Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018012030

Project Title: City of Santa Cruz Parks Master Plan 2030

Lead Agency: City of Santa Cruz Parks and Recreation Dept — Contact Person: Noah Downing
Mailing Address: 323 Church Street — Phone: (831) 420-5362
City: Santa Cruz — Zip: _____ — County: Santa Cruz

Project Location: County: Santa Cruz — City/Nearest Community: Santa Cruz
Cross Streets: Citywide — Zip Code: 95060
Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W — Total Acres: 2.74
Assessor's Parcel No.: N/A — Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 1, 17 — Waterways: San Lorenzo River, Monterey Bay
Airports: _____ — Railways: _____ — Schools: _____

Document Type:

CEQA: ☐ NOP ☐ Draft EIR — NEPA: ☐ NOI — Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: Recirculated MND-IS ☐ FONSI _____

Governor's Office of Planning & Research
FEB 11 2019
STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: Master Plan

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Master Plan for parks and recreational facilities

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Parks, open space lands, beaches, recreational facilities / Various - see Initial Study

Project Description: *(please use a separate page if necessary)*

The City of Santa Cruz Parks Master Plan 2030 is a guidance document that assesses existing conditions and community needs, and guides the short- and long-term planning of parks, recreational facilities, beaches, and open space-greenbelt lands. The Parks Master Plan includes goals, policies and actions for the provision of parks and recreational services, as well as, general recommendations for expanded recreational uses and specific recommendations for improvements at the City's individual parks, beaches, open spaces, and recreational facilities. The Parks Master Plan lays out recommendations for the next 15 years but is designed to be updated over time, providing a guiding framework while allowing for adjustments based on both presently anticipated and unforeseen future needs and community desires.

State Clearinghouse Contact:
(916) 445-0613

State Review Began: 2 - 11 - 2019

SCH COMPLIANCE 3 - 12 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018012030

Please forward late comments directly to the Lead Agency

AQMD/APCD 20

(Resources: 2 / 16)

Project Sent to the following State Agencies

Resources
X Boating & Waterways
_____ Central Valley Flood Prot.
X Coastal Comm
_____ Colorado Rvr Bd
_____ Conservation
X CDFW # 3
X Cal Fire
X Historic Preservation
X Parks & Rec
_____ Bay Cons & Dev Comm.
_____ DWR

CalSTA
_____ Aeronautics
X CHP
X Caltrans# 5
_____ Trans Planning

Other
_____ Education
_____ Food & Agriculture
_____ HCD
_____ OES

State/Consumer Svcs
_____ General Services

Cal EPA
_____ ARB: Airport & Freight
X ARB: Transportation Projects
_____ ARB: Major Industrial/Energy
_____ Resources, Recycl.& Recovery
X SWRCB: Div. of Drinking Water
_____ **SWRCB: Div. Drinking Wtr #**____
_____ SWRCB: Div. Financial Assist.
_____ SWRCB: Wtr Quality
_____ SWRCB: Wtr Rights
X Reg. WQCB # 3
_____ Toxic Sub Ctrl-CTC _____

Yth/Adlt Corrections
_____ Corrections

Independent Comm
_____ Delta Protection Comm
_____ Delta Stewardship Council
_____ Energy Commission
X NAHC
_____ Public Utilities Comm
_____ Santa Monica Bay Restoration
X State Lands Comm
_____ Tahoe Rgl Plan Agency
_____ _____ Conservancy

_____ Other: _____

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
S	Caltrans District #5	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	____	Regional WQCB #____
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
S	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
____	Fish & Game Region #____	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date February 11, 2019 Ending Date March 12, 2019

Lead Agency (Complete if applicable):

Consulting Firm: ____ Applicant: ____
Address: ____ Address: ____
City/State/Zip: ____ City/State/Zip: ____
Contact: ____ Phone: ____
Phone: ____

Signature of Lead Agency Representative: Karl Dumas **Date:** 2/7/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.