

**Appendix A:
Notice of Preparation (NOP) and Scoping Meeting Comments**

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A.1 - Notice of Preparation

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RIVERSIDE COUNTY PLANNING DEPARTMENT

Charissa Leach, P.E.
Assistant TLMA Director

Agency Notice of Preparation of an Draft Environmental Impact Report

DATE: July 24, 2018

TO: Responsible Agencies
Organizations
Interested Parties

PROJECT CASE NO./TITLE: The Trails at Corona

CASE NUMBERS:

- General Plan Amendment (GPA) No. 1174
- Change of Zone No. 1800014
- Specific Plan No. 397
- Tentative Tract Map No. 37501, 37502, 37503, and 37504
- City of Corona, No. 37500
- Tentative Parcel Map No. 37519
- Environmental Impact Report No.CEQ180053

A description of each application is listed below:

General Plan Amendment (GPA) No. 1174—to change the proposed project site's General Plan Land Use from Open Space Recreation (OS-REC) to Community Development Medium Density Residential (CD-MDR).

Change of Zone No. 1800014— to change the proposed project site's zoning from One-Family Dwellings (R-1) to Specific Plan (S-P) establishing the Specific Plan standards and boundary.

Specific Plan No. 397—to establish a framework for the development of residential neighborhoods.

Tentative Parcel Map No. 37519 to divide approximately 0.78 acres into one commercial lot.

Tentative Tract Map No. 37501—to divide 44.96 acres into approximately 225 single-family lots, with a 2,254 square foot minimum lot size; Tentative Tract Map No. 37502—to divide 10.26 acres into approximately 47 single-family lots with a minimum lot size of 3,829 square feet. Approximately 1.82 acres are proposed for open space, water quality and recreation; Tentative Tract Map No. 37503—to divide 10.60 acres into 31 single-family lots with a minimum lot size of 3,878 square feet; Tentative Tract Map No. 37504—to divide 14.03 acres into 67 single-family lots, with a minimum lot size of 2,492 square feet.

City of Corona, No. 37500 – to divide 24.9 acres into 56 single-family lots.

Riverside Office · 4080 Lemon Street, 12th Floor
P.O. Box 1409, Riverside, California 92502-1409
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 77588 El Duna Court
Palm Desert, California 92211
(760) 863-8277 · Fax (760) 863-7555

Environmental Impact Report No. CEQ180048—provides an environmental analysis of the potential impacts of the proposed project. The Environmental Issues section below provides additional detail regarding environmental issues that will be addressed in the Draft Environmental Impact Report.

PROJECT LOCATION

The proposed Trails of Corona Specific Plan (Project) is located on the former Mountain View Golf Course, south of State Route 91 and generally west of Avenida Del Vista and east of Serfas Club Drive, in both Unincorporated Riverside County and the City of Corona (see Exhibit 1, Regional Location Map and Exhibit 2, Local Vicinity Map).

The project site comprises approximately 104.8 acres, of which approximately 79.9 acres are within the County of Riverside's jurisdiction and approximately 24.9 acres are within the City of Corona's jurisdiction. The County of Riverside portion of the site is located within the unincorporated community of Coronita. The site is currently vacant and has been vacant since the closing of the Mountain View Golf Course in 2009. The City of Corona surrounds the site to the north, east, south, and west; however, the site is connected to and adjacent to the County of Riverside unincorporated communities of Green River and Prado Basin. The site has regional access via State Route 91. The Assessor Parcel Numbers for the project site are 102-050-003, 102-050-004, 102-050-008, 102-112-008, 103-113-015, 102-160-003, 102-203-007, 102-192-017, and 103-301-010 within the County of Riverside, and 103-020-007, 103-020-008, 103-020-009, 103-020-010, and 103-020-011 within the City of Corona.

This EIR shall analyze all impacts associated with the proposed project, including impacts generated through development of the portion of the propose project within the jurisdiction of the City of Corona. Thus, it is contemplated that the City of Corona may rely upon this EIR, if completed and certified by the County of Riverside, in connection with any project approvals sought by the project applicant.

PROJECT DESCRIPTION

The project site comprises approximately 104.8 acres, of which approximately 79.9 acres are within the County of Riverside's jurisdiction and approximately 24.9 acres are within the City of Corona's jurisdiction. The project applicant proposes a mixed-use community, including open space with parks and trails, residential areas of various densities, and retail. The project proposes various access points from Serfas Club Drive, Pine Crest Drive, Paseo Grande, and Kirkwood Drive.

The proposed project is divided into six Planning Areas, five of which are within the County of Riverside; multiple Planning Areas contain open space in the form of parks and trails open to the entire community. Additionally, Planning Areas 3, 4, and 5 are to be designed to accommodate age-restricted (55+) homes.

The following residential uses are proposed in each planning area:

- Planning Area 1: 67 single-family residences
- Planning Area 2: 1 retail/commercial space
- Planning Area 3: 110 single-family residences, 114 paired-housing residences, and 1 custom lot
- Planning Area 4: 47 single-family residences
- Planning Area 5: 31 single-family residences
- Planning Area 6 (City of Corona): 56 single-family residences

As noted above, each planning area contains open space in the form or parks and trails open to the general public. Parks could include walking, running and biking trails, tot lots, active sport courts, or dog parks. Park benches and large greenspaces could also be provided for passive recreation. The parks would serve the purpose of water quality clean up from storm and residential run-off, cleaning water before it percolates into the ground or enters the storm drain system. Additionally, some park areas will

serve as detention basins, providing protection to the proposed project and nearby residential areas from potential flooding.

