# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

**SCH #** 2018031048

*Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.*

**Project Title:** State Route 1 (SR-1/Lincoln Boulevard) Multimodal Improvements Project

Lead Agency: California Department of Transportation, District 7 Contact Person: Rocky Rojas

Mailing Address: 100 South Main Street Phone: 213-266-3772

City: Los Angeles Zip: 90012 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: City of Los Angeles, Unincorporated Los Angeles County

Cross Streets: Lincoln Boulevard (SR-1) between Jefferson Boulevard and just south of Fiji Way Zip Code: 90094

Longitude/Latitude (degrees, minutes, and seconds): 33°58'29.9496" N/118°25'56.388" W Total Acres: 23.135

Assessor's Parcel No.: 4211-022-001, 4211-022-004, 4211-022-013, 4211-022-014, 4211-007-911, 4211-007-900, 4211-016-900, 4224-009-801, 4224-009-905, 4211-007-915, 4211-007-920, 4211-007-910, 4211-007-919, 4211-015-904, 4211-015-903, 4211-015-902, and 4211-015-900 Section: 00 Twp.: 2S Range: 15W Base: _____

Within 2 Miles: State Hwy #: SR-1, SR-90 Waterways: Ballona Creek, Pacific Ocean

Airports: Los Angeles International Railways: None

Schools: Playa Vista Elementary School, Argo Navis School, Animo Westside School, Westside Neighborhood School, Playa Del Rey Elementary

**Document Type:**

CEQA:

☐ NOP ☐ Early Cons

☐ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR

(Prior SCH No.) _____ ☒ Other: Final EIR-EA

NEPA:

☐ NOI ☒ EA ☐ Draft EIS ☒ FONSI

Other:

☒ Joint Document ☐ Final Document ☐ Other: _____

**Local Action Type:**

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan ☐ Specific Plan

☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☐ Use Permit

☐ Land Division (Subdivision, etc.)
☐ Annexation
☐ Redevelopment

☐ Coastal Permit
☒ Other: Approval of Project Report

**Development Type:**

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☒ Transportation: Type Multimodal Improvements
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☒ Coastal Zone
☒ Cumulative Effects
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Floodplain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Growth Inducement
☒ Land Use
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☒ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/ Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☐ Other: _____

**Present Land Use/Zoning/General Plan Designation:**

Commercial; Regional Center Commercial; Regional Mixed Commercial; Medium Density Residential; High Medium Density Residential; Water; Open Space; Open Space-Conservation

**Project Description:**

The proposed project would improve circulation and safety along Lincoln Boulevard by constructing an additional southbound lane, installing sidewalks and protected bicycle lanes, and implementing complete streets and other related improvements along an approximate 0.61-mile segment of Lincoln Boulevard between Jefferson Boulevard (PM 30.16) and just south of Fiji Way (PM 30.74). The project work activities primarily occur in the City of Los Angeles, with potential temporary construction easements and partial right-of-way acquisitions needed in the north and northwest within parcels that are located within unincorporated Los Angeles County. The project will create a new multi-modal corridor for all user types and

improve traffic operations, while minimizing impacts to the Ballona Wetlands Reserve, Ballona Creek, and other environmental resources.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an **"X"**. If you have already sent your document to the agency, please denote that with an **"S"**.

X Air Resources Board
X Boating & Waterways, Department of
X California Emergency Management Agency
X California Highway Patrol
X Caltrans District # 7
__ Caltrans Division of Aeronautics
X Caltrans Planning
__ Central Valley Flood Protection Board
__ Coachella Valley Mtns. Conservancy
X Coastal Commission
__ Colorado River Board
__ Conservation, Department of
__ Corrections, Department of
__ Delta Protection Commission
__ Education, Department of
__ Energy Commission
X Fish and Wildlife Region # 5
__ Food & Agriculture, Department of
__ Forestry and Fire Protection, Department of
__ General Services, Department of
__ Health Services, Department of
__ Housing and Community Development
X Native American Heritage Commission
__ Office of Historic Preservation
X Office of Public School Construction
__ Parks & Recreation, Department of
__ Pesticide Regulation, Department of
X Public Utilities Commission
X Regional WQCB # 4
__ Resources Agency
__ Resources Recycling and Recovery, Department of
__ S.F. Bay Conservation & Development Comm.
__ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
__ San Joaquin River Conservancy
__ Santa Monica Mtns. Conservancy
X State Lands Commission
__ SWRCB: Clean Water Grants
X SWRCB: Water Quality
__ SWRCB: Water Rights
__ Tahoe Regional Planning Agency
X Toxic Substances Control, Department of
__ Water Resources, Department of
X Other: CA Transportation Commission, U.S. Environmental Protection Agency
__ Other: _____

**Local Public Review Period (to be filled in by lead agency)**

Starting Date _____ Ending Date _____

**Lead Agency (Complete if applicable):**

Consulting Firm: PSOMAS
Address: 5 Hutton Centre Dr, Suite 300
City/State/Zip: Santa Ana, CA 92707
Contact: Tim Hayes
Phone: 213-223-1457

Applicant: Los Angeles Department of Transportation
Address: 100 S. Main Street, 10th Floor
City/State/Zip: Los Angeles, CA 90012
Phone: 213-485-1062

**Signature of Lead Agency Representative:** Julio Rodriguez **Date:** 10/20/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.