

Notice of Determination

To: Office of Land Use and Climate Innovation
For U.S. Mail Street Address
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-0344 Sacramento, CA 95814
(916) 445-0613

County Clerk
County of San Joaquin
44 N. San Joaquin Street, Suite 260
Stockton, CA 95202
(209) 468-2362

From: San Joaquin Valley Unified Air Pollution Control District
1990 E. Gettysburg Avenue
Fresno, CA 93726-0244
Eric McLaughlin
(559) 230-6000

Lead Agency (if different from sender):

County of San Joaquin
1810 E. Hazleton Avenue
Stockton, CA 95205
Contact: John Funderburg
Phone: (209) 468-3120

(For County Use Only)

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2008052024

Project Title: 2018 Forward Landfill Expansion Project, District ATC project number N-1255068

Project Location: The project is located at 9999 S. Austin Road in Manteca, CA 95336

Project Description: Forward, Inc. Composting Facility, the applicant, proposes to replace an existing organic waste material grinder with a new grinder, the installation of a new compost screener, and to increase the throughput for both the grinding and screening operations to align with a previously permitted increase in composting capacity.

Applicant Name, Address, & Phone Number: James Dutra, 9999 S. Austin Road, Manteca, CA 95336, (209) 507-1421

This is to advise that the San Joaquin Valley Unified Air Pollution Control District acting as a Lead Agency or Responsible Agency has approved the above described project and has made the following determinations regarding the above described project:

1. The project [will will not] have a significant effect on the environment.
2. An Supplemental Environmental Impact Report was prepared for this project pursuant to the provision of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the District's Findings, Final EIR, or Final Mitigated Negative Declaration, record of project approval, is available to the General Public at: San Joaquin Valley APCD, 1990 E. Gettysburg Avenue, Fresno, CA.

Signature (Public Agency) _____

Mark Montelongo

Title: Director of Policy and Government Affairs

Date: **MAY 04 2026**

NOTICE OF DETERMINATION

TO: (X) Office of Planning and Research
Post Office Box 3044
Sacramento, CA 95812-3044

(X) State Department of Fish and Game
Fiscal and Administrative Services Branch
1701 Nimbus Road, Suite A
Rancho Cordova, CA 95670

(X) County Clerk, San Joaquin County

FROM: San Joaquin County
Community Development Department
1810 East Hazelton Avenue
Stockton, CA 95205

Phone: 209-468-3120

SUBJECT: FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH SECTIONS 21152 OF THE PUBLIC RESOURCES CODE

FILE NUMBER: PA-1800090 AND PA-0800105 STATE CLEARINGHOUSE NUMBER: 2008052024

PROJECT TITLE, DESCRIPTION, & LOCATION:

APPROVAL OF THE 2018 FORWARD LANDFILL EXPANSION PROJECT NO. PA-1800090 AND THE CERTIFICATION OF THE SUPPLEMENTAL ENVIRONMENTAL IMPACT REPORT (SEIR) NO. PA-0800105 OF FORWARD INC. to increase the disposal footprint for an existing landfill from 355 acres to 372.3 acres and increase the remaining landfill capacity by 8.12 million cubic yards (cy), from 15.7 million (cy) to 24 million (cy). All of the increase would be Class II Landfill space. The project also includes the relocation of 3,000 feet of the south branch of the south fork of Littlejohns Creek (which currently traverses the landfill) to the southeastern boundaries of the site to provide additional separation of the creek from the landfill. The relocated creek will be approximately 3,200 feet in length. The proposed expansion area is not under a Williamson Act contract. The project site is located on the west side of Austin Road, 1/2 mile north of Lynch Road, north of Manteca (First Supervisorial District).

LEAD AGENCY: San Joaquin County Community Development Department. TELEPHONE NO.: (209) 468-3120

This is to advise that the Board of Supervisors has approved the above-described project on January 7, 2020, and has made the following determinations regarding the above-described project:

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Findings were adopted pursuant to the provisions of CEQA.
4. A Statement of Overriding Considerations was adopted for this project.
5. Mitigation measures were adopted as a condition of the approval of the project.

This is to certify that the Final SEIR with comments and responses and a complete record of project approval is available for review by the general public at the office of the San Joaquin County Community Development Department, 1810 East Hazelton Avenue, Stockton, CA 95205.

SIGNATURE:  DATE: January 10, 2020

NAME: SONIA SERRANO TITLE: DEPUTY COUNTY CLERK

Date Received for Filing at OPR: JAN 13 2020

Filed Doc #: 39-01132020-014
01/13/2020 02:02:35 PM

Steve J. Bestolarides
San Joaquin County Clerk



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 39-01132020-014
STATE CLEARINGHOUSE NUMBER (If applicable) 2008052024

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN JOAQUIN COUNTY COMMUNITY	LEAD AGENCY EMAIL	DATE 01/13/2020
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-01132020-014	

PROJECT TITLE
 2018 FORWARD LANDFILL EXPANSION PROJECT

PROJECT APPLICANT NAME SAN JOAQUIN COUNTY COMMUNITY	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 468-3144
PROJECT APPLICANT ADDRESS 1810 EAST HAZELTON AVE	CITY STOCKTON	STATE CA
		ZIP CODE 95205

PROJECT APPLICANT (Check appropriate box)

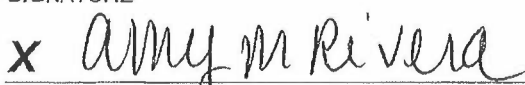
Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | \$3,343.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
|
 | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | \$50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
- TOTAL RECEIVED \$ \$3,393.25

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Amy Rivera ,Deputy
---	---