Environmental Issues: CEQA Guidelines Section 15063 provides that if a Lead Agency determines that an EIR will clearly be required for a project, an Initial Study is not required. The EIR that will be prepared for the proposed project is a full-scope EIR, including all of the CEQA Guidelines Appendix G topical issue areas. Potential impacts associated with environmental resource areas that will be analyzed in the EIR include those listed below. A full-scope EIR is proposed, so there are no environmental topics that have been screened out or that are potentially less than significant.

- Aesthetics
- Agriculture and Forestry Resources
- Air Quality
- Biological Resources
- Cultural Resources
- Geology/Soils
- Greenhouse Gas Emissions
- Hazards and Hazardous Materials
- Hydrology/Water Quality
- Land Use/Planning
- Mineral Resources
- Noise
- Population and Housing
- Public Services
- Recreation
- Transportation/Traffic
- Tribal Cultural Resources
- Utilities/Service Systems

The EIR will address the short-term and long-term effects of the proposed project on the environment. The EIR will also evaluate the potential for the proposed project to cause direct and indirect growth-inducing impacts, as well as cumulative impacts. Alternatives to the proposed project that may reduce impacts determined to be significant in the EIR will be evaluated. Mitigation measures will be proposed for those impacts that are determined to be significant. A mitigation monitoring program will also be developed as required by Section 15097 of the California Environmental Quality Act (CEQA) Guidelines.

LEAD AGENCY:

Riverside County Planning Department
4080 Lemon Street, 12th Floor
P.O. Box 1409
Riverside, CA 92502-1409

PROJECT SPONSOR:

Applicant: Pinecrest Badger Associates, LLC
Contact: Dianne O'Brien
Address: 48900 Milmont Drive
Fremont, CA 94538

Attn: Larry Ross, Principal Planner

The environmental determination in this Notice of Preparation is subject to a 30-day public review period pursuant to California Public Resources Code Section 21080.4 and CEQA Guidelines Section 15082. Accordingly, please provide your written response to the Riverside County Planning Department's address shown above by 5:00 p.m., Monday, August 27, 2018. Public agencies, interested organizations, and individuals have the opportunity to comment on the environmental issues that have the potential to be affected by the Project and, therefore, should be addressed in the EIR. Relevant information should be submitted to this office as soon as possible, but **not later than thirty (30) days** after receiving this notice.

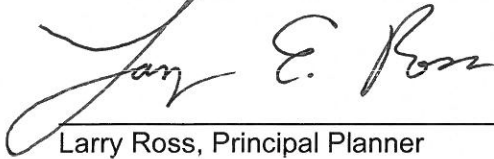
Public Scoping Meeting

A public scoping meeting will be held on Tuesday, August 27, 2018 starting at 1:00 p.m. within the County Administrative Center, Board Chambers, Location First Floor, 4080 Lemon Street, Riverside 92501. At this meeting, public agencies, organizations, and members of the public will be able to review the proposed project application materials and provide comments on the scope of the environmental review process.

