

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2005102104**Project Title:** South Lakeport Water Resiliency & Fire Suppression Annexation Project

Lead Agency: City of Lakeport

Contact Person: Joey Hejnowicz

Mailing Address: 225 Park Street

Phone: 707-263-5615

City: Lakeport

Zip: 95453

County: Lake

Project Location: County: Lake

City/Nearest Community: Lakeport

Cross Streets: South Main Street; Soda Bay Road

Zip Code: 95453

Longitude/Latitude (degrees, minutes and seconds): 39 ° 01 ' 23 " N / 122 ° 54 ' 52 " W Total Acres: 74+/- acres

Assessor's Parcel No.: 27 parcels (see 2026 Annexation List attachment)

Section: 31

Twp.: 14N

Range: 9W

Base: M.D.B.&M.

Within 2 Miles: State Hwy #: 29; 175

Waterways: Clear Lake, Manning Creek

Airports: Lake Co Airport

Railways:

Schools: Lakeport USD

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) 2005102104

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: Tier off prior EIR & Addendum

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☒ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Energy/GHG**Present Land Use/Zoning/General Plan Designation:**

Commercial, industrial and residential uses. Lake County General Plan/Zoning: "C3" Service Commercial; "MP" Industrial Park

Project Description: (please use a separate page if necessary)

The City of Lakeport has prepared an Initial Study which concludes that the EIR for the City of Lakeport General Plan (2009) and an EIR Addendum (2014) are sufficient CEQA documents for the South Lakeport Water Resiliency & Fire Suppression Annexation Project. The Project area is comprised of 27 parcels and .78 linear miles of road right of way directly south of the Lakeport city limits, adjacent to South Main Street and Soda Bay Road. The annexation area is within Lakeport's approved Sphere of Influence and is pre-zoned for Major Retail ("C2") uses. The annexation area is developed with commercial, industrial and residential uses. It is not presently served by a municipal water system. Sewage treatment is provided by the City of Lakeport under an agreement with the Lake County Sanitation District.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>1</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 18, 2026 Ending Date November 2, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>City of Lakeport</u>
Address: _____	Address: <u>225 Park Street</u>
City/State/Zip: _____	City/State/Zip: <u>Lakeport, CA 95453</u>
Contact: _____	Phone: <u>707-263-5615, Joey Hejnowicz, Community Development Director</u>
Phone: _____	

Signature of Lead Agency Representative: _____

Date: 9/22/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.