



State of California -- Department of Fish and Wildlife  
**2016 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/16)

RECEIPT#  <b>31-160284</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY</b>	DATE <b>12/06/2016</b>
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COUNTY/STATE AGENCY OF FILING  
**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE  
**TAHOE BASIN AREA PLAN**

PROJECT APPLICANT NAME <b>PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY</b>	PHONE NUMBER <b>530-745-3132</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 190</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$ <u>3,070.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,210.25	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$ _____
<input type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:  
 Cash     Credit     Check     Other Journal Entry

**TOTAL RECEIVED \$3,120.00**

SIGNATURE <b>X</b> 	TITLE <b>L. Millanes, DEPUTY</b>
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