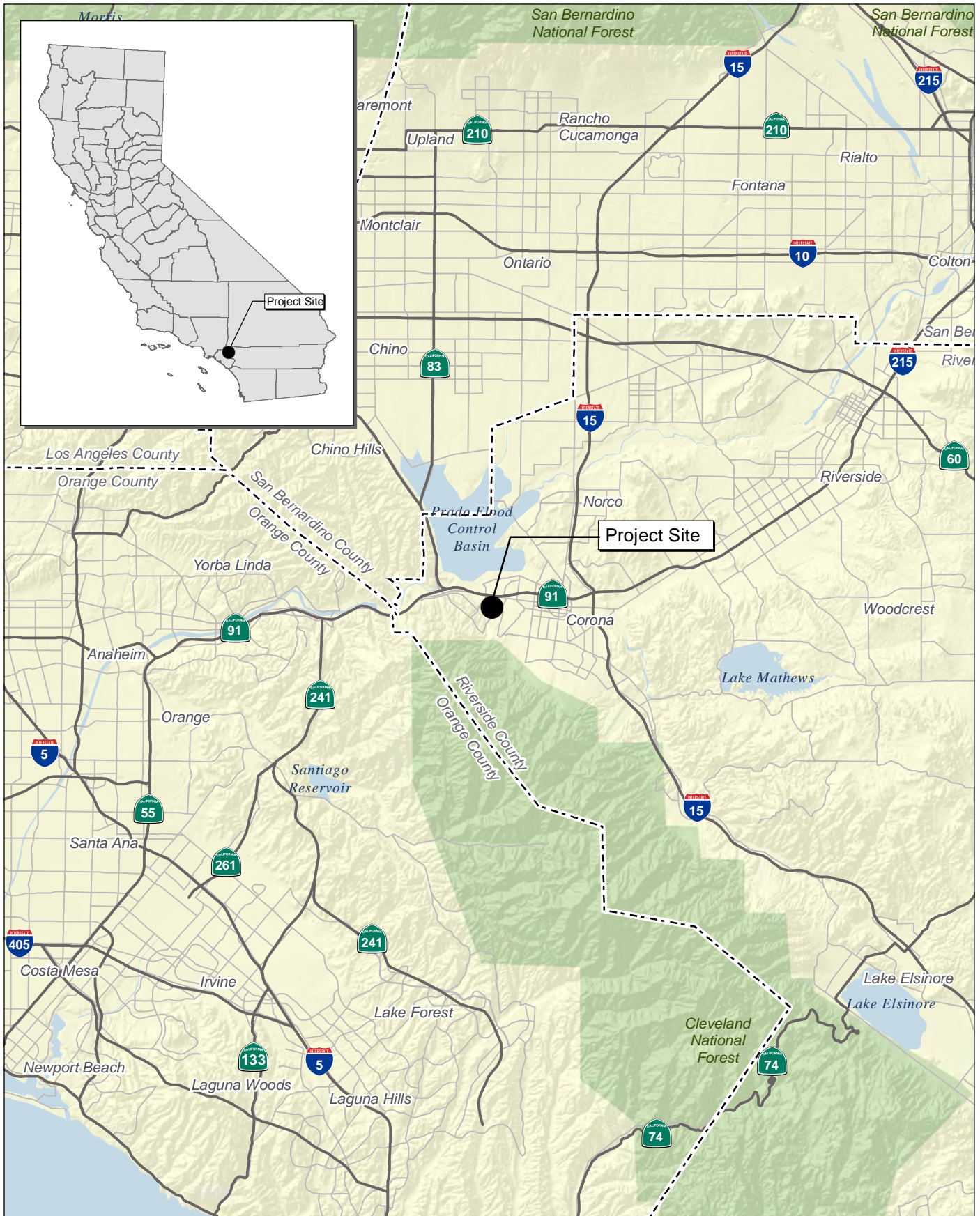
If you have any questions please contact Larry Ross, Principal Planner at 951.955.9294, or thetrails@rivco.org.

Sincerely,

RIVERSIDE COUNTY PLANNING DEPARTMENT
Charissa Leach, P.E. Assistant TLMA Director

A handwritten signature in black ink, appearing to read "Larry E. Ross". The signature is written in a cursive style with a large initial "L".

Larry Ross, Principal Planner



Source: Census 2000 Data, The CaSIL.

FIRSTCARBON
SOLUTIONS™

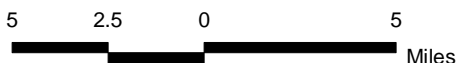


Exhibit 1 Regional Location Map



Source: Bing Aerial Imagery.

FIRSTCARBON
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Exhibit 2 Local Vicinity Map

A.2 - Revised Notice of Preparation

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RIVERSIDE COUNTY PLANNING DEPARTMENT

Charissa Leach, P.E.
Assistant TLMA Director

REVISED NOP Scoping Meeting Date for Agency Notice of Preparation of an Draft Environmental Impact Report

DATE: July 25, 2018

TO: Responsible Agencies
Organizations
Interested Parties

PROJECT CASE NO./TITLE: The Trails at Corona

CASE NUMBERS:

- General Plan Amendment (GPA) No. 1174
- Change of Zone No. 1800014
- Specific Plan No. 397
- Tentative Tract Map No. 37501, 37502, 37503, and 37504
- City of Corona, No. 37500
- Tentative Parcel Map No. 37519
- Environmental Impact Report No. CEQ180053

A Notice of Preparation (NOP) was sent out for the Project on July 20, 2018. Due to discrepancy regarding the Public Scoping Meeting date, this revised notice for the Project is being sent to inform the public of the correct Public Scoping Meeting date. The Public Scoping Meeting will be held Tuesday, August 7, 2018 starting at 1:00 p.m. within the County Administrative Center, Board Chambers, Location First Floor, 4080 Lemon Street, Riverside, CA 92501. At this meeting, public agencies, organizations, and members of the public will be able to review the proposed Project application materials and provide comments on the scope of the environmental review process. No changes to the Project have been made since distribution of the NOP on July 20, 2018.

PUBLIC SCOPING MEETING:

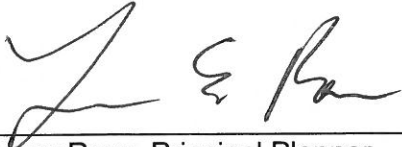
A public scoping meeting will be held on Tuesday, August 7, 2018 starting at 1:00 p.m. within the County Administrative Center, Board Chambers, Location First Floor, 4080 Lemon Street, Riverside 92501. At this meeting, public agencies, organizations, and members of the public will be able to review the proposed project application materials and provide comments on the scope of the environmental review process.

Riverside Office · 4080 Lemon Street, 12th Floor
P.O. Box 1409, Riverside, California 92502-1409
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 77-588 El Duna Court, Suite H
Palm Desert, California 92211
(760) 863-8277 · Fax (760) 863-7555

Sincerely,

RIVERSIDE COUNTY PLANNING DEPARTMENT
Charissa Leach, P.E. Assistant TLMA Director

A handwritten signature in black ink, appearing to read "Larry Ross", written over a horizontal line.

