

Receipt #: 03515620
08/21/2026 11:19 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 260149
Notice of Exemption
08/21/2026 11:19:00 AM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 260150
Notice of Exemption
08/21/2026 11:19:01 AM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 260151
Notice of Exemption
08/21/2026 11:19:02 AM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$150.00
County Charges - CREDIT CARD \$150.00

Change: \$0.00

CLK8KF3N74, TN

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Placer

2954 Richardson Drive

Auburn, CA 95603

From: (Public Agency): City of Lincoln
600 Sixth Street
Lincoln, CA 95648

(Address)

Project Title: Circle K at Ferrari Pavilion (PLN26-00011)

Project Applicant: Sevan Solutions

Project Location - Specific:

81 Lincoln Blvd on APN: 330-200-003

Project Location - City: Lincoln

Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project:

Conditional Use Permit and a Determination of Public Convenience or Necessity application for a Type 20 (Off-Sale Beer & Wine) license for a new construction Circle K convenience store and gas station located at 81 Lincoln Blvd on Assessor's Parcel Number 330-200-003 in Lincoln.

Name of Public Agency Approving Project: City of Lincoln

Name of Person or Agency Carrying Out Project: Community Development Department - Planning Division

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning)
- ☒ Categorical Exemption. State type and section number: _____
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposed Circle K use at Ferrari Pavilion is consistent with the applicable land use designation, zoning, permitted development intensity, and relevant policies and development standards of the City of Lincoln General Plan, the Sun City Lincoln Hills General Development Plan, and the Lincoln Municipal Code. The project has been evaluated in relation to the Subsequent Environmental Impact Report (SCH No. 97022074) for the Revised Twelve Bridges Specific Plan. Pursuant to CEQA Guidelines Section 15183, the City has determined that the project would not result in new significant environmental impacts or a substantial increase in the severity of impacts previously identified in the SEIR. The SEIR adequately analyzed the environmental effects associated with development of the type, scale, and location proposed. Accordingly, no further environmental review is required under CEQA Guidelines Section 15183.

Lead Agency

Contact Person: Thomas Cruickshank

Area Code/Telephone/Extension: 916-434-2464

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Thomas Cruickshank Date: 08/24/26 Title: Associate Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

POSTED **AUG 24 2026**
Through _____
RYAN RONCO, COUNTY CLERK
By C.W. Heiler
Deputy Clerk

26 - 0151

Revised 2011



August 24, 2026

Memorandum

This Corrected Notice of Exemption corrects the Notice of Exemption filed with the Placer County Clerk on **08/21/2026**, Placer County Clerk Document No. **260151**, for **Circle K at Ferrari Pavilion (PLN26-00011)**.

Correction: The project description on the Notice of Exemption form inaccurately identified the adjacent parcel within the Ferrari Pavilion Commercial development as 500 Ferrari Ranch Road and listed the APN as 330-200-005. The correct address is **81 Lincoln Boulevard**, and the correct APN is **330-200-003**.

Except as expressly corrected above, the project description, City approval, CEQA exemption determination, and basis for exemption remain unchanged. This correction does not approve a new or modified project.

Sincerely,

Tom Cruickshank
Associate Planner
City of Lincoln Community Development Department
thomas.cruickshank@lincolncalifornia.gov

F:\COMMDEV\04. PLANNING\Entitlement\Ferrari Pavilion\Circle K - ABC License for PCN Determination\CEQA

POSTED AUG 24 2026
Through _____
RYAN RONCO, COUNTY CLERK
By C. Wheeler
Deputy Clerk
26 - 0151

600 Sixth Street
Lincoln, CA 95648
(916) 434-2400

Administrative Services - City Manager's Office - Community Development
Fire - Library - Recreation - Police - Public Works



**PLACER COUNTY CLERK
2026 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-260151
STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY CITY OF LINCOLN	LEAD AGENCY EMAIL	DATE 08/21/2026
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK		DOCUMENT NUMBER 260151
PROJECT TITLE CIRCLE K AT FERRARI PAVILION (PLN26-00011)		
PROJECT APPLICANT NAME CITY OF LINCOLN	PROJECT APPLICANT EMAIL	PHONE NUMBER 916-434-2464
PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA
		ZIP CODE 95648
PROJECT APPLICANT (Check appropriate box): ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity		

CHECK APPLICABLE FEES:

- ☐ Environmental Impact Report (EIR) \$4,227.50 \$ _____
- ☐ Mitigated/Negative Declaration (MND) (ND) \$3,043.75 \$ _____
- ☐ Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,437.25 \$ _____
- ☒ Exempt from fee
- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)
- ☐ Fee previously paid (attach previously issued cash receipt copy)

- ☐ Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____
- ☒ County documentary handling fee \$ 50.00
- ☐ Other _____ \$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other _____

TOTAL RECEIVED \$50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE T Newburn, DEPUTY
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Project Location - County: Placer

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☒ Categorical Exemption. State type and section number: 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning)

☐ Statutory Exemptions. State code number: _____

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Lead Agency

Contact Person: Thomas Cruickshank

Area Code/Telephone/Extension: 916-434-2464

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▪ Signed by Lead Agency Signed by Applicant

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Through _____
RYAN RONCO, COUNTY CLERK
By *[Signature]*
Deputy Clerk

26-0151

Revised 2011