



STATE OF CALIFORNIA
DEPARTMENT OF FISH AND WILDLIFE

GAVIN NEWSOM, Governor
MEGHAN HERTEL, Director

South Coast Region 5
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wildlife.ca.gov

To:
Office of Land Use and Climate
Innovation
[CEQA Submit](#)

From:
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NOTICE OF DETERMINATION

Subject: Filing of Notice of Determination pursuant to Section 21108 of the Public Resources Code

State Clearinghouse Number: 2017051076

Project Title: Circulation Plan Project of Lancaster Health District (Western Joshua Tree Conservation Act (WJTCA) Incidental Take Permit No. 1927-ITP-2024-031-05 (ITP))

Project Location (Los Angeles County): Approximately 0.25 miles north and east of California State Route 14 between West Avenue J and West Avenue J-8 within the City of Lancaster, California.

Project Description: The California Department of Fish and Wildlife (CDFW) has issued an ITP (No. 1927-ITP-2024-031-05), pursuant to Section 1927.3 of the Fish and Game Code to the City of Lancaster represented by Nicholis Godin.

The Project is comprised of the development of infrastructure (roads) over 6.8 acres of vacant lots for future commercial, residential, medical, and restaurant uses. Road infrastructure

NOTICE OF DETERMINATION

1927-ITP-2024-031-05

April 7, 2026

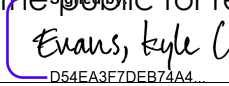
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consists of internal street network connections comprised of two-lane facilities with bike lanes and sidewalks. Project Activities include grading, paving, installing curb gutters, sewer, storm drains, streetlights, signing, striping, landscaping, and irrigation. The Project will result in incidental take of 11 western Joshua tree (*Yucca brevifolia*) which are protected under the WJTCA and the California Endangered Species Act (CESA). The WJTCA ITP referenced above as issued by CDFW authorizes incidental take of western Joshua trees that may occur as a result of Project implementation.

This is to advise that CDFW, acting as a Responsible Agency, approved the project described above on 4/7/2026 and has made the following determinations regarding the above-described project:

1. The project **will not** have a significant effect on the environment. This determination is limited to effects within CDFW's permitting jurisdiction as a Responsible Agency.
2. An environmental impact report **was** prepared by the lead agency for the original project.
3. Additional mitigation measures **were** made a condition of CDFW's approval of the project.
4. A Mitigation Reporting or Monitoring Plan **was** adopted by CDFW for this project.
5. A Statement of Overriding Considerations **was not** adopted by CDFW for this project.
6. Findings **were** made by CDFW pursuant to Public Resources Code § 21081(a).
7. Compliance with the environmental filing fee requirement at Fish and Game Code § 711.4: **A copy of a receipt showing prior payment was submitted to CDFW.**

The environmental impact report prepared by the City of Lancaster for the Project is available to the general public at the office location listed above for the City of Lancaster. CDFW's administrative record of proceedings related to the incidental take permit is available to the public for review at CDFW's regional office.

Signature:  Evans, Kyle C Date: 4/7/2026

Kyle Evans, Acting Regional Manager,
signing for
Erinn Wilson-Olgin, Regional Manager