Larry Ross, Principal Planner

\\10.200.1.5\adec\Publications\Client (PN-JN)\5082\50820001\NOP\wp\50820001 Trails of Corona - NOP.docx

A.3 - Notice of Preparation Comment Letters

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EDMUND G. BROWN JR.
GOVERNOR

STATE OF CALIFORNIA
GOVERNOR'S OFFICE *of* PLANNING AND RESEARCH



KEN ALEX
DIRECTOR

Notice of Preparation

July 20, 2018

To: Reviewing Agencies

Re: Trails at Corona
SCH# 2018071048

Attached for your review and comment is the Notice of Preparation (NOP) for the Trails at Corona draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

Larry Ross
Riverside County
4080 Lemon Street, 12th Floor
Riverside, CA 92502

with a copy to the State Clearinghouse in the Office of Planning and Research. Please refer to the SCH number noted above in all correspondence concerning this project.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan
Director, State Clearinghouse

Attachments
cc: Lead Agency

**Document Details Report
State Clearinghouse Data Base**

SCH# 2018071048
Project Title Trails at Corona
Lead Agency Riverside County

Type NOP Notice of Preparation
Description Project site totals approx. 104.8 acres, of which approx. 79.9 acres are within the County of Riverside's jurisdiction and approx. 24.9 acres are within the City of Corona's jurisdiction. The project proposes a mixed-use community, including open space with parks and trails, residential areas of various densities, and retail. The project is divided into six Planning Areas, five of which are within the County of Riverside. Planning Areas 3, 4, and 5 are to be designed to accommodate age-restricted (55+) homes. Planning Areas are as follows: Planning Area 1:67 SFR; Planning Area 2: 1 retail/commercial space; Planning Area 3; 110 SFR, 114 paired housing residences, and 1 custom lot; Planning Area 4:47 SFR; Planning Area 5:31 SFR, and Planning Area 6 (Corona); 56 SFR.

Lead Agency Contact

Name Larry Ross
Agency Riverside County
Phone 951-955-9294 **Fax**
email
Address 4080 Lemon Street, 12th Floor
City Riverside **State** CA **Zip** 92502

Project Location

County Riverside
City Corona, Riverside
Region
Cross Streets South of SR 91, East of Avenida Del Vista, and East of Serfas Club Dr.
Lat / Long
Parcel No. 102-050-003, 102-050-004, 102-050
Township **Range** **Section** **Base**

Proximity to:

Highways 91
Airports Corona Municipal Airport
Railways Metrolink
Waterways Prado Basin, Santa Ana River
Schools Elementary
Land Use Open Space Recreation (OS-REC)/One Family Dwellings (R-1)/Medium Density Residential (MDR)

Project Issues Aesthetic/Visual; Agricultural Land; Air Quality; Archaeologic-Historic; Biological Resources; Drainage/Absorption; Economics/Jobs; Flood Plain/Flooding; Forest Land/Fire Hazard; Geologic/Seismic; Minerals; Noise; Population/Housing Balance; Public Services; Recreation/Parks; Schools/Universities; Septic System; Sewer Capacity; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Traffic/Circulation; Vegetation; Water Quality; Water Supply; Wetland/Riparian; Growth Inducing; Landuse; Cumulative Effects

Reviewing Agencies Resources Agency; Department of Parks and Recreation; Department of Fish and Wildlife, Region 6; Native American Heritage Commission; Caltrans, District 8; Department of Conservation; Cal Fire; Office of Historic Preservation; Office of Emergency Services, California; Department of Housing and Community Development; Public Utilities Commission; State Lands Commission; California Highway Patrol; Regional Water Quality Control Board, Region 8; State Water Resources Control Board, Division of Drinking Water; Air Resources Board, Transportation Projects

Date Received 07/20/2018 **Start of Review** 07/20/2018 **End of Review** 08/20/2018

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2018071048

Project Title: Trails at Corona

Lead Agency: Riverside County Planning Department

Contact Person: Larry Ross

Mailing Address: 4080 Lemon Street, 12th Floor

Phone: 951.955.9294

City: Riverside

Zip: 92502

County: Riverside County

Project Location: County: Riverside City/Nearest Community: Corona/ Unincorporated Riverside County

Cross Streets: South of SR 91, East of Avenida Del Vista, and East of Serfas Club Drive

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: 107

Assessor's Parcel No.: 102-050-003, 102-050-004, 102-050-005 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 91 Waterways: Prado Basin, Santa Ana River

Airports: Corona Municipal Airport

Railways: Metrolink

Schools: Elementary

Document Type:

- CEQA: [X] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other: []

JUL 20 2013

Local Action Type:

- [] General Plan Update [X] Specific Plan [X] Rezone [] Redevelopment
[X] General Plan Amendment [] Master Plan [] Prezone [] Coastal Permit
[] General Plan Element [] Planned Unit Development [] Use Permit [] Other:
[] Community Plan [] Site Plan [X] Land Division (Subdivision, etc.) [] Other:

STATE CLEARINGHOUSE

Development Type:

- [X] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[X] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[X] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Open Space Recreation (OS-REC)/One Family Dwellings (R-1)/Medium Density Residential (MDR)

Project Description: (please use a separate page if necessary)

The project site totals approximately 104.8 acres, of which approximately 79.9 acres are within the County of Riverside's jurisdiction and approximately 24.9 acres are within the City of Corona's jurisdiction. The project proposes a mixed-use community, including open space with parks and trails, residential areas of various densities, and retail. The project is divided into six Planning Areas, five of which are within the County of Riverside. Planning Areas 3, 4, and 5 are to be designed to accommodate age-restricted (55+) homes. Planning Areas are as follows: Planning Area 1: 67 SFR; Planning Area 2: 1 retail/commercial space; Planning Area 3: 110 SFR, 114 paired-housing residences, and 1 custom lot; Planning Area 4: 47 SFR; Planning Area 5: 31 SFR, and Planning Area 6 (Corona): 56 SFR.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.



EDMUND G. BROWN JR.
GOVERNOR

STATE OF CALIFORNIA
GOVERNOR'S OFFICE *of* PLANNING AND RESEARCH



KEN ALEX
DIRECTOR

Memorandum

Date: July 25, 2018
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2018071048
Trails at Corona

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached materials for more specific information. All other project information remains the same.

cc: Larry Ross
Riverside County Planning Dept.
4080 Lemon Street, 12th Floor,
Riverside, CA 92502

A.4 - Scoping Meeting Comment Cards

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SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/18 AGENDA #: THE TRAILS OXBOW

SPEAKER'S NAME: DALE PLOUNG
(PRINT NAME)

ADDRESS: 2431 NORTHMOOR DR
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: CORONA ZIP: 92882

PHONE #: 949-887-7193 EMAIL: DALEPLOUNG@CA.RR.COM

I AM:

- THE APPLICANT
- APPLICANT'S REPRESENTATIVE
- A NEIGHBOR
- OTHER INTERESTED PARTY
- THE APPELLANT
- RESPONDENT

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK
- I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR
- NEUTRAL
- OPPOSED

I GIVE MY 3 MINUTES TO: _____

2 of 9

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 9/17/18 AGENDA #: THE TRAILS (OX BOW)

SPEAKER'S NAME: NICK SUTERA
(PRINT NAME)

ADDRESS: 2401 NORTHMOOR DR
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: CONOMA ZIP: 92882

PHONE #: 951-737-0908 EMAIL: _____

I AM:

- THE APPLICANT
- APPLICANT'S REPRESENTATIVE
- A NEIGHBOR
- OTHER INTERESTED PARTY
- THE APPELLANT
- RESPONDENT

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK
- I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR
- NEUTRAL
- OPPOSED

I GIVE MY 3 MINUTES TO: DALE PLOUNGEY

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8-7-18 AGENDA #: TrailsofCorona OXBW

SPEAKER'S NAME: Karen Ulmer
(PRINT NAME)

ADDRESS: 2441 Northmoor Dr
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: Corona ZIP: 92882

PHONE #: _____ EMAIL: KarenU1953@aol.com

I AM:

- THE APPLICANT
- A NEIGHBOR
- THE APPELLANT
- APPLICANT'S REPRESENTATIVE
- OTHER INTERESTED PARTY
- RESPONDENT

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK
- I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR
- NEUTRAL
- OPPOSED

I GIVE MY 3 MINUTES TO: Stan Hill

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8-7-18 AGENDA #: _____

SPEAKER'S NAME: DEAN STAMP
(PRINT NAME)

ADDRESS: 1994 VIA DEL RIO
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: CORONA ZIP: 92882

PHONE #: 951-734-8028 EMAIL: _____

I AM:

- THE APPLICANT
- A NEIGHBOR
- THE APPELLANT
- APPLICANT'S REPRESENTATIVE
- OTHER INTERESTED PARTY
- RESPONDENT

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK
- I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR
- NEUTRAL
- OPPOSED

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 7-7-2018 AGENDA #: Ox bow

SPEAKER'S NAME: Angelina Cherry
(PRINT NAME)

ADDRESS: 840 Serfas Club Drive
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: Corona ZIP: 92882

PHONE #: _____ EMAIL: _____

I AM:

- THE APPLICANT
- A NEIGHBOR
- THE APPELLANT
- APPLICANT'S REPRESENTATIVE
- OTHER INTERESTED PARTY
- RESPONDENT

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK
- I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR
- NEUTRAL
- OPPOSED

I GIVE MY 3 MINUTES TO: DEAN STAMP
Dan Palang

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8-7-2018 AGENDA #: _____

SPEAKER'S NAME: PATRICIA K ELLSWORTH
(PRINT NAME)

ADDRESS: 2126 MT VIEW DR
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: CORONA ZIP: 92882

PHONE #: 951-734-2859 EMAIL: MPELLSWORTH66@GMAIL

I AM:

- | | |
|--|---|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input checked="" type="checkbox"/> A NEIGHBOR | <input type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR NEUTRAL OPPOSED

I GIVE MY 3 MINUTES TO: Dean Stamp

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/18 AGENDA #: _____

SPEAKER'S NAME: Karen Parker

ADDRESS: 1957 ^(PRINT NAME) Pine Crest Dr
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: Corona ZIP: 92582

