

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016122027**Project Title:** Tasman East Specific Plan Amendment +1500 units

Lead Agency: City of Santa Clara

Contact Person: John Davidson

Mailing Address: 1500 Warburton Avenue

Phone: 408-615-2450

City: Santa Clara, CA

Zip: 95050

County: Santa Clara

Project Location: County: Santa Clara

City/Nearest Community: Santa Clara

Cross Streets: bounded by Tasman Drive to the south, the Guadalupe River to the east, the Santa Clara Golf Club to the north, and Lafayette Street to the west Zip Code: 95054

Longitude/Latitude (degrees, minutes and seconds): 37 ° 24 ' 27.5 " N / 121 ° 57 ' 50.8 " W Total Acres: 46

Assessor's Parcel No.: Multiple

Section: Twp.: 6S

Range: 1W

Base: Mt Diablo Principa

Within 2 Miles: State Hwy #: 237

Waterways: Guadalupe River, San Francisco Bay

Airports: San Jose Norman Mineta Airport

Railways: ACE/Capitol Corridor

Schools: Kathryn Hughes Elementary School, Dolores Huerta Mid

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☒ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) 2016122027

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☒ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: SP Amendment**Development Type:**☒ Residential: Units 1,500 Acres 46☐ Office: Sq.ft. _____ Acres _____

Employees _____

☐ Transportation: Type _____☒ Commercial: Sq.ft. 50,000

Acres _____ Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____ Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Industrial Uses, residential buildings under construction/TN Transit Neighborhood/Transit Neighborhood GP

Project Description: (please use a separate page if necessary)

The City of Santa Clara is proposing to modify the adopted Specific Plan to accommodate an additional 1,500 dwelling units, approximately 20,000 square feet of retail, 20,000 square feet of co-working space, and a 10,000 square foot day care. The adopted Specific Plan allows development of up to 4,500 dwelling units and up to 106,000 square feet of retail space, including a potential grocery store, and the potential for a school within the plan area. Residential densities in the Specific Plan area would not change and range from a minimum of 60 dwelling units per acre (du/ac) on sites less than one acre in size to a minimum of 100 du/ac for sites larger than one acre. Building heights in the Specific Plan area would remain the same at a maximum of 220 feet in height.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 28, 2026 Ending Date October 13, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J Powers & Associates</u>	Applicant: <u>City of Santa Clara</u>
Address: <u>1871 The Alameda Suite 200</u>	Address: <u>1500 Warburton Avenue</u>
City/State/Zip: <u>San José, CA 95126</u>	City/State/Zip: <u>Santa Clara, CA, 95050</u>
Contact: <u>Patrick Kallas</u>	Phone: <u>408-615-2450</u>
Phone: <u>408-454-3432</u>	

Signature of Lead Agency Representative: John Davidson

Digitally signed by John Davidson
Date: 2026.08.26 16:27:32 -0700

Date: 8/26/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.