

JUL 23 2025

Notice of Determination

RYAN RONCO  
COUNTY CLERK OF PLACER COUNTY  
BY [Signature]  
DEPUTY

Appendix D

To:

Office of Planning and Research  
U.S. Mail: P.O. Box 3044  
Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113  
Sacramento, CA 95814

Public Agency: City of Lincoln  
Address: 600 Sixth Street  
Lincoln, CA 95648  
Contact: Mikaela Noble  
Phone: (916) 434-3320

County Clerk  
County of: Placer  
Address: 2954 Richardson Drive  
Auburn, CA 95603

Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2010102018

Project Title: Leavell Ranch Project - Large Lot and Small Lot Tentative Subdivision Maps (PLN24-00039)

Project Applicant: John Mourier Construction, Inc.

Project Location (include county): APN 021-274-066 and -067 Lincoln, CA 95648 (Placer County)

Project Description:

Tentative Subdivision Map to subdivide the Leavell Ranch property (~241 acres). The project encompasses 1,050 single-family residential lots, 48 acres of open space and 9 acres of parks. An Addendum was adopted, certifying that the Leavell Ranch project wouldn't result in any new significant information pursuant to CEQA Guidelines Section 15162, and preparation of an additional supplemental or subsequent EIR isn't required.

This is to advise that the City of Lincoln has approved the above  
 Lead Agency or  Responsible Agency

described project on 07/22/2025 and has made the following determinations regarding the above  
(date)  
described project.

1. The project  will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan  was  was not] adopted for this project.
5. A statement of Overriding Considerations  was  was not] adopted for this project.
6. Findings  were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Lincoln City Hall CDD - 2nd Floor 600 6th Street Lincoln, CA 95648

Signature (Public Agency): [Signature] Mikaela Noble Title: Associate Planner

Date: 7/23/2025 Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

# 25-0157

Revised 2011

POSTED JUL 23 2025  
Through RYAN RONCO, COUNTY CLERK  
By [Signature] Deputy Clerk



This is a "printer friendly" page. Please use the "print" option in your browser to print this screen.

# ACI PAYMENTS, INC.



## Placer County, CA - Clerk Recorder

### Clerk Recorder (POS)

**Confirmation Number:** 095073  
**Payment Date:** Wednesday, July 23, 2025  
**Payment Time:** 11:24AM PT

#### Payer Information

**First Name:** mikaela noble  
**Account Number:** 9865313 tl  
**Clerk-Recorder:** EIR  
**Elections:**

#### Card Information

**Card Type:** Visa  
**Card Number:** \*\*\*\*\*0985  
**Card Verification Number:** \*\*\*\*

#### Payment Information

**Payment Type:** Clerk Recorder (POS)  
**Payment Amount:** \$50.00  
**Convenience Fee:** \$1.19  
**Total Payment:** \$51.19

Thank you for using ACI Payments, Inc. If you have a question regarding your payment, please call us toll free at 1-800-487-4567. To make payments in the future, please visit our website at [acipayonline.com](http://acipayonline.com).

Back

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ACI Payments, Inc. is licensed as a money transmitter by the New York State Department of Financial Services, the Georgia Department of Banking and Finance, and by all other states and territories, where required. NMLS #936777 6060  
Conventry Dr. Elkhorn NE 68022 1-800-487-4567

Receipt #: 03418523  
07/23/2025 11:25 AM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 250157  
NOD, Exempt  
07/23/2025 11:25:03 AM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$50.00  
County Charges - CREDIT CARD \$50.00

Change: \$0.00

CLK7JF3N74, TL

**NOTICE of DETERMINATION**

**Form C**

To:  **Office of Planning and Research**  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: **City of Lincoln**  
640 Fifth Street  
Lincoln, CA 95648

**County Clerk**  
**County of Placer**  
11960 Heritage Oak Place, #15  
Auburn, CA 95603

**Subject:**

Filing of Notice of Determination in compliance with Section 21106 or 21152 of the Public Resources Code.

**Village 1 Specific Plan Project**

**Project Title**

2010102018

Rodney Campbell

(916) 434-2470

State Clearinghouse Number  
(If submitted to Clearinghouse)

Lead Agency  
Contact Person

Area Code/Telephone

Located west of Auburn Ravine along State Highway 193, north to Virgintown Road, south to the Del Webb Lincoln Hills community, east to Stardust Lane and southeast to Sierra College Blvd., within the County of Placer

**Project Location (include county)**

**Project Description:** Certification of an Environmental Impact Report, approval of a Specific Plan, a General Development Plan, and a General Plan Amendment for the Village 1 project, consisting of an approximately 1,832 acre mixed use development. The project as approved would provide for 341.9 acres Country Estates, 524.4 acres Low Density Res. 91 acres Medium Density Res. 28.8 acres High Density Res., 39.8 acres Mixed Use Commercial, 97.9 acres of Parks, 12.1 acre Elementary School Site and 118.2 acres of Open Space.

**Project Applicant:** Lake Development/Lincoln, LLC, 20241 SW Birch Street, Suite 102, Newport Beach, Ca. 92660, (949)-221-0060

This is to advise that the City of Lincoln has approved the above described project

Lead Agency  Responsible Agency

on 11/27/2012 has made the following determinations regarding the above described project:

1. The project  will  will not have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not made a condition of the approval of the project.
4. A statement of Overriding Considerations  was  was not adopted for this project.
5. Findings  were  were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR, which includes the draft EIR, comments and responses and the record of project approval is available to the General Public at:

12/03/2012 Lincoln City Hall, 600 Sixth Street, Lincoln, CA 95648

POSTED  
Through  
JIM MCCAULEY, COUNTY CLERK  
By J. Kagan  
Deputy Clerk

# 212

**FILED**

DEC 03 2012

Jim McCauley  
COUNTY CLERK OF PLACER  
ARADA

*Robyn Campbell*

Signature (Public Agency)

11/29/2012

Date

Development Services Director

Title

Date received for filing at OFR:

Receipt #: 02240770  
12/03/2012 03:40 PM

PLACER, County Recorder  
JIM McGRULEY

Submitted By:

Doc #: 120212  
NOD, Env Impact Rpt- Fish and Game  
12/03/2012 03:40:13 PM

FISH AND GAME CLERK FEE:	\$50.00
FISH AND GAME EIR:	\$2,919.00

Total Document Fees: \$2,969.00

Total Fees:	\$2,969.00
Check - 2225	\$2,969.00

Change: \$0.00

clk1jinfj1, SK  
All Taxable Sales are Final, No Refund



State of California -- The Resources Agency  
**DEPARTMENT OF FISH AND GAME**  
**2010 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT#	<b>120212</b>
STATE CLEARING HOUSE# (if applicable)	<b>2010102018</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>CITY OF LINCOLN</b>	DATE <b>12/03/2012</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>VILLAGE 1 SPECIFIC PLAN PROJECT</b>
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PROJECT APPLICANT NAME <b>LAKE DEVELOPMENT/LINCOLN LLC</b>	PHONE NUMBER <b>949-221-0060</b>
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PROJECT APPLICANT ADDRESS <b>20241 SW BIRCH ST SUITE 102</b>	CITY <b>NEWPORT BEACH</b>	STATE <b>CA</b>	ZIP CODE <b>92660</b>
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PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,919.00	\$ <u>2,919.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)	\$2,101.50	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$992.50	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:  
 Cash    Credit    Check    Other \_\_\_\_\_

**TOTAL RECEIVED \$2,969.00**

SIGNATURE <b>X</b> <i>S. Kasza</i>	TITLE <b>S. KASZA, DEPUTY</b>
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