PHONE #: 951-9859327 EMAIL: Kparker1957@
gmail.com

I AM:

- THE APPLICANT
- APPLICANT'S REPRESENTATIVE
- A NEIGHBOR
- OTHER INTERESTED PARTY
- THE APPELLANT
- RESPONDENT

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK
- I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR
- NEUTRAL
- OPPOSED

I GIVE MY 3 MINUTES TO: _____

8 of 9

6

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/2018 AGENDA #: _____

SPEAKER'S NAME: Cathy Donaldson
(PRINT NAME)

ADDRESS: 2087 Applegate Dr.
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: Corona ZIP: 92882

PHONE #: 951-751-7974 EMAIL: Catherine.jeanette@live.com

I AM:

- THE APPLICANT
- APPLICANT'S REPRESENTATIVE
- A NEIGHBOR
- OTHER INTERESTED PARTY
- THE APPELLANT
- RESPONDENT

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK
- I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR
- NEUTRAL
- OPPOSED

I GIVE MY 3 MINUTES TO: _____

9 of 9

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/18 AGENDA #: _____

SPEAKER'S NAME: Edward Raga

ADDRESS: 1951 Pine Crest Drive
(PRINT NAME)
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: Corona ZIP: 92882

PHONE #: 951 285-9325 EMAIL: ed54@gmail.com

I AM:

- THE APPLICANT
- A NEIGHBOR
- THE APPELLANT
- APPLICANT'S REPRESENTATIVE
- OTHER INTERESTED PARTY
- RESPONDENT

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK
- I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR
- NEUTRAL
- OPPOSED

I GIVE MY 3 MINUTES TO: Kathy Donaldson

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7 AGENDA #: _____

SPEAKER'S NAME: LINDA HOLDAWAY
(PRINT NAME)

ADDRESS: _____
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: _____ ZIP: _____

PHONE #: _____ EMAIL: _____

I AM:

- | | |
|--|--|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input type="checkbox"/> A NEIGHBOR | <input checked="" type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- | | |
|--|--|
| <input type="checkbox"/> I WISH TO SPEAK | <input checked="" type="checkbox"/> I DO NOT WISH TO SPEAK |
|--|--|

POSITION ON AGENDA ITEM:

- | | | |
|-----------------------------------|----------------------------------|---|
| <input type="checkbox"/> IN FAVOR | <input type="checkbox"/> NEUTRAL | <input checked="" type="checkbox"/> OPPOSED |
|-----------------------------------|----------------------------------|---|

I GIVE MY 3 MINUTES TO: Joe Morgan

6 min

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/16 AGENDA #: _____

SPEAKER'S NAME: JOE MORGAN
(PRINT NAME)

ADDRESS: 2063 Wren Ave
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: CORONA ZIP: 92879

PHONE # (951) 515-1205 EMAIL: JOE@SAVECORONA.ORG

I AM:

- THE APPLICANT
- APPLICANT'S REPRESENTATIVE
- A NEIGHBOR
- OTHER INTERESTED PARTY
- THE APPELLANT
- RESPONDENT

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK
- I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR
- NEUTRAL
- OPPOSED

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/18 AGENDA #: _____

SPEAKER'S NAME: John Donaldson

ADDRESS: 2087 ^(PRINT NAME) APPELLEGATE

(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: CORONA ZIP: 92882

PHONE #: 951-371-5244 EMAIL: J.DONALDSON@

SBCGLOBAL.NET

I AM:

- | | |
|--|--|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input checked="" type="checkbox"/> A NEIGHBOR | <input checked="" type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR NEUTRAL OPPOSED

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8-7-18 AGENDA #: _____

SPEAKER'S NAME: CLEON BENSON
(PRINT NAME)

ADDRESS: 1901 PINE CREST DR
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: _____ ZIP: _____

PHONE #: _____ EMAIL: _____

I AM:

- | | |
|--|---|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input checked="" type="checkbox"/> A NEIGHBOR | <input type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- | | |
|---|---|
| <input checked="" type="checkbox"/> I WISH TO SPEAK | <input type="checkbox"/> I DO NOT WISH TO SPEAK |
|---|---|

POSITION ON AGENDA ITEM:

- | | | |
|-----------------------------------|----------------------------------|---|
| <input type="checkbox"/> IN FAVOR | <input type="checkbox"/> NEUTRAL | <input checked="" type="checkbox"/> OPPOSED |
|-----------------------------------|----------------------------------|---|

I GIVE MY 3 MINUTES TO: ~~XXXXXXXXXX~~

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/12 AGENDA #: _____

SPEAKER'S NAME: JUERGEN D. STENS
(PRINT NAME)

ADDRESS: 273 VIA BERNARDO
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: CORONA ZIP: 92882

PHONE #: 951 737 1142 EMAIL: STENS@CORONA.CA.GOV
NE

I AM:

- | | |
|--|---|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input checked="" type="checkbox"/> A NEIGHBOR | <input type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- | | |
|---|---|
| <input checked="" type="checkbox"/> I WISH TO SPEAK | <input type="checkbox"/> I DO NOT WISH TO SPEAK |
|---|---|

POSITION ON AGENDA ITEM:

- | | | |
|-----------------------------------|---|----------------------------------|
| <input type="checkbox"/> IN FAVOR | <input checked="" type="checkbox"/> NEUTRAL | <input type="checkbox"/> OPPOSED |
|-----------------------------------|---|----------------------------------|

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/18 AGENDA #: _____

SPEAKER'S NAME: FAUZIA RIZVI
(PRINT NAME)

ADDRESS: 283 VILAFRANCA
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: COZONA ZIP: 92879

PHONE #: _____ EMAIL: _____

I AM:

- | | |
|--|---|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input checked="" type="checkbox"/> A NEIGHBOR | <input type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- | | |
|---|---|
| <input checked="" type="checkbox"/> I WISH TO SPEAK | <input type="checkbox"/> I DO NOT WISH TO SPEAK |
|---|---|

POSITION ON AGENDA ITEM:

- | | | |
|-----------------------------------|----------------------------------|---|
| <input type="checkbox"/> IN FAVOR | <input type="checkbox"/> NEUTRAL | <input checked="" type="checkbox"/> OPPOSED |
|-----------------------------------|----------------------------------|---|

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/9/18 AGENDA #: _____

SPEAKER'S NAME: YOUSUF BHAGHANI
(PRINT NAME)

ADDRESS: 1690 W. 4th Street
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: Corona ZIP: 92882

PHONE #: _____ EMAIL: _____

I AM:

- | | |
|--|---|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input checked="" type="checkbox"/> A NEIGHBOR | <input type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR NEUTRAL OPPOSED

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8-7-18 AGENDA #: _____

SPEAKER'S NAME: CHRISTINE FUEARER
(PRINT NAME)

ADDRESS: _____
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: _____ ZIP: _____

PHONE #: _____ EMAIL: _____

I AM:

- | | |
|---|---|
| <input checked="" type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input checked="" type="checkbox"/> A NEIGHBOR | <input type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR NEUTRAL OPPOSED

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/18 AGENDA #: _____

SPEAKER'S NAME: Wes Speth
(PRINT NAME)

ADDRESS: 2617 Journey Lane Corona
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: Corona ZIP: 92901

PHONE #: 951-906-9600 EMAIL: WSpeth@yaboo.com

I AM:

- | | |
|--|--|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input type="checkbox"/> A NEIGHBOR | <input checked="" type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR NEUTRAL OPPOSED

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/2018 AGENDA #: _____

SPEAKER'S NAME: WILLIAM LARSEN
(PRINT NAME)

ADDRESS: 2112 RANCHO CORONA DRIVE
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: CORONA ZIP: 92882

PHONE #: 951-734-1477 EMAIL: WEL@OCTU.COM

I AM:

- | | |
|--|---|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input checked="" type="checkbox"/> A NEIGHBOR | <input type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK I DO NOT WISH TO SPEAK

TO BE DECIDED ... PLEASE ASK ME

POSITION ON AGENDA ITEM:

- IN FAVOR NEUTRAL OPPOSED

I GIVE MY 3 MINUTES TO: _____

CONCERNED ABOUT WHAT "MAY" HAPPEN
BEHIND MY HOME AND TRAFFIC / SAFETY

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/18 AGENDA #: _____

SPEAKER'S NAME: Joanne Coletta
(PRINT NAME)

ADDRESS: 400 S. Vicentia Ave
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: Corona ZIP: 92882

PHONE #: 951.736.2267 EMAIL: _____

I AM:

- | | |
|--|---|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input checked="" type="checkbox"/> A NEIGHBOR | <input type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- | | |
|---|---|
| <input checked="" type="checkbox"/> I WISH TO SPEAK | <input type="checkbox"/> I DO NOT WISH TO SPEAK |
|---|---|

POSITION ON AGENDA ITEM:

- | | | |
|-----------------------------------|----------------------------------|----------------------------------|
| <input type="checkbox"/> IN FAVOR | <input type="checkbox"/> NEUTRAL | <input type="checkbox"/> OPPOSED |
|-----------------------------------|----------------------------------|----------------------------------|

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8-7-18 AGENDA #: _____

SPEAKER'S NAME: LOVETTA WARIO
(PRINT NAME)

ADDRESS: 7580 Marilyn Dr
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: Corona ZIP: 92881

PHONE #: 951-847-4779 EMAIL: LoveHaw@Gmail.com

I AM:

- | | |
|--|---|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input checked="" type="checkbox"/> A NEIGHBOR | <input type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR NEUTRAL OPPOSED

I GIVE MY 3 MINUTES TO: Steve Nolas

6.

