



ORANGE COUNTY  
CLERK-RECORDER  
CEQA FILING COVER SHEET

30 - 05/22/2026 - 0438

202685000611

**FILED**

May 22, 2026

HUGH NGUYEN  
CLERK - RECORDER

By   
Deputy clerk

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

HANSON HOTEL

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE ORANGE  
COUNTY CLERK-RECORDER ON May 22, 2026**

Posted for 30 days

DEPUTY 135

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Determination**

**Appendix D**

**To:**

Office of Land Use & Climate Innovation  
U.S. Mail: P.O. Box 3044  
Sacramento, CA 95812-3044  
Street Address: 1400 Tenth St., Rm 113  
Sacramento, CA 95814

**From:**

Public Agency: City of San Clemente  
Address: 910 Calle Negocio  
San Clemente, CA 92673

County Clerk  
Orange County  
400 W. Civic Center Drive  
Santa Ana, CA 92701

**FILED**

**MAY 22 2026**

**HUGH NGUYEN, CLERK-RECORDER**

BY:  DEPUTY

Contact: John Ciampa,  
Contract Planner  
Phone: (949) 246-5913

Lead Agency (if different from above):  
Address:  
Contact:


**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2013041021  
Project Title: Hanson Hotel  
Project Applicant: Rachel Nasre, (310) 293-5196, 32101 Peppertree Bend, San Juan Capistrano, CA 92675  
Project Location (include county): 1801 North El Camino Real, San Clemente, Orange County, CA 92672 (Assessor's Parcel Number [APN] 057-191-60)  
Project Description: The development of a three-story, 61-room boutique hotel featuring a pool, café, rooftop restaurant (3,380 sq. ft.), pool with a bar and food service, indoor cafe and hotel lobby (1,357 sq. ft.), walk up cafe (290 sq. ft.) with full range alcohol service and amplified music for the pool and roof top restaurant, outdoor dining for all restaurant and cafe areas, and a two level subterranean parking garage with 104 parking stalls.

This is to advise that the City of San Clemente (Lead Agency) has approved the project described above on May 19, 2026 and has made the following determinations regarding the above described project:

- 1. The previously certified EIR ("Final EIR;" SCH 2013041021) was prepared and evaluated the potential environmental impacts of the proposed project pursuant to the provisions of CEQA.
- 2. The project will not have a significant effect on the environment beyond those impacts previously identified in connection with the Final EIR.
- 3. Mitigation measures, including measures implementing the Final EIR mitigation and/or uniform policies and standards/regulations, were made Conditions of Approval.
- 4. A Mitigation Monitoring and Reporting Program (MMRP) was adopted for the Final EIR. This project remains subject to the MMRP adopted in 2014, as applicable.
- 5. A Statement of Overriding Considerations was adopted for the Final EIR. No additional Statement of Overriding Considerations is necessary.
- 6. Findings were made pursuant to the provisions of CEQA Guidelines Section 15091 for the Final EIR. Findings were also made pursuant to Public Resources Code Section 21083.3 and CEQA Guidelines Section 15183 for the project.

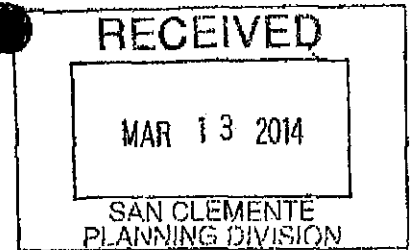
This is to certify that the Final EIR and 15183 Consistency Checklist with comments and responses and record of project approval is available to the General Public at: Planning Services Counter at 910 Calle Negocio, San Clemente, CA 92673

Signature (Public Agency):  Title: Community Development Director

Date: 5/21/26 Date Received for filing at OPR: \_\_\_\_\_



Hugh Nguyen  
Clerk - Recorder



Orange County  
Clerk-Recorder's Office  
12 Civic Center Plaza, Room 106, P.O. Box 238, Santa Ana, CA 92702

web: [www.oc.ca.gov/recorder/](http://www.oc.ca.gov/recorder/)

PHONE (714) 834-2500 FAX (714) 834-5284

CITY OF SAN CLEMENTE  
910 CALLE NEGOCIO STE 100  
SAN CLEMENTE, CA 92673

Office of the Orange County Clerk-Recorder  
Memorandum

SUBJECT: NOTICE OF DETERMINATION - EIR

The attached notice was received, filed and a copy was posted on 02/07/2014

It remained posted for 30 (thirty) days.

