



**PLACER COUNTY CLERK
2026 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-260027
STATE CLEARING HOUSE NUMBER (if applicable) 2005062001

LEAD AGENCY CITY OF LINCOLN	LEAD AGENCY EMAIL	DATE 02/20/2026
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK	DOCUMENT NUMBER 260027	

PROJECT TITLE LIBERTY AT LINCOLN VILLAGE 1-PRODUCTION HOMES (PLN25-00033)		
PROJECT APPLICANT NAME CITY OF LINCOLN	PROJECT APPLICANT EMAIL	PHONE NUMBER - -
PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA
		ZIP CODE 95648
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ _____
- Mitigated/Negative Declaration (MND) (ND) \$3,043.75 \$ _____
- Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,437.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____
- County documentary handling fee \$ 50.00 _____
- Other FEES PAID 06/11/2010 \$ _____

PAYMENT METHOD: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Credit <input type="checkbox"/> Check <input type="checkbox"/> Other _____	TOTAL RECEIVED	\$50.00
---	----------------	---------

SIGNATURE X <i>C. Wheeler</i>	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler, DEPUTY
----------------------------------	---

Receipt #: 03469520
02/20/2026 02:16 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 260027
NOD, Exempt
02/20/2026 02:16:43 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
---------------------------------	---------

Total Document Fees:	----- \$50.00
----------------------	------------------

Total Fees:	\$50.00
County Charges - CREDIT CARD	\$50.00

Change:	----- \$0.00
---------	-----------------

CLK8K8K8V3, CW



State of California -- The Resources Agency
DEPARTMENT OF FISH AND GAME
2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#	100110
STATE CLEARING HOUSE# (if applicable)	2005062001

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF LINCOLN	DATE June 11, 2010
--------------------------------	-----------------------

COUNTY/STATE AGENCY OF FILING
 PLACER COUNTY CLERK AUBURN

PROJECT TITLE
 VILLAGE 7 SPECIFIC PLAN PROJECT

PROJECT APPLICANT NAME LINCOLN LAND HOLDINGS LLC	PHONE NUMBER
---	--------------

PROJECT APPLICANT ADDRESS PO BOX 670	CITY UPLAND	STATE CA	ZIP CODE 91786
---	----------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,792.25	\$ 2,792.25
<input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)	\$2,010.25	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$949.50	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 50.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other

TOTAL RECEIVED	\$2,842.25
----------------	------------

SIGNATURE X <i>J. Kazan</i>	TITLE DEPUTY
--------------------------------	-----------------

Receipt No. 0005760
06/11/2016 02:54 PM

WALTER S. SMITH REPORTER
TIM MCCOYLEY

Submitted By:

By: A. J. J. J.
400. Environmental Impact Report - Fish
06/11/2016 02:54:23 PM

FISH AND GAME CLEAN FEE: \$50.00
FISH AND GAME FEE: \$2,792.25

Total Inclusive Fees: \$2,842.25

Total Fees:
Cash: 0.00
\$2,842.25

Balance: \$0.00

06/11/2016 02:54 PM

NOTICE of DETERMINATION

Form C

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: City of Lincoln
640 Fifth Street
Lincoln, CA 95648

County Clerk
County of Placer
11960 Heritage Oak Place, #15
Auburn, CA 95603

Subject:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Village 7 Specific Plan Project

Project Title

2005062001

Rodney Campbell

(916) 434-2470

State Clearinghouse Number
(if submitted to Clearinghouse)

Lead Agency
Contact Person

Area Code/Telephone

Located west of State Highway 65, east of Fiddyment Road and north of Athens Road and south of Moore Road within the County of Placer.

Project Location (include county)

Project Description: Approval of an Environmental Impact Report for the annexation and development of an approximately 703 acre mixed use development within the City of Lincoln. The project as approved would provide for 4.5 acres County Estates, 186.4 acres Low Density Res. 145.5 Medium Density Res. 37.4 acres High Density Res., 12.2 acres Mixed Use Commercial, 58.8 acres of Parks, 12.0 acre Elementary School Site and 170.6 acres of Open Space.

This is to advise that the City of Lincoln has approved the above described project

Lead Agency Responsible Agency

on 6/8/2010 has made the following determinations regarding the above described project:

1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not made a condition of the approval of the project.
4. A statement of Overriding Considerations was was not adopted for this project.
5. Findings were were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at:

Lincoln City Hall, 600 Sixth Street, Lincoln, CA 95648

Rodney Campbell
Signature (Public Agency)

6/9/2010

Development Services Director

Date received for filing at OPR:

POSTED 06/11/2010

Through 08/31/2010

JIM McCAULEY, COUNTY CLERK

Jim McCauley
Deputy Clerk

#110

FILED

JUN 11 2010

Jim McCauley
COUNTY CLERK OF PLACER COUNTY
DEPUTY