

# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency): City of Lincoln  
600 Sixth Street  
Lincoln, CA 95648

County Clerk  
County of: Placer  
3715 Atherton Road  
Rocklin, CA 95765

(Address)

Project Title: Twelve Bridges Retail Center (PLN24-00020)

Project Applicant: Pappas Arizona, LLP

Project Location - Specific:

2138 Colonnade Drive, Lincoln, CA 95648, APN: 329-010-094 and 329-010-093

Project Location - City: Lincoln Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project:

A Specific Development Plan / Development Permit (Master Plan), Conditional Use Permit, and Tentative Parcel Map for the construction and operation of approximately 245,750 square feet of commercial retail center across 14 individual buildings of various sizes on separate parcels, and associated on- and off-site improvements at a 29.7-acres project site.

Name of Public Agency Approving Project: City of Lincoln

Name of Person or Agency Carrying Out Project: Community Development Department - Planning Division

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15162 (Subsequent EIRs and Negative Declarations)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The proposed project is exempt from CEQA under Section 15162 (Subsequent EIRs and Negative Declaration), because this site was previously analyzed for commercial development consistent with the previously certified Subsequent Environmental Impact Report (Revised Twelve Bridges Specific Plan EIR, State Clearinghouse #902274) that meet specific criteria qualify for exemption. The proposed project satisfies the required criteria; therefore, no further environmental analysis is required. The proposed project is subject to the applicable mitigation measures of the adopted Mitigation Monitoring Reporting Program.

Lead Agency  
Contact Person: Efren Sanchez Area Code/Telephone/Extension: (916) 434-2491

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 6/12/25 Title: Senior Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: \_\_\_\_\_  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

# 25 - 111

POSTED JUN 12 2025  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By C. Wheeler  
Deputy Clerk



**PLACER COUNTY CLERK  
2025 ENVIRONMENTAL FILING FEE  
CASH RECEIPT**

RECEIPT NUMBER 31-250111
STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY CITY OF LINCOLN	LEAD AGENCY EMAIL	DATE 06/12/2025
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK		DOCUMENT NUMBER 250111
PROJECT TITLE TWELVE BRIDGES RETAIL CENTER (PLN24-00020)		
PROJECT APPLICANT NAME CITY OF LINCOLN	PROJECT APPLICANT EMAIL	PHONE NUMBER - -
PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA
		ZIP CODE 95648
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document – payment due directly to CDFW	\$1,401.75	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other _____		\$ _____

<b>PAYMENT METHOD:</b>	<b>TOTAL RECEIVED</b>	<b>\$50.00</b>
<input type="checkbox"/> Cash <input checked="" type="checkbox"/> Credit <input type="checkbox"/> Check <input type="checkbox"/> Other _____		

SIGNATURE X <i>C. Wheeler</i>	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler, DEPUTY
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This is a "printer friendly" page. Please use the "print" option in your browser to print this screen.

# ACI PAYMENTS, INC.



## Placer County, CA - Clerk Recorder

### Clerk Recorder (POS)

**Confirmation Number:** 029454  
**Payment Date:** Thursday, June 12, 2025  
**Payment Time:** 01:12PM PT

#### Payer Information

**First Name:** EFREN SANCHEZ  
**Account Number:** 9854601 cw  
**Clerk-Recorder:** EIR  
**Elections:**

#### Card Information

**Card Type:** Visa  
**Card Number:** \*\*\*\*\*6506  
**Card Verification Number:** \*\*\*\*

#### Payment Information

**Payment Type:** Clerk Recorder (POS)  
**Payment Amount:** \$50.00  
**Convenience Fee:** \$1.19  
**Total Payment:** \$51.19

Thank you for using ACI Payments, Inc. If you have a question regarding your payment, please call us toll free at 1-800-487-4567. To make payments in the future, please visit our website at [acipayonline.com](http://acipayonline.com).

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Receipt #: 03409294  
06/12/2025 01:13 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 250111  
Notice of Exemption  
06/12/2025 01:13:09 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Total Fees:	\$50.00
County Charges - CREDIT CARD	\$50.00

Change:	----- \$0.00
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CLK8K8K8V3, CW