Receipt #: 03515620
08/21/2026 11:19 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 260149
Notice of Exemption
08/21/2026 11:19:00 AM

FISH AND WILDLIFE CLERK FEE:	$50.00
Total Document Fees:	$50.00

Doc #: 260150
Notice of Exemption
08/21/2026 11:19:01 AM

FISH AND WILDLIFE CLERK FEE:	$50.00
Total Document Fees:	$50.00

Doc #: 260151
Notice of Exemption
08/21/2026 11:19:02 AM

FISH AND WILDLIFE CLERK FEE:	$50.00
Total Document Fees:	$50.00

Total Fees:	$150.00
County Charges - CREDIT CARD	$150.00
Change:	$0.00

CLK8KF3N74, TN

PLACER COUNTY CLERK
2026 ENVIRONMENTAL FILING FEE
CASH RECEIPT

RECEIPT NUMBER
31-260150

STATE CLEARING HOUSE NUMBER *(if applicable)*

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF LINCOLN		08/21/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
PLACER COUNTY CLERK	260150

PROJECT TITLE
HEARTLAND AT HIDDEN HILLS - PRODUCTION HOMES (PLN26-00009)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF LINCOLN		916-434-2464

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
600 SIXTH STREET	LINCOLN	CA	95648

PROJECT APPLICANT (Check appropriate box):
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$_____
☐ Mitigated/Negative Declaration (MND) (ND)	$3,043.75	$_____
☐ Certified Regulatory Program (CRP) document – payment due directly to CDFW	$1,437.25	$_____

☒ Exempt from fee
- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board Only)	$850.00	$_____
☒ County documentary handling fee		$ 50.00
☐ Other _____		$_____

PAYMENT METHOD: **TOTAL RECEIVED** $50.00

☐ Cash ☒ Credit ☐ Check ☐ Other _____

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X 	T Newburn, DEPUTY

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Placer
2954 Richardson Drive
Auburn, CA 95603

From: (Public Agency): City of Lincoln
600 Sixth Street
Lincoln, CA 95648
(Address)

Project Title: Heartland at Hidden Hills - Production Homes (PLN26-00009)

Project Applicant: Fieldstone Communities, LLC

Project Location - Specific: The project is located east of Silverado Trail between Trailhead Way and Basecamp Court on APN: 021-274-026

Project Location - City: Lincoln Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project:

Design Review application to develop 14 lots within the Heartland at Hidden Hills subdivision. Four single-story plans ranging from 2,247 SF to 3,250 SF are proposed with three architectural styles: Stratford Modern, Santa Barbara and Traditional Farmhouse.

Name of Public Agency Approving Project: City of Lincoln

Name of Person or Agency Carrying Out Project: Community Development Department - Planning Division

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning)
- ☐ Statutory Exemptions. State code number:

Reasons why project is exempt:

The Heartland at Hidden Hills Production Homes project is consistent with the applicable land use designation, zoning, permitted development intensity, and relevant policies and development standards of the City of Lincoln General Plan, the Village 1 General Development Plan, and the Lincoln Municipal Code. The project has been evaluated in relation to the previously certified Village 1 Specific Plan Final Environmental Impact Report (SCH No. 2010102018). Pursuant to CEQA Guidelines Section 15183, the City has determined that the project would not result in new significant environmental impacts or a substantial increase in the severity of impacts previously identified in the certified EIR. The certified EIR adequately analyzed the environmental effects associated with development of the type, scale, and location proposed. Accordingly, no further environmental review is required under CEQA Guidelines Section 15183.

Lead Agency Contact Person: Thomas Cruickshank Area Code/Telephone/Extension: 916-434-2464

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [signature] Date: 08/21/26 Title: Associate Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

POSTED AUG 21 2026
Through
RYAN RONCO, COUNTY CLERK
By
Deputy Clerk

26-0150

Revised 2011

PLACER COUNTY CLERK
2026 ENVIRONMENTAL FILING FEE
CASH RECEIPT

RECEIPT NUMBER
31-260150

STATE CLEARING HOUSE NUMBER *(if applicable)*

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF LINCOLN		08/21/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
PLACER COUNTY CLERK	260150

PROJECT TITLE
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PAYMENT METHOD: **TOTAL RECEIVED** $50.00

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SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	T Newburn, DEPUTY

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