

POSTED MAY 28 2025
Through _____
RYAN RONCO, COUNTY CLERK
By C. Wheeler
Deputy Clerk

Notice of Determination

Appendix D

To:
 Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814
 County Clerk
County of: Placer
Address: 2954 Richardson Drive
Auburn, CA 95603

From:
Public Agency: City of Lincoln
Address: 600 Sixth Street
Lincoln CA 95648
Contact: Mikaela Noble
Phone: (916) 434-3320
Lead Agency (if different from above): _____
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2010102018
Project Title: Heartland at Hidden Hills - Tentative Subdivision Map (PLN24-00011)
Project Applicant: Edward & Elizabeth Johanson
Project Location (include county): APN 021-274-026 Lincoln, CA 95648 (Placer County)

Project Description:
Tentative Subdivision Map to subdivide the Heartland at Hidden Hills property (10 acres). The project encompasses 14 single-family residential lots and 5.5 acres of open space. Staff determined that potential impacts were addressed under the Village 1 Specific Plan EIR (SCH #2010102018) and that no further analysis is required under Section 15162 of the CEQA Guidelines.

This is to advise that the City of Lincoln has approved the above
(Lead Agency or Responsible Agency)
described project on 05/27/2025 and has made the following determinations regarding the above
(date)
described project.

- 1. The project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval negative Declaration, is available to the General Public at:
City of Lincoln City Hall CDD - 2nd Floor 600 6th Street Lincoln, CA 95648

Signature (Public Agency): Mikaela Noble Mikaela Noble Title: Associate Planner
Date: 5/28/2025 Date Received for filing at OPR: _____

RYAN RONCO
COUNTY CLERK OF PLACER COUNTY
DEPUTY

MAY 28 2023

FILED

25-103



**PLACER COUNTY CLERK
2025 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-250103
STATE CLEARING HOUSE NUMBER (# applicable) 2010102018

LEAD AGENCY CITY OF LINCOLN	LEAD AGENCY EMAIL	DATE 05/28/2025
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK		DOCUMENT NUMBER 250103

PROJECT TITLE HEARTLAND AT HIDDEN HILLS - TENTATIVE SUBDIVISION MAP (PLN24-00011)		
PROJECT APPLICANT NAME CITY OF LINCOLN	PROJECT APPLICANT EMAIL	PHONE NUMBER - -
PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA
		ZIP CODE 95648
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Credit <input type="checkbox"/> Check <input type="checkbox"/> Other _____	TOTAL RECEIVED	\$50.00
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SIGNATURE X C. Wheeler	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler, DEPUTY
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Receipt #: 03405469
05/28/2025 09:35 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 250103
NOD, Exempt
05/28/2025 09:35:29 AM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Total Fees:	\$50.00
County Charges - CREDIT CARD	\$50.00

Change:	----- \$0.00
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CLK8K8K8V3, CW

This is a "printer friendly" page. Please use the "print" option in your browser to print this screen.

ACI PAYMENTS, INC.



Placer County, CA - Clerk Recorder

Clerk Recorder (POS)

Confirmation Number:	016097
Payment Date:	Wednesday, May 28, 2025
Payment Time:	09:35AM PT

Payer Information

First Name:	MIKAELA NOBLE
Account Number:	9850195 cw
Clerk-Recorder:	EIR
Elections:	

Card Information

Card Type:	Visa
Card Number:	*****0985
Card Verification Number:	****

Payment Information

Payment Type:	Clerk Recorder (POS)
Payment Amount:	\$50.00
Convenience Fee:	\$1.19
Total Payment:	\$51.19

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To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: City of Lincoln
640 Fifth Street
Lincoln, CA 95648

County Clerk
County of Placer
11960 Heritage Oak Place, #15
Auburn, CA 95603

Subject:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Village 1 Specific Plan Project

Project Title

2010102018

Rodney Campbell

(916) 434-2470

State Clearinghouse Number
(If submitted to Clearinghouse)

Lead Agency
Contact Person

Area Code/Telephone

Located west of Auburn Ravine along State Highway 193, north to Virgintown Road, south to the Del Webb Lincoln Hills community, east to Stardust Lane and southeast to Sierra College Blvd., within the County of Placer

Project Location (include county)

Project Description: Certification of an Environmental Impact Report, approval of a Specific Plan, a General Development Plan, and a General Plan Amendment for the Village 1 project, consisting of an approximately 1,832 acre mixed use development. The project as approved would provide for 341.9 acres Country Estates, 524.4 acres Low Density Res. 91 acres Medium Density Res. 28.8 acres High Density Res., 39.8 acres Mixed Use Commercial, 97.9 acres of Parks, 12.1 acre Elementary School Site and 118.2 acres of Open Space.

Project Applicant: Lake Development/Lincoln, LLC, 20241 SW Birch Street, Suite 102, Newport Beach, Ca. 92660, (949)-221-0060

This is to advise that the City of Lincoln has approved the above described project on 11/27/2012 has made the following determinations regarding the above described project:

- 1. The project will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures were were not] made a condition of the approval of the project.
- 4. A statement of Overriding Considerations was was not] adopted for this project.
- 5. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR, which includes the draft EIR, comments and responses and the record of project approval is available to the General Public at:

12/03/2012 Lincoln City Hall, 600 Sixth Street, Lincoln, CA 95648

POSTED
Through
JIM MCCAULEY, COUNTY CLERK
By A. Kasa
Deputy Clerk

212

FILED
DEC 03 2012
Jim McCauley
COUNTY CLERK OF PLACER
A. Kasa

Rodney Campbell
Signature (Public Agency)

11/29/2012

Date

Development Services Director

Title

Date received for filing at OPR:



State of California – The Resources Agency
DEPARTMENT OF FISH AND GAME
2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 120212
STATE CLEARING HOUSE# (If applicable) 2010102018

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF LINCOLN	DATE 12/03/2012
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COUNTY/STATE AGENCY OF FILING
PLACER COUNTY CLERK AUBURN

PROJECT TITLE
VILLAGE 18 SPECIFIC PLAN PROJECT

PROJECT APPLICANT NAME LAKE DEVELOPMENT/LINCOLN LLC	PHONE NUMBER 949-221-0060
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PROJECT APPLICANT ADDRESS 20241 SW BIRCH ST SUITE 102	CITY NEWPORT BEACH	STATE CA	ZIP CODE 92660
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$2,919.00 | \$ <u>2,919.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND) | \$2,101.50 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$992.50 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

- Cash Credit Check Other _____

TOTAL RECEIVED \$2,969.00

SIGNATURE

X *S. Kasza*

TITLE

S. KASZA, DEPUTY

PROJECT APPLICANT COPY

DFG/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 11/11)

Receipt #: 02240770
12/03/2012 03:40 PM

PLACER, County Recorder
JIM MCCAULEY

Submitted By:

Doc #: 120212
NDD, Env Impact Rpt- Fish and Game
12/03/2012 03:40:13 PM

FISH AND GAME CLERK FEE:	\$50.00
FISH AND GAME EIR:	\$2,919.00

Total Document Fees:	\$2,969.00
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Total Fees:	\$2,969.00
Check - 2225	\$2,969.00

Change:	\$0.00
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clk1jmfj1, SK
All Taxable Sales are Final, No Refund