FILED

Print Form

OCT 30 2026

RYAN RONCO
COUNTY CLERK OF PLACER COUNTY
BY _____ DEPUTY

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☐ County Clerk
County of: Placer
Address: 2954 Richardson Drive
Auburn, CA 95603

From:
Public Agency: City of Lincoln
Address: 600 Sixth Street
Lincoln, CA 95648
Contact: Mikaela Noble
Phone: (916) 434-3320

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2010102018

Project Title: Parkwood Project Development Agreement (PLN24-00048)

Project Applicant: JEN California 28, LLC

Project Location (include county): APN 021-274-071Lincoln, CA 95648 (Placer County)

Project Description:

Development Agreement for the development of the Parkwood property (~21 acres). The project encompasses 122 single-family residential units and 4.2 acres of parks. An Addendum was adopted in October 2025 in association with tentative subdivision map, certifying that the Parkwood project wouldn't result in any new significant information pursuant to CEQA Guidelines Section 15162, and preparation of an additional supplemental or subsequent EIR isn't required. This Addendum was intended to be used in conjunction with any subsequent project entitlements required to develop the property, including the Development Agreement.

This is to advise that the City of Lincoln has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 10/27/2026 (date) and has made the following determinations regarding the above described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
City of Lincoln City Hall CDD - 2nd Floor 600 6th Street Lincoln, CA 95648

Signature (Public Agency): _____ Mikaela Noble Title: Associate Planner

Date: 10/30/2026 Date Received for filing at OPR: _____

POSTED
OCT 30 2026
Through
RYAN RONCO, COUNTY CLERK
By _____ Deputy Clerk

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

PLACER COUNTY CLERK
2026 ENVIRONMENTAL FILING FEE
CASH RECEIPT

RECEIPT NUMBER
31-260202

STATE CLEARING HOUSE NUMBER *(If applicable)*
2010102018

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF LINCOLN		10/30/2026
COUNTY/STATE AGENCY OF FILING		**DOCUMENT NUMBER**
PLACER COUNTY CLERK		260202

PROJECT TITLE
PARKWOOD PROJECT DEVELOPMENT AGREEMENT (PLN24-00048)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF LINCOLN		916-434-3320

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
600 SIXTH STREET	LINCOLN	CA	95648

PROJECT APPLICANT (Check appropriate box):
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$_____
☐ Mitigated/Negative Declaration (MND) (ND)	$3,043.75	$_____
☐ Certified Regulatory Program (CRP) document – payment due directly to CDFW	$1,437.25	$_____

☒ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board Only)	$850.00	$_____
☒ County documentary handling fee		$ 50.00
☒ Other FEES PAID 12/03/2012 12-212		$_____

PAYMENT METHOD: **TOTAL RECEIVED** $50.00

☐ Cash ☒ Credit ☐ Check ☐ Other _____

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X M.B.	M Bibens, DEPUTY

Receipt #: 03531935
10/30/2026 10:35 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 260202
NOD, Exempt
10/30/2026 10:35:35 AM

FISH AND WILDLIFE CLERK FEE:	$50.00
Total Document Fees:	$50.00
Total Fees:	$50.00
County Charges - CREDIT CARD	$50.00
Change:	$0.00

CLKJHF3N74, MB

NOTICE of DETERMINATION

Form C

To: ☒ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: City of Lincoln
640 Fifth Street
Lincoln, CA 95648

☐ County Clerk
County of Placer
11960 Heritage Oak Place, #15
Auburn, CA 95603

Subject:
Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Village 1 Specific Plan Project
Project Title

2010102018	Rodney Campbell	(916) 434-2470
State Clearinghouse Number (If submitted to Clearinghouse)	**Lead Agency Contact Person**	**Area Code/Telephone**

Located west of Auburn Ravine along State Highway 193, north to Virginatown Road, south to the Del Webb Lincoln Hills community, east to Stardust Lane and southeast to Sierra College Blvd., within the County of Placer
Project Location (include county)

Project Description: Certification of an Environmental Impact Report, approval of a Specific Plan, a General Development Plan, and a General Plan Amendment for the Village 1 project, consisting of an approximately 1,832 acre mixed use development. The project as approved would provide for 341.9 acres Country Estates, 524.4 acres Low Density Res. 91 acres Medium Density Res. 28.8 acres High Density Res., 39.8 acres Mixed Use Commercial, 97.9 acres of Parks, 12.1 acre Elementary School Site and 118.2 acres of Open Space.

Project Applicant: Lake Development/Lincoln, LLC, 20241 SW Birch Street, Suite 102, Newport Beach, Ca. 92660, (949)-221-0060

This is to advise that the City of Lincoln has approved the above described project
☒ Lead Agency ☐ Responsible Agency
on 11/27/2012 has made the following determinations regarding the above described project:

1. The project [☒will ☐will not] have a significant effect on the environment.
2. ☒An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒were ☐were not] made a condition of the approval of the project.
4. A statement of Overriding Considerations [☒was ☐was not] adopted for this project.
5. Findings [☒were ☐were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR, which includes the draft EIR, comments and responses and the record of project approval is available to the General Public at:
Lincoln City Hall, 600 Sixth Street, Lincoln, CA 95648

FILED

POSTED 12/03/2012
Through
JIM McCAULEY, COUNTY CLERK
By S. Kazal
Deputy Clerk

#212

DEC 03 2012
Jim McCauley
COUNTY CLERK OF PLACER

Rodney Campbell	11/29/2012	Development Services Director
Signature (Public Agency)	*Date*	*Title*

Date received for filing at OPR:

State of California – The Resources Agency
DEPARTMENT OF FISH AND GAME
2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#
120212

STATE CLEARING HOUSE#
(If applicable)
2010102018

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
CITY OF LINCOLN			12/03/2012
COUNTY/STATE AGENCY OF FILING			
PLACER COUNTY CLERK AUBURN			
PROJECT TITLE			
VILLAGE 1SPECIFIC PLAN PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
LAKE DEVELOPMENT/LINCOLN LLC			949-221-0060
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIPCODE
20241 SW BIRCH ST SUITE 102	NEWPORT BEACH	CA	92660

PROJECT APPLICANT (Check appropriate box):
☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	$2,919.00	$ 2,919.00
☐ Mitigated/Negative Declaration (ND)(MND)	$2,101.50	$
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	$850.00	$
☐ Projects Subject to Certified Regulatory Programs (CRP)	$992.50	$
☒ County Administrative Fee	$50.00	$ 50.00
☐ Project that is exempt from fees		
☐ Notice of Exemption		
☐ DFG No Effect Determination (Form Attached)		
☐ Other _____		$

PAYMENT METHOD:
☐ Cash ☐ Credit ☒ Check ☐ Other _____

TOTAL RECEIVED $2,969.00

SIGNATURE
X S. Kasza

TITLE
S. KASZA, DEPUTY

PROJECT APPLICANT COPY DFG/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 11/11)

Receipt #: 02240770
12/03/2012 03:40 PM

PLACER, County Recorder
JIM McCAULEY

Submitted By:

Doc #: 120212
NOD, Env Impact Rpt- Fish and Game
12/03/2012 03:40:13 PM

FISH AND GAME CLERK FEE:	$50.00
FISH AND GAME EIR:	$2,919.00
Total Document Fees:	$2,969.00
Total Fees:	$2,969.00
Check - 2225	$2,969.00
Change:	$0.00

clklimfjl, SK
All Taxable Sales are Final, No Refund