGE 7 SPECIFIC PLAN PROJECT			
PROJECT APPLICANT NAME LINCOLN LAND HOLDINGS LLC		PHONE NUMBER	
PROJECT APPLICANT ADDRESS PO BOX 670	CITY UPLAND	STATE CA	ZIP CODE 91786

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

- |   |            |             |
|---|------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$2,792.25 | \$ 2,792.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)                                   | \$2,010.25 | \$ _____    |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____    |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$949.50   | \$ _____    |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ 50.00    |
| <input type="checkbox"/> Project that is exempt from fees   |            |             |
| <input type="checkbox"/> Notice of Exemption  |            |             |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached)                                |            |             |
| <input type="checkbox"/> Other _____  |            | \$ _____    |

PAYMENT METHOD:

- Cash    Credit    Check    Other

TOTAL RECEIVED \$2,842.25

SIGNATURE

X *J. Kaza*

TITLE

DEPUTY

Receipt #: 02051001  
06/11/2010 02:54 PM

PLACER, County Recorder  
JIM McCABREY

Submitted by:

Doc #: 100119  
400, Environmental Impact Report- Fish  
06/11/2010 02:54:32 PM

FISH AND GAME CLERK FEE: \$50.00  
FISH AND GAME FEE: \$2,792.25

Total Document Fees\* \$2,842.25

Total Fees: \$2,842.25  
Check - 0299 \$2,842.50

Change \$0.25

06/11/2010 AK

NOTICE of DETERMINATION

Form C

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: City of Lincoln  
640 Fifth Street  
Lincoln, CA 95648

County Clerk  
County of Placer  
11960 Heritage Oak Place, #15  
Auburn, CA 95603

Subject:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Village 7 Specific Plan Project

Project Title

2005062001

Rodney Campbell

(916) 434-2470

State Clearinghouse Number  
(if submitted to Clearinghouse)

Lead Agency  
Contact Person

Area Code/Telephone

Located west of State Highway 65, east of Fiddymont Road and north of Athens Road and south of Moore Road within the County of Placer.

Project Location (include county)

Project Description: Approval of an Environmental Impact Report for the annexation and development of an approximately 703 acre mixed use development within the City of Lincoln. The project as approved would provide for 4.5 acres County Estates, 186.4 acres Low Density Res. 145.5 Medium Density Res. 37.4 acres High Density Res., 12.2 acres Mixed Use Commercial, 58.8 acres of Parks, 12.0 acre Elementary School Site and 170.6 acres of Open Space.

This is to advise that the City of Lincoln has approved the above described project

Lead Agency  Responsible Agency

on 6/8/2010 has made the following determinations regarding the above described project:

1. The project  will  will not have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not made a condition of the approval of the project.
4. A statement of Overriding Considerations  was  was not adopted for this project.
5. Findings  were  were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at:

Lincoln City Hall, 600 Sixth Street, Lincoln, CA 95648

*Rodney Campbell*  
Signature (Public Agency)

6/9/2010

Development Services Director

Date received for filing at OPR:

POSTED 06/11/2010  
Through 08/31/2010  
JIM McCAULEY, COUNTY CLERK  
Deputy Clerk

#110

FILED  
JUN 11 2010  
Jim McCauley  
COUNTY CLERK OF PLACER COUNTY  
DEPUTY