Hugh Nguyen  
Clerk - Recorder  
In and for the County of Orange

FILED

MAY 22 2026

HUGH NGUYEN, CLERK-RECORDER

By: ADRIENNE GARCIA

Deputy

BY: [Signature] DEPUTY

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county \*\*\* in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted \*\*\* within 24 hours of receipt in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

\*\*\* Thereafter, the clerk shall return the notice to the local lead agency \*\*\* within a notation of the period it was posted. The local lead agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by \*\*\*

R# 446842



3029.75

\* \$ R 0 0 0 6 4 9 3 9 5 6 \$ \*  
201485000091 9:16 am 02/07/14

**Notice of Determination**

To:

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Orange  
Address: 12 Civic Center Plaza  
Santa Ana, CA 92701

192 OR02 Z02  
0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00  
From: / Applicant  
Public Agency: City of San Clemente  
Address: 910 Calle Negocio, Suite 100  
San Clemente, CA 92673  
Contact: Jeff Hook, AICP, Principal Planner  
Phone: (949) 361-6182  
Lead Agency (if different from above):  
Address:  
Contact:  
Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

**POSTED**

State Clearinghouse Number (if submitted to State Clearinghouse): 2013041021

Project Title: Centennial General Plan

**FEB 07 2014**

Project Applicant: City of San Clemente

**HUGH NGUYEN, CLERK-RECORDER**

Project Location (include county): San Clemente, Orange County

BY: [Signature] DEPUTY

Project Description:

The proposed project includes four components: 1) a new San Clemente "Centennial" General Plan (proposed General Plan) that meets California Code requirements for a general plan, 2) a Strategic Implementation Program that implements the goals and policies of the General Plan, 3) the San Clemente Bicycle and Pedestrian Master Plan, and 4) the Climate Action Plan. *(see attached page for additional information)*

This is to advise that the City of San Clemente has approved the above  
( Lead Agency or  Responsible Agency)

described project on February 4, 2014 and has made the following determinations regarding the above  
(date)  
described project.

1. The project  will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan  was  was not] adopted for this project.
5. A statement of Overriding Considerations  was  was not] adopted for this project.
6. Findings  were  were not] made pursuant to the provisions of CEQA.

**FILED**

**MAY 22 2026**

**HUGH NGUYEN, CLERK-RECORDER**

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

910 Calle Negocio, Suite 100, San Clemente, CA

Signature (Public Agency): [Signature] Title: Principal Planner

Date: 2/5/14 Date Received for filing at OPR: \_\_\_\_\_

**FILED**

**FEB 07 2014**

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: \_\_\_\_\_ DEPUTY

Notice of Determination – Centennial General Plan

**Project Location:**

The project is a policy document that applies to all of the City of San Clemente. San Clemente is located in the southeastern corner of Orange County. The City is surrounded by the Pacific Ocean to the southwest, the cities of Dana Point and San Juan Capistrano to the northwest, unincorporated areas of Orange County to the north, and San Onofre State Beach and Camp Pendleton in unincorporated San Diego County to the southeast. The City's incorporated boundaries encompass approximately 18.4 square miles or 11,754 acres. Regional access to the City is provided by Interstate 5 (I-5). The I-5 bisects the City, connecting it with other Orange County communities, Los Angeles County to the northwest, and San Diego County to the southeast. A rail line used by Metrolink and Amtrak also traverses the City, parallel and adjacent to the Pacific Ocean.

**Project Description:**

The project is a new San Clemente "Centennial" General Plan (General Plan) that meets California Code requirements for a general plan. A general plan is a local government's long-term blueprint for the community's future. The project also includes three related components: 1) a Strategic Implementation Program, 2) a Bicycle and Pedestrian Master Plan, and 3) and a Climate Action Plan. Each of these components is discussed below.

**General Plan**

The Centennial General Plan revises the 1993 General Plan land use map, general plan elements required by the State of California, and optional elements. The General Plan sets goals and policies that guide the City's long-term growth and development. The General Plan has twelve elements, including those mandated by state law. The elements establish official City policy to guide future development. The General Plan includes the following elements:

- The **Beaches, Parks and Recreation Element** provides goals and policies aimed at the preservation and enhancement of San Clemente's beaches, parks, and recreation resources and programs. The Element also addresses San Clemente's open spaces and trails and provides policy direction for the acquisition, development, operation, and maintenance of these facilities.
- The **Coastal Element** provides goals and policies to protect, maintain, and enhance the coastal zone environment; maximize access to the coast and its recreational resources; and prioritize coastal-dependent and coastal-related development over other forms of development. Together with an Implementation Program that includes the zoning ordinance, specific plans, and other implementing documents, the Coastal Element fulfills a portion of the State requirements for San Clemente's Local Coastal Program (LCP).
- The **Economic Development Element** establishes goals and policies to guide decisions about public and private investment in and opportunities for improved quality of life through economic growth.
- The **Growth Management Element** addresses the location, timing, and type of development within and outside City limits. The Orange County Transit Authority countywide traffic improvement and congestion management plans and programs require all cities in Orange County to adopt general plan Growth Management Elements to be eligible for transportation grant funds (Measure M and M2 funding), and this Element meets that requirement. It is also needed to ensure that adequate infrastructure and services are available as the City and areas on the City's urban fringe develop.

FILED


MAY 22 2026

HUGH NGUYEN, CLERK-RECORDER  
BY:  DEPUTY

POSTED

FEB 07 2014


HUGH NGUYEN, CLERK-RECORDER

BY:  DEPUTY

FILED

FEB 07 2014

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY:  DEPUTY

Notice of Determination – Centennial General Plan

- The **Historic Preservation Element's** goals, policies, and related implementation measures are intended to help preserve San Clemente's heritage. More specifically, the Element addresses historic preservation for economic development, heritage promotion, incentives for historic preservation, and regulations.
- The **Land Use Element** describes objectives, policies, and programs for areas within San Clemente's boundaries in both narrative and graphic terms and establishes development criteria and standards. It describes the allowed types, configurations, and locations of land uses, including residential, commercial, mixed-use, industrial, open space, recreation and public uses. The Element also describes density and intensity standards and a variety of goals and policies that help guide public and private land use actions. Changes in land use and/or land use intensity are located predominantly in eight "focus areas."

**Strategic Implementation Program**

The Strategic Implementation Plan implements the new General Plan by providing a framework to connect day-to-day and short-term actions to long-term goals. Strategic Implementation Plan policies require the City Council to prioritize actions for implementing the Centennial General Plan, require on-going monitoring of development to ensure consistency with City master plans, and the City shall monitor and report progress in achieving the goals of the Centennial General Plan.

**San Clemente Bicycle and Pedestrian Master Plan**

The Bicycle and Pedestrian Master Plan establishes goals and policies for San Clemente's system of bike pedestrian facilities and identifies the need to integrate with the existing system of regional bikeways in the southern Orange County area. It also provides broad recommendations to improve the overall walking environment.

**Climate Action Plan**

The Climate Action Plan is a policy document that provides policy direction and identifies actions for the City and community to take to reduce Greenhouse Gas Emissions (GHG), consistent with California Assembly Bill 32 and Executive Order S-3-05. The Climate Action Plan establishes strategies and guidelines for implementation to reduce San Clemente's GHG emissions through ten actions in three categories: energy consumption, transportation, and solid waste.

**FILED**

MAY 22 2026

HUGH NGUYEN, CLERK-RECORDER

BY: \_\_\_\_\_ DEPUTY

**POSTED**

FEB 07 2014

HUGH NGUYEN, CLERK-RECORDER

BY: \_\_\_\_\_ DEPUTY

**FILED**

FEB 07 2014

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: \_\_\_\_\_ DEPUTY

RESOLUTION NO. 14-01

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN CLEMENTE,  
CALIFORNIA, CERTIFYING THE FINAL ENVIRONMENTAL IMPACT REPORT AND  
APPROVING THE FINAL HEARING DRAFT CENTENNIAL GENERAL PLAN,  
PLANNING APPLICATIONS GPA 13-043 AND DHP 13-045**

**WHEREAS**, the City's current General Plan, with the exception of the Housing Element which was updated in July 2011, was adopted in 1993; and

**WHEREAS**, with approval of Contract CO9-66 with the Planning Center, DC&E in November 2009, the City Council initiated the preparation of a new "Centennial" General Plan to comprehensively update and replace the 1993 General Plan, and to keep the City's General Plan current and relevant to changing community visions, needs, and conditions; and

**WHEREAS**, the City sought to engage a wide range of community participation in and support for preparation of a new general plan by conducting extensive public outreach to identify community values, issues, and priorities, including the July 2009 Vision San Clemente Community Survey, the December 2009 Vision and Strategic Plan, and six general plan public workshops; and

**WHEREAS**, citizens, property and business owners, interested groups and agencies were notified of general plan meetings and topics through legal advertisements in a local newspaper of general circulation, through newspaper articles, public workshop invitations, through City website notices regarding public meetings of the City Council, General Plan Advisory Committee, the Planning and Beaches Parks and Recreation Commission and Coastal Advisory Committee, and through direct mailings to property and business owners and community groups; and

**WHEREAS**, the City Council appointed the General Plan Advisory Committee (GPAC) to reflect a broad range of community interests and input, and the GPAC reviewed and recommended a new "Preliminary Draft General Plan" as a result of its findings and deliberations during 29 public meetings held from February, 2010 through May, 2011; and

**WHEREAS**, the Planning Commission considered GPAC's comments and recommendations on the draft General Plan, public testimony, and staff and consultant recommendations. Based on this information and the Commission's own findings and deliberations during 40 public meetings held from February, 2011 through August, 2013, the Commission prepared a "City Council Hearing Draft Centennial General Plan" or "Draft"; and

**WHEREAS**, the City Council has reviewed and considered the Planning Commission's recommendation, the consultant and staff recommendations, correspondence and public testimony regarding the Draft General Plan, Draft Environmental Impact Reports, Draft Bicycle and Pedestrian Master Plan and Draft Climate Action Plan and related documents; and

**FILED**

MAY 22 2026

HUGH NGUYEN, CLERK-RECORDER

BY: \_\_\_\_\_

DEPUTY



considerations are attached hereto as Exhibit "B" and incorporated herein by this reference; and

C. The Final EIR identifies significant, unavoidable adverse environmental impacts, namely, Air Quality, Greenhouse Gas Emissions, Noise, and Transportation and Traffic. The City Council hereby finds that the benefits of the project outweigh the project's unavoidable adverse impacts for the reasons identified in the Statement of Overriding Considerations, Exhibit "C."

**Section 2. Certification of EIR.** The City Council hereby certifies the Project's Environmental Impact Report based on the following considerations:

- A. The EIR has been completed in compliance with CEQA requirements;
- B. The Final EIR was presented to the San Clemente City Council and the City Council reviewed and considered the information contained in the Final EIR prior to approving the Centennial General Plan, Bicycle and Pedestrian Master Plan, and Climate Action Plan; and
- C. The EIR reflects the City Council's independent judgment and analysis.

**Section 3. Mitigation Monitoring Program Approved.** The City Council hereby approves the Project's Mitigation Monitoring Program, attached as Exhibit "D" and incorporated herein by this reference.

**Section 4. General Plan Findings.** Based upon its deliberations, the Council makes the following findings:

- A. The Centennial General Plan, dated February 2014, with the revisions summarized in Exhibit B, will promote the public health, safety and welfare by updating general plan goals, policies and implementation measures to reflect community values, needs and conditions.
- B. The Final Draft consists of 12 new "elements" or chapters and, with the exception of the Housing Element, which is to be updated and adopted separately, meets California Government Code requirements for the content and scope of general plans.
- C. The Final Draft is a long-range, comprehensive policy document which is internally consistent and which is intended to guide public and private land use, transportation, economic development, resource preservation, urban design and other public policy actions through 2028, the 100th anniversary of San Clemente's incorporation as a city.
- D. The Final Draft has taken into account the General Plan Advisory and Planning Commission recommendations, public input, consultant and staff recommendations and reflects the Council's review, direction and independent judgment regarding land use, circulation and transportation, economic development, environmental protection, recreation, public safety and services, coastal issues, historic

preservation, natural resources, urban design, and governance and growth management policies.

**Section 5. General Plan Adopted.** The City Council hereby adopts the Final Draft Centennial General Plan, consisting of goals, policies, explanatory text and maps, attached hereto as Exhibit F and incorporated herein.

**Section 6. Repeal of Previous General Plan.** The 1993 San Clemente General Plan, as amended, is hereby repealed on the effective date of the new Centennial General Plan.

**Section 7. Publication and Availability.** The Community Development Director shall cause the newly adopted Centennial General Plan to be published electronically and made publicly available on the City's website as soon as practicable, with a target date of March 31, 2014.

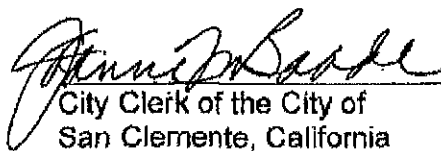
**Section 8. Effective Date.** The newly adopted Centennial General Plan shall be effective on the thirtieth day after passage of this resolution.

**Section 9. Zoning and Specific Plans Consistency.** The City Council intends, within a reasonable time after adopting the Centennial General Plan, to update the Zoning Ordinance and official Zone Map, and affected specific plans to ensure consistency with the new General Plan.

**Section 10. City Clerk Certification.** The City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

PASSED AND ADOPTED this 4th day of February, 2014.

ATTEST:

  
\_\_\_\_\_  
City Clerk of the City of  
San Clemente, California

  
\_\_\_\_\_  
Mayor of the City of San  
Clemente, California

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) §  
CITY OF SAN CLEMENTE )


I, JOANNE BAADE, City Clerk of the City of San Clemente, California, do hereby certify that Resolution No. 14-01 was adopted at a regular meeting of the City Council of the City of San Clemente held on the 4th day of February, 2014, by the following vote:

AYES: BAKER, DONCHAK, EVERT, HAMM, MAYOR BROWN

NOES: NONE

ABSENT: NONE

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of San Clemente, California, this 4<sup>th</sup> day of MARCH, 2014.

  
CITY CLERK of the City of  
San Clemente, California

Approved as to form:

/s/ Jeff Goldfarb  
City Attorney

**FILED**

MAY 22 2026

HUGH NGUYEN, CLERK-RECORDER

BY:  DEPT

Orange County  
Clerk-Recorder's Office  
Hugh Nguyen

630N Broadway Bldg. 12 Suite  
101  
Santa Ana, CA, 92701

County

Finalization: 20140000039939  
2/7/14 9:16 am  
192 DRO2

Item	Title	Count
1	Z02	1
Fish & Game: Env Impact Report		
Document ID		Amount
DCC# 201485000091		3029.75
Time Recorded 9:16 am		

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Total	3029.75
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Payment Type	Amount
Check tendered	3079.75
# 434817	
Refunded by Mail	50.00
Amount Due	0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS  
[www.ocrecorder.com](http://www.ocrecorder.com)



State of California - Department of Fish and Wildlife  
**2014 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 09/13)

RECEIPT# **446842**  
 STATE CLEARING HOUSE # (if applicable)  
**2013011021**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>City of San Clemente</b>		DATE <b>2/07/14</b>
COUNTY/STATE AGENCY OF FILING <b>County of Orange, CA</b>		DOCUMENT NUMBER <b>1014850009</b>
PROJECT TITLE <b>Centennial General Plan</b>		
PROJECT APPLICANT NAME <b>City of San Clemente</b>		PHONE NUMBER <b>(714) 361-6666</b>
PROJECT APPLICANT ADDRESS <b>910 Calle Negocillos</b>	CITY <b>San Clemente</b>	STATE <b>CA</b>
		ZIP CODE <b>92673</b>

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

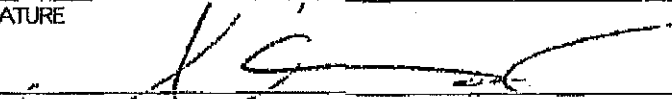
CHECK APPLICABLE FEES:

- |   |            |                   |
|---|------------|-------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$3,029.75 | \$ <b>3029.75</b> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,181.25 | \$ _____          |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only) | \$850.00   | \$ _____          |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,030.25 | \$ _____          |
| <input type="checkbox"/> County Administrative Fee  | \$50.00    | \$ <b>50</b>      |
| <input type="checkbox"/> Project that is exempt from fees   |            | \$ _____          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |                   |
| <input type="checkbox"/> Other _____  |            | \$ _____          |

PAYMENT METHOD:

- Cash     Credit     Check     Other # **4341817**

TOTAL RECEIVED \$ **3029.75**

SIGNATURE **X**  TITLE **Deputy**

WHITE - PROJECT APPLICANT    YELLOW - CDFW/ASB    PINK - LEAD AGENCY    GOLDEN ROD - COUNTY CLERK

**FILED**

MAY 22 2014

HUGH NGUYEN, CLERK-RECORDER

BY:  DEPUTY



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 30 — 05/22/2026 — 0438  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2013041021

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN CLEMENTE	LEAD AGENCY EMAIL	DATE 05/22/2026
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202685000611	

PROJECT TITLE

HANSON HOTEL

PROJECT APPLICANT NAME RACHEL NASRE	PROJECT APPLICANT EMAIL	PHONE NUMBER (310) 2935196
PROJECT APPLICANT ADDRESS 32101 PEPPERTREE BEND	CITY SAN JUAN CAPISTRANO	STATE CA
		ZIP CODE 92672

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$3,043.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,437.25 | \$ | 0.00  |
| <br>  |            |    |       |
| <input type="checkbox"/> Exempt from fee  |            |    |       |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |       |
| <input checked="" type="checkbox"/> CDFW No Effect Determination (attach)                                   |            |    |       |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)        |            |    |       |
| <hr/>   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 0.00  |
| <input type="checkbox"/> Other  |            | \$ | 50.00 |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE ROBERTO URIOSTEGUI, DEPUTY CLERK
---------------	---

Orange County  
Clerk-Recorder  
Hugh Nguyen  
601 N. Ross Street  
Santa Ana, CA 92701  
(714) 834-2500

Receipt No.: RPT20260000154836

Finalization No.: 20260000153613

Cashier: 135

Register: SOUTHCOUNTY1A

Date/Time: 05/22/2026 10:45 AM

Item	Title	Count
1	Z01	1
EIR: Exempt or Previously Paid		
Document ID	Amount	
Doc# 202685000611	\$50.00	
Time Recorded 10:45 AM		

Total Amount Due: \$50.00

Total Paid

Credit Card Tendered: \$50.00

#000067

Amount Due: \$0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS  
[www.ocrecorder.com](http://www.ocrecorder.com)