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/8/10 AGENDA #: _____

SPEAKER'S NAME: STEVE NOVA
(PRINT NAME)

ADDRESS: 19300 RISING SUN RD.
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: CORONA ZIP: 92881

PHONE #: _____ EMAIL: _____

I AM:

- THE APPLICANT
- A NEIGHBOR
- THE APPELLANT
- APPLICANT'S REPRESENTATIVE
- OTHER INTERESTED PARTY
- RESPONDENT

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK
- I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR
- NEUTRAL
- OPPOSED

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/18 AGENDA #: _____

SPEAKER'S NAME: Jamie Shaver

ADDRESS: 1900 Brae Burn Dr
(PRINT NAME)

(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: Corona ZIP: 92882

PHONE #: 951-901-5041 EMAIL: 1jamieshaver@gmail.com

I AM:

- | | |
|--|---|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input checked="" type="checkbox"/> A NEIGHBOR | <input type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- | | |
|---|---|
| <input checked="" type="checkbox"/> I WISH TO SPEAK | <input type="checkbox"/> I DO NOT WISH TO SPEAK |
|---|---|

POSITION ON AGENDA ITEM:

- | | | |
|-----------------------------------|----------------------------------|---|
| <input type="checkbox"/> IN FAVOR | <input type="checkbox"/> NEUTRAL | <input checked="" type="checkbox"/> OPPOSED |
|-----------------------------------|----------------------------------|---|

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: Aug 7 2018 AGENDA #: _____

SPEAKER'S NAME: Jim Steiner
(PRINT NAME)

ADDRESS: 1236 SHANNY MILL Rd
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: CORONA ZIP: 92882

PHONE #: 651-733-0942 EMAIL: James.Steiner@att.com

I AM:

- | | |
|--|---|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input checked="" type="checkbox"/> A NEIGHBOR | <input type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR NEUTRAL OPPOSED

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/16 AGENDA #: _____

SPEAKER'S NAME: POPE CONNELL
(PRINT NAME)

ADDRESS: _____
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: CORONA ZIP: 92881

PHONE #: 951-642-0669 EMAIL: CONNELL@CORONA.CA.GOV

I AM:

- THE APPLICANT
- A NEIGHBOR
- THE APPELLANT
- APPLICANT'S REPRESENTATIVE
- OTHER INTERESTED PARTY
- RESPONDENT

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK
- I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR
- NEUTRAL
- OPPOSED

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/18 AGENDA #: Oxbow

SPEAKER'S NAME: Matt Woody
(PRINT NAME)

ADDRESS: _____
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: Corona ZIP: 92882

PHONE #: _____ EMAIL: _____

I AM:

- | | |
|--|---|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input checked="" type="checkbox"/> A NEIGHBOR | <input type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- | | |
|---|---|
| <input checked="" type="checkbox"/> I WISH TO SPEAK | <input type="checkbox"/> I DO NOT WISH TO SPEAK |
|---|---|

POSITION ON AGENDA ITEM:

- | | | |
|-----------------------------------|----------------------------------|----------------------------------|
| <input type="checkbox"/> IN FAVOR | <input type="checkbox"/> NEUTRAL | <input type="checkbox"/> OPPOSED |
|-----------------------------------|----------------------------------|----------------------------------|

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/18 AGENDA #: _____

SPEAKER'S NAME: DAVE HUSTED
(PRINT NAME)

ADDRESS: 3780 PEREGRINE CIR
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: CORONA ZIP: 92881

PHONE #: 951-323-1720 EMAIL: DHUSTED@RCAPR.COM

I AM:

- | | |
|--|--|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input type="checkbox"/> A NEIGHBOR | <input checked="" type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR NEUTRAL OPPOSED

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8-9 AGENDA #: _____

SPEAKER'S NAME: Karen Spiegel
(PRINT NAME)

ADDRESS: 400 S. VICENTIA
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: Corona ZIP: 92882

PHONE #: 951-833-8136 EMAIL: Karen.spiegel@coronacal.gov

I AM:

- | | |
|--|--|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input type="checkbox"/> A NEIGHBOR | <input checked="" type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- I WISH TO SPEAK I DO NOT WISH TO SPEAK

POSITION ON AGENDA ITEM:

- IN FAVOR NEUTRAL OPPOSED

I GIVE MY 3 MINUTES TO: _____

SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.

Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.

DATE: 8/7/18 AGENDA #: Oxbow The Trails

SPEAKER'S NAME: Kory Hernandez
(PRINT NAME)

ADDRESS: 2140 Pine Crest Drive
(ONLY REQUIRED IF FOLLOW-UP MAIL RESPONSE IS REQUESTED)

CITY: Corona ZIP: 92882

PHONE #: 657 272318³ EMAIL: Kory.M.Hernandez@gmail.com

I AM:

- | | |
|--|---|
| <input type="checkbox"/> THE APPLICANT | <input type="checkbox"/> APPLICANT'S REPRESENTATIVE |
| <input checked="" type="checkbox"/> A NEIGHBOR | <input type="checkbox"/> OTHER INTERESTED PARTY |
| <input type="checkbox"/> THE APPELLANT | <input type="checkbox"/> RESPONDENT |

PLEASE STATE YOUR POSITION BELOW:

- | | |
|---|--|
| <input checked="" type="checkbox"/> I WISH TO SPEAK | <input checked="" type="checkbox"/> I DO NOT WISH TO SPEAK |
|---|--|

POSITION ON AGENDA ITEM:

- | | | |
|-----------------------------------|----------------------------------|---|
| <input type="checkbox"/> IN FAVOR | <input type="checkbox"/> NEUTRAL | <input checked="" type="checkbox"/> OPPOSED |
|-----------------------------------|----------------------------------|---|

I GIVE MY 3 MINUTES TO: _____

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