

POSTED **FEB 20 2026**  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By C. Whittle  
Deputy Clerk

Notice of Determination

Appendix D

To:  
 Office of Planning and Research  
U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814  
  
 County Clerk  
County of: Placer  
Address: 2954 Richardson Drive  
Auburn, CA 95603

From:  
Public Agency: City of Lincoln  
Address: 600 Sixth Street  
Lincoln, CA 95648  
Contact: Thomas Cruickshank  
Phone: (916) 434-2464  
  
Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2010102018  
Project Title: The Grove - Production Homes (PLN25-00005)  
Project Applicant: Beazer Homes Holdings, LLC  
Project Location (include county): APN 021-274-040 Lincoln, CA 95648 (Placer County)

Project Description:

The Grove project by Beazer Homes Holdings involves the construction of 302 single-family homes. The single and two-story homes will range in size from 1,567 square feet to 3,325 square feet and will be located on lots varying in size. Each floor plan has three elevations with a minimum of three separate color/material schemes which include Americana, Bungalow, Farmhouse, Transitional Craftsman, and Ranch.

This is to advise that the City of Lincoln has approved the above  
( Lead Agency or  Responsible Agency)

described project on 02/18/2026 and has made the following determinations regarding the above  
(date)  
described project.

- 1. The project [ will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [ were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
- 5. A statement of Overriding Considerations [ was  was not] adopted for this project.
- 6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Lincoln City Hall CDD - 2nd Floor 600 6th Street Lincoln, CA 95648

Signature (Public Agency): Thomas Cruickshank Title: Associate Planner

Date: 2/20/2026 Date Received for filing at OPR: \_\_\_\_\_

# 24-0026

RYAN RONCO  
COUNTY CLERK OF PLACER COUNTY  
DEPUTY

FEB 06 2026

FILED

Receipt #: 03469518  
02/20/2026 02:13 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 260026  
NOD, Exempt  
02/20/2026 02:13:59 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Total Fees:	\$50.00
County Charges - CREDIT CARD	\$50.00

Change:	----- \$0.00
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CLK8K8K8V3, CW



**PLACER COUNTY CLERK  
2026 ENVIRONMENTAL FILING FEE  
CASH RECEIPT**

RECEIPT NUMBER 31-260026
STATE CLEARING HOUSE NUMBER (if applicable) 2010102018

LEAD AGENCY CITY OF LINCOLN	LEAD AGENCY EMAIL	DATE 02/20/2026
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK		DOCUMENT NUMBER 260026
PROJECT TITLE THE GROVE - PRODUCTION HOMES (PLN25-00005)		
PROJECT APPLICANT NAME CITY OF LINCOLN	PROJECT APPLICANT EMAIL	PHONE NUMBER - -
PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA
		ZIP CODE 95648
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,227.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND) (ND) \$3,043.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00 \_\_\_\_\_
- Other FEE PAID ON 12/03/2012 \$ \_\_\_\_\_

PAYMENT METHOD:  Cash  Credit  Check  Other \_\_\_\_\_

TOTAL RECEIVED \$50.00 \_\_\_\_\_

SIGNATURE X <i>C. Wheeler</i>	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler, DEPUTY
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State of California – The Resources Agency  
**DEPARTMENT OF FISH AND GAME**  
**2010 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT#	<b>120212</b>
STATE CLEARING HOUSE# (if applicable)	<b>2010102018</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>CITY OF LINCOLN</b>	DATE <b>12/03/2012</b>
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COUNTY/STATE AGENCY OF FILING  
**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE  
**VILLAGE 1 SPECIFIC PLAN PROJECT**

PROJECT APPLICANT NAME <b>LAKE DEVELOPMENT/LINCOLN LLC</b>	PHONE NUMBER <b>949-221-0060</b>
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PROJECT APPLICANT ADDRESS <b>20241 SW BIRCH ST SUITE 102</b>	CITY <b>NEWPORT BEACH</b>	STATE <b>CA</b>	ZIP CODE <b>92660</b>
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PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,916.00	\$ <u>2,916.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)	\$2,101.50	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$880.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$992.50	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$80.00	\$ <u>80.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:  
 Cash     Credit     Check     Other \_\_\_\_\_

**TOTAL RECEIVED \$2,960.00**

SIGNATURE <b>X <i>S. Kassa</i></b>	TITLE <b>S. KASSA, DEPUTY</b>
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Receipt #: 02240770  
12/03/2012 03:40 PM

PLAER, County Recorder  
JIN MCANLEY

Submitted by:

Doc #: 120212  
NOI, Env Impact Rpt- Fish and Game  
12/03/2012 03:40:13 PM

FISH AND GAME CLERK FEE:	\$50.00
FISH AND GAME EIR:	\$2,919.00
Total Document Fees:	<u>\$2,969.00</u>

Total Fees:	\$2,969.00
Check - 2225	\$2,969.00
Change:	<u>\$0.00</u>

CLKJLWJL, SK  
ALL Taxable Sales are Final. No Refund

**NOTICE of DETERMINATION**

**Form C**

To:  **Office of Planning and Research**  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: **City of Lincoln**  
640 Fifth Street  
Lincoln, CA 95648

**County Clerk**  
County of Placer  
11960 Heritage Oak Place, #15  
Auburn, CA 95603

**Subject:**

Filing of Notice of Determination in compliance with Section 21106 or 21152 of the Public Resources Code.

Village 1 Specific Plan Project

**Project Title**

2010102018

Rodney Campbell

(916) 434-2470

State Clearinghouse Number  
(If submitted to Clearinghouse)

Lead Agency  
Contact Person

Area Code/Telephone

Located west of Auburn Ravine along State Highway 193, north to Virgintown Road, south to the Del Webb Lincoln Hills community, east to Stardust Lane and southeast to Sierra College Blvd., within the County of Placer

**Project Location (include county)**

**Project Description:** Certification of an Environmental Impact Report, approval of a Specific Plan, a General Development Plan, and a General Plan Amendment for the Village 1 project, consisting of an approximately 1,832 acre mixed use development. The project as approved would provide for 341.9 acres Country Estates, 524.4 acres Low Density Res. 91 acres Medium Density Res. 28.8 acres High Density Res., 39.8 acres Mixed Use Commercial, 97.9 acres of Parks, 12.1 acre Elementary School Site and 118.2 acres of Open Space.

**Project Applicant:** Lake Development/Lincoln, LLC, 20241 SW Birch Street, Suite 102, Newport Beach, Ca. 92660, (949)-221-0060

This is to advise that the City of Lincoln has approved the above described project on 11/27/2012 has made the following determinations regarding the above described project:

Lead Agency  Responsible Agency

1. The project  will  will not have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not made a condition of the approval of the project.
4. A statement of Overriding Considerations  was  was not adopted for this project.
5. Findings  were  were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR, which includes the draft EIR, comments and responses and the record of project approval is available to the General Public at:

12/03/2012 Lincoln City Hall, 600 Sixth Street, Lincoln, CA 95648

POSTED  
Through  
JIM MCGAULEY, COUNTY CLERK  
By J. K. [Signature]  
Deputy Clerk

# 212

**FILED**

DEC 03 2012

Jim McCauley  
COUNTY CLERK OF PLACER

*Robyn Campbell*  
Signature (Public Agency)

11/29/2012  
Date

Development Services Director  
Title

Date received for filing at